



# City of Hallandale Beach

## City Commission

400 S. Federal Highway  
Hallandale Beach, FL 33009  
www.cohb.org

Mayor Joy F. Cooper  
Vice Mayor Michele Lazarow  
Commissioner Joy D. Adams  
Commissioner Mike Butler  
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle  
City Attorney Jennifer Merino  
City Clerk Jenorgen Guillen, MMC

## Meeting Minutes

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Wednesday, April 15, 2026

3:00 PM

Commission Chambers

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### 1. CALL TO ORDER

*The meeting was called to order by Mayor Joy F. Cooper at 4:26 PM.*

### 2. ROLL CALL

**Present: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

*City Manager Dr. Jeremy Earle and City Attorney Jennifer Merino were also present.*

### 3. PLEDGE OF ALLEGIANCE

### 4. ORDER OF BUSINESS

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Butler, to approve the Supplemental Agenda. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

### 5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)

*Mayor Joy F. Cooper opened the floor to public comments.*

*Cheryl Robinson was called to speak.*

*Dalia Rodriguez was called to speak.*

*See Exhibit 1-Public Participation Comments attached hereto and made a part hereof.*

*There being no other speakers, Mayor Joy F. Cooper closed the floor to public comments.*

### 6. PRESENTATIONS

*Meeting went into recess at 5:45 pm.*

*Meeting was reconvened at 5:48 pm.*

- A. APRIL 2026 STUDENT OF THE MONTH. (SPONSORED BY MAYOR JOY F. COOPER)  
*Mayor Joy F. Cooper and the City Commission presented Student of the Month Certificate to students from Gulfstream Academy of Hallandale Bch K-8 School.*
- B. AFTER SCHOOL APPRECIATION WEEK PROCLAMATION. (STAFF: HUMAN SERVICES DIRECTOR)  
*Mayor Joy F. Cooper and the City Commission presented the proclamation.*
- C. NATIONAL CRIME VICTIMS' RIGHTS WEEK PROCLAMATION. (STAFF: POLICE CHIEF)  
*Mayor Joy F. Cooper and the City Commission presented the proclamation.*
- D. ARBOR DAY PROCLAMATION. (STAFF: PARKS, RECREATION, AND OPEN SPACES DEPARTMENT DIRECTOR)  
*Mayor Joy F. Cooper and the City Commission presented the proclamation.*
- E. 2025 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) PRESENTATION. (STAFF: FINANCE DIRECTOR)  
*The following individuals provided an overview of the item and responded to questions from the Commission:  
Geo Neste, Finance Director  
Hermes Garzon, Director CBIZ Assurance Division*
- F. STORMWATER RATE STUDY & ASSESSMENT UPDATE. (STAFF: FINANCE DIRECTOR)  
*The following individuals provided an overview of the item and responded to questions from the Commission:  
Geo Neste, Finance Director  
Kyle Stevens, Stantec Consulting  
Denise Grabowski, Symbioscity Planning Firm*

**7. APPROVAL OF DRAFT MINUTES**

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Draft Minutes. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- A. MARCH 18, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)  
**Approved**
- B. MARCH 4, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)  
**Approved**

**8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)**

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Consent Agenda excluding items 8F and 8M. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nays: 0** -

A. DECEMBER MONTHLY BUDGET REPORT. (STAFF: BUDGET & MONITORING DIRECTOR)

**Approved under Consent Agenda**

B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDED REQUEST FOR PROPOSAL (RFP) #FY 2025-2026-05 COHB EMERGENCY OPERATIONS CENTER (EOC) UPGRADE TO AVI-SPL LLC AS THE HIGHEST RANKED FIRM, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED, SEVENTY THOUSAND, THREE HUNDRED AND SEVENTY-NINE DOLLARS (\$170,379); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

**Approved under Consent Agenda**

C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, RATIFYING GRANT APPLICATIONS TO THE HAZARD MITIGATION GRANT PROGRAM (HMGP) TO SUPPORT THE DEVELOPMENT OF A CITYWIDE STORMWATER MASTER PLAN, AND TO BROWARD COUNTY UNDER THE SECTION 219 PROGRAM TO SUPPORT THE NORTHEAST DRAINAGE INFRASTRUCTURE IMPROVEMENTS PROJECT; AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT AWARDS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

**Approved under Consent Agenda**

D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE ACCEPTANCE AND EXECUTION OF THE RESILIENT BROWARD GRANT AGREEMENT THROUGH BROWARD COUNTY IN THE AMOUNT OF TWO HUNDRED AND FIFTY-THOUSAND DOLLARS (\$250,000) TO FUND PART OF THE CONSTRUCTION COSTS OF THE GULFSTREAM STORMWATER PIPE IMPROVEMENT PROJECT; AND

PROVIDING AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

**Approved under Consent Agenda**

- E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL CONTRACT #082923-CNH TO PURCHASE A BEACH TRACTOR (REPLACING UNIT 1383) FROM GLADE & GROVE SUPPLY OF SARASOTA LLC IN A NOT TO EXCEED AMOUNT OF ONE HUNDRED, FIFTY-TWO THOUSAND, SIX HUNDRED, FORTY-FIVE DOLLARS AND SEVENTY CENTS (\$152,645.70); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Approved under Consent Agenda**

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL COOPERATIVE PURCHASING AGREEMENT WITH 72 HOUR LLC D/B/A NATIONAL AUTO FLEET GROUP TO PURCHASE FOURTEEN (14) VEHICLES FROM AUTHORIZED DEALER ALAN JAY AUTOMOTIVE MANAGEMENT INC. FOR A NOT TO EXCEED AMOUNT OF SIX HUNDRED, FORTY THOUSAND, SEVEN HUNDRED AND SIXTEEN DOLLARS (\$640,716) AND DISPOSE OF THE REPLACED VEHICLES IN ACCORDANCE WITH THE CITY'S SURPLUS PROPERTY POLICIES AND APPLICABLE LAWS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

*Vanessa Leroy, Department of Sustainable Department (DSD) Director provided an overview of the item and responded to questions from the Commission.*

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Resolution. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL CONTRACT # 032824-RTG TO PURCHASE A SEWER CRANE TRUCK FROM RUSH TRUCK CENTERS OF FLORIDA, INC. FOR A NOT TO EXCEED AMOUNT NOT TO EXCEED AMOUNT OF ONE HUNDRED, EIGHTY-NINE THOUSAND, FOUR HUNDRED AND FIFTY DOLLARS (\$189,450); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Approved under Consent Agenda**

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE ST. JOHNS COUNTY SCHOOL DISTRICT BID #2022-16 AGREEMENT WITH BLISS PRODUCTS AND SERVICES INC. TO

PROVIDE RESURFACING OF THE PLAYGROUND AT OB JOHNSON PARK FOR A NOT TO EXCEED AMOUNT OF ONE HUNDRED, THIRTY-EIGHT THOUSAND, THREE HUNDRED AND EIGHTY-ONE DOLLARS (\$138,381); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Approved under Consent Agenda**

- I. PARKS AND RECREATION ADVISORY BOARD ANNUAL REPORT. (STAFF: PARKS, RECREATION, AND OPEN SPACES DEPARTMENT DIRECTOR)

**Approved under Consent Agenda**

- J. PLANNING AND ZONING BOARD ANNUAL REPORT. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

**Approved under Consent Agenda**

- K. PUBLIC TRANSPORTATION, TRAFFIC AND PARKING ADVISORY BOARD ANNUAL REPORT. (STAFF: TRANSPORTATION AND MOBILITY DIRECTOR)

**Approved under Consent Agenda**

- L. SUSTAINABILITY, BEACH PRESERVATION AND FLOOD MITIGATION ADVISORY BOARD ANNUAL REPORT. (STAFF: PUBLIC WORKS DIRECTOR)

**Approved under Consent Agenda**

- M. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AN AMENDMENT TO THE SHUTTER/IMPACT GLASS REBATE PROGRAM INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE HBCRA TO ALLOW ELIGIBLE SENIORS RESIDING OUTSIDE THE HBCRA TO UTILIZE THE REBATE A SECOND TIME, AND AUTHORIZE THE CITY MANAGER TO EXECUTE RELATING DOCUMENTS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY MANAGER)

**A motion was made by Commissioner Butler, seconded by Mayor Cooper, to approve the Resolution. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- N. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

**Approved under Consent Agenda**

- O. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AN AGREEMENT WITH RES FLORIDA CONSULTING LLC FOR FURTHER ENVIRONMENTAL PERMITTING WORK FOR CHAVES LAKE

PROJECT IN AN ADDITIONAL AMOUNT NOT TO EXCEED TWENTY-FOUR THOUSAND, ONE HUNDRED AND FORTY DOLLARS (\$24,140); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

**Approved under Consent Agenda**

**9. ORDINANCES ON FIRST READING**

- A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE ADOPTED BUDGET FOR FY 2025-26 TO REFLECT THE REVENUES, EXPENDITURES, APPROPRIATIONS AND OTHER MISCELLANEOUS BUDGET ADJUSTMENTS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)(STAFF: BUDGET & MONITORING DIRECTOR)

*Mayor Joy F. Cooper opened the floor to public comments.*

*There being no speakers, Mayor Joy F. Cooper closed the floor to public comments.*

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Ordinance on First Reading. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE CITY OF HALLANDALE BEACH CODE OF ORDINANCES, CHAPTER 19 – OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE I. – IN GENERAL, BY ADDING SECTION 19-24, SPEED DETECTION SYSTEMS FOR THE ENFORCEMENT OF SCHOOL ZONE SPEED LIMITS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: POLICE CHIEF)

*Mayor Joy F. Cooper opened the floor to public comments.*

*There being no speakers, Mayor Joy F. Cooper closed the floor to public comments.*

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Ordinance on First Reading. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- C. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 9,

“CODE COMPLIANCE,” SECTION 9-6 “SPECIAL MAGISTRATE”; PROVIDING FOR CONFLICT; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)(STAFF: CITY ATTORNEY)

*Mayor Joy F. Cooper opened the floor to public comments.*

*There being no speakers, Mayor Joy F. Cooper closed the floor to public comments.*

**A motion was made by Commissioner Butler, seconded Vice Mayor Lazarow, to approve the Ordinance on First Reading. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- D. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA; CALLING FOR A GENERAL ELECTION ON NOVEMBER 3, 2026 TO ELECT THE SEATS OF COMMISSIONER SEAT #1 AND COMMISSIONER SEAT #2 TO THE CITY COMMISSION FOR A FOUR YEAR TERM; SETTING THE QUALIFYING PERIOD FOR COMMENCEMENT ON JUNE 8, 2026 AT 12:00 PM AND ENDING ON JUNE 12, 2026 AT 12:00 PM; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: CITY CLERK)

*Mayor Joy F. Cooper opened the floor to public comments.*

*There being no speakers, Mayor Joy F. Cooper closed the floor to public comments.*

**A motion was made by Vice Mayor Lazarow, seconded by Commissioner Lima-Taub, to approve the Ordinance on First Reading. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

**10. ORDINANCES ON SECOND READING/PUBLIC HEARING**

**11. RESOLUTIONS/PUBLIC HEARING**

**12. RESOLUTIONS/CITY BUSINESS**

- A. BROWARD LEAGUE OF CITIES 69TH ANNUAL DINNER.  
(SPONSORED BY MAYOR JOY F. COOPER)

**A motion was made by Commissioner Butler, seconded by Vice Mayor Lazarow, to approve the sponsorship of the Broward League of Cities 69th Annual Dinner at the Minimum Sponsor level in the amount of \$3,500. Motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler, and Commissioner Lima-Taub.

**Nayes: 0** -

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA SUPPORTING THE HOMES FOR EVERY LOCAL PROTECTOR, EDUCATOR, AND RESPONDER (HELPER) ACT. H.R.2094 AND S.978, ESTABLISHING A HOME LOAN PROGRAM TO MAKE HOMEOWNERSHIP MORE AFFORDABLE FOR LAW ENFORCEMENT OFFICERS, FIREFIGHTERS, EMTS, PARAMEDICS, AND TEACHERS; AND PROVIDING FOR AN EFFECTIVE DATE. (SPONSORED BY MAYOR JOY F. COOPER)

**A motion was made by Commissioner Butler, seconded by Mayor Cooper, to approve the Resolution. Motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler, and Commissioner Lima-Taub.

**Nayes: 0** -

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPOINTING COMMISSION MEMBERS AS CITY REPRESENTATIVES TO THE BROWARD LEAGUE OF CITIES, FLORIDA LEAGUE OF CITIES, AND THE NATIONAL LEAGUE OF CITIES FOR THE 2026-2027 TERM; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY CLERK)

**A motion was made by Commissioner Butler, Seconded by Commissioner Lima-Taub, to approve the Resolution maintaining the existing appointees for 2026-2027 term. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler, and Commissioner Lima-Taub.

**Nayes: 0** -

**Motion approved the Resolution to reflect the following appointments:**

- **Broward League of Cities.**
  - **Director – Mayor J. Cooper**
  - **1<sup>st</sup> Alternate – Commissioner Mike Butler**
  - **2<sup>nd</sup> Alternate – None**
  
- **Florida League of Cities.**
  - **Voting Delegate – Mayor J. Cooper**
  - **Alternate – Commissioner Mike Butler**
  
- **National League of Cities.**
  - **Voting Delegate – Commissioner Anabelle Lima-Taub**
  - **1<sup>st</sup> Alternate – Commissioner Mike Butler**

- D. APPOINTMENTS TO THE CITY ADVISORY BOARDS AND COMMITTEES (STAFF: CITY CLERK)

*Vice Mayor Lazarow appointed Iuliia Titarenko to the Parks & Recreation Advisory Board.*

- E. NORTH CITY BEACH CENTER AND SOUTH CITY BEACH PARK CONCESSION STRATEGY AND APPROACH. (STAFF: CITY MANAGER)

**A motion was made by Commissioner Butler, seconded by Mayor Cooper, to authorize the City Manager to issue a Request for Qualifications (RFQ) for the operation of the North City Beach and South City Beach facilities, allowing flexibility for proposals on one or both facilities, and to engage appropriate marketing support to promote the opportunity. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

- F. SCHOOL RESOURCE OFFICERS (SRO) DISCUSSION. (SPONSORED BY MAYOR JOY F. COOPER)

**A motion was made by Commissioner Butler, seconded by Mayor Cooper, to authorize staff to draft a letter on behalf of the Commission opposing the removal of the City's School Resource Officers (SRO) from our schools. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

**13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda**

- A. COMMISSIONER ADAMS

*Provided a verbal report.*

- B. COMMISSIONER BUTLER

*No Communication*

- C. COMMISSIONER LIMA-TAUB

*Provided a verbal report.*

- D. VICE MAYOR LAZAROW

*Provided a verbal report.*

E. MAYOR COOPER

*Provided a verbal report*

**A motion was made by Mayor Cooper, seconded by Commissioner Butler, to authorize to illuminate City Hall with blue lights in honor of Jewish History Month. The motion carried by the following vote:**

**Ayes: 5** - Mayor Cooper, Vice Mayor Lazarow, Commissioner Adams, Commissioner Butler and Commissioner Lima-Taub

**Nayes: 0** -

**14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda**

*City Attorney Jennifer Merino had no communication.*

**15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda**

*City Manager Dr. Jeremy Earle provided a verbal report.*

**16. INFORMATIONAL ITEMS: (No Action Required)**

**17. ADJOURN**

*There being no further business to discuss before the City Commission, the meeting adjourned without objection at 7:33 pm.*

*(Note for the record: The Minutes are not a verbatim transcript of the meeting. A copy of the audio/video recording is available for public inspection at the City Clerk's Office/Legistar until the time of disposition in accordance with the Records Disposition and other Public Records Law.)*

RESPECTFULLY SUBMITTED BY:

ATTEST:

\_\_\_\_\_  
Joy F. Cooper, Mayor

\_\_\_\_\_  
Jenorgen Guillen, City Clerk

\_\_\_\_\_  
Adopted Date