| 1 | EXHIBIT 1 | | | |
|-----------------------------------|--|--|--|--|
| 2 | RESOLUTION NO. 2025 - | | | |
| 3 | | | | |
| 4 5 7 8 9 10 11 | A RESOLUTION OF THE BOARD OF DIRECTORS OF THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT, ESTABLISHING THE PROPOSED MILLAGE RATE FOR FISCAL YEAR 2025-2026 AND SETTING THE DATE, TIME AND PLACE OF THE PUBLIC HEARINGS TO CONSIDER THE PROPOSED MILLAGE RATE AND PROPOSED BUDGET; AND PROVIDING FOR AN EFFECTIVE DATE. | | | |
| 12 | WHEREAS, Chapter 200, Florida Statutes, provides for a uniform procedure for | | | |
| 13 | the adoption of ad valorem tax and millage rates associated therewith; and | | | |
| 14 | | | | |
| 15 | WHEREAS, Chapter 163 requires special neighborhood improvement districts to | | | |
| 16 | establish their millage rate and budget pursuant to the provisions set forth in Chapter 200, | | | |
| 17 | Florida Statutes and requires that a proposed millage rate and budget be submitted to the | | | |
| 18 | city's governing board prior to final adoption. | | | |
| 19 | | | | |
| 20 | NOW, THEREFORE, BE IT RESOLVED BY THE CHAIR AND BOARD OF | | | |
| 21 | DIRECTORS OF THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT: | | | |
| 22 | | | | |
| 23 | SECTION 1. Adoption of Representations. The foregoing whereas | | | |
| 24 | paragraphs are hereby ratified and confirmed as being true, and the same are hereby | | | |
| 25 | made a specific part of this Resolution. | | | |
| 26 | | | | |
| 27 | SECTION 2. Adoption of Proposed Millage Rate. The Chair and Board of | | | |
| 28 | Directors hereby adopt and establish the proposed millage rate for FY 2025-2026 at .6600 | | | |
| 29 | mills, which is \$.6600 per \$1,000.00 of assessed property within the Three Islands Safe | | | |
| 30 | Neighborhood District. | | | |
| 31 | | | | |
| 32 | SECTION 3. The Establishment of date, time, and location of public | | | |
| 33 | hearings. The date, time, and place of the first and second public hearings on the | | | |
| 34 | proposed millage rate and budget; are set by the Chair and Board of Directors as follows: | | | |
| 35 | | | | |
| 36 | | | | |

| 37 | Date | <u>Time</u> | Location | | |
|--|---|-------------|--|--|--|
| 38 | First Budget Hearing | | | | |
| 39 40 41 42 43 | September <u>15th</u> , 2025 | 5:05 p.m. | City Hall/City of Hallandale Beach City Commission Chambers 400 S. Federal Highway Hallandale Beach, FL 33009 | | |
| 44 | Second Budget Hearing | ng | | | |
| 45 46 47 48 49 | September <u>29th,</u> 2025 | 5:05 p.m. | City Hall/City of Hallandale Beach City Commission Chamber 400 S. Federal Highway Hallandale Beach, FL 33009 | | |
| 50 | SECTION 4: Directions to the City Clerk: The City Clerk is directed to send the | | | | |
| 51 | original Certification of Taxable Value and a certified copy of this resolution to the Property | | | | |
| 52 | Appraiser and the Tax Collector on or before August 4, 2025. | | | | |
| 53 | | | | | |
| 54 | SECTION 5: Effective Date: This resolution shall be effective immediately upor | | | | |
| 55 | its adoption. | | | | |
| 56 | | | | | |
| 57 | APPROVED AND ADOPTED this 18 th day of June, 2025. | | | | |
| 58 59 60 61 62 | ATTEST: | | JOY COOPER CHAIR-DIRECTOR | | |
| 63 | | | | | |
| 64 65 66 67 68 69 70 71 72 73 74 | JENORGEN GUILLEN, BOARD CLERK APPROVED AS TO LEGAL SU AND FORM | JFFICIENCY | | | |
| 75 | CITY ATTORNEY | | | | |