













REVISED AGENDA

SPECIAL COMMISSION MEETING

6:00 PM - Wednesday, April 23, 2025

Commission Chambers

	Page	
1. CALL TO ORDER		
2. PLEDGE OF ALLEGIANCE		
3. ROLL CALL		
4. DELETIONS OR WITHDRAWALS TO THE AGENDA		
5. PUBLIC COMMENTS RELATED TO AGENDA ITEMS / GOOD & WELFARE		
6. RESOLUTIONS		
6.1. Consideration and approval for a resolution regarding a Budget Amendment to the FY 2024-2025 Budget - Town Manager Lynch Resolution No.: 2025-014 A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF PEMBROKE PARK, FLORIDA, AMENDING RESOLUTION NO. 2024-020, ADOPTED ON SEPTEMBER 25, 2024; PROVIDING FOR AN AMENDED BUDGET FOR FISCAL YEAR 2024-2025 FOR THE TOWN, ATTACHED HERETO AS EXHIBIT "A;" PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; AND PROVIDING FOR AN EFFECTIVE DATE. Agenda Item Report - AIR-25-144	4 - 7	
6.2. Consideration and approval of Interlocal Agreement between the City of Hallandale Beach and the Town for the repairs to the I-95 Pump Station - Town Manager Lynch (UPDATED PROPOSED AGREEMENT) Resolution No.: 2025-015 A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF PEMBROKE PARK, FLORIDA, APPROVING AND AUTHORIZING THE EXECUTION OF THE JOINT PARTICIPATION AGREEMENT BETWEEN THE TOWN OF PEMBROKE PARK AND THE CITY OF HALLANDALE BEACH FOR THE MAINTENANCE OF THE SOUTH BROWARD PUMPING STATION LOCATED ALONG THE WEST SIDE OF I-95, ATTACHED HERETO AS EXHIBIT "A;" AUTHORIZING THE TOWN MANAGER TO TAKE ANY AND ALL ACTION NECESSARY IN FURTHERANCE OF THE AGREEMENT, INCLUDING ACCEPTING NON-SUBSTANTIAL CHANGES TO THE AGREEMENT, SUBJECT TO THE REVIEW AND APPROVAL OF THE TOWN ATTORNEY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. Agenda Item Report - AIR-25-145	8 - 20	
7. NEW BUSINESS		

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| 7.1. | Reconsideration and approval to amend the scope of the Awarded Agreement for the Construction of the SW 25th St Stormwater Improvement Project - Public Works Director Merantus
Agenda Item Report - AIR-25-149 | 21 - 346 |  |
| 7.2. | Consideration and approval of amending the ARPA Funds Allocation and Utilization – Town Manager Lynch (UPDATED ARPA LIST)
Agenda Item Report - AIR-25-151 | 347 - 350 |  |
| 7.3. | Motion to ratify the Town’s “fair share” contribution to the Area Agency on Aging in the amount of \$5387.64 for FY 2025-2026 - Town Manager Lynch
Agenda Item Report - AIR-25-148 | 351 - 357 |  |
| 7.4. | Motion to approve the Town Manager’s promotion and recommend salary increase for Misael Flores, in accordance with ‘Change in Pay’ provision of the Town’s Employee Personnel Manual - Town Manager Lynch
Agenda Item Report - AIR-25-150 | 358 - 359 |  |
| 7.5. | Consideration and Approval to award contract to a competitively bid contract to Blue Line Solutions, the lowest responsible, responsive bidder pursuant to RFP 12 472-14 for Speed Camera Enforcement Program in School Zones - Town Manager Lynch
Agenda Item Report - AIR-25-146 | 360 - 753 |  |
| 8. | ATTORNEY COMMENTS | |  |
| 9. | TOWN MANAGER COMMENTS | |  |
| 10. | COMMISSIONER COMMENTS
Commissioner Jacobs
Acting Clerk Commissioner Kashem
Clerk Commissioner Hodgkins
Vice Mayor Morrisette
Mayor Mohammed | |  |
| 11. | ANNOUNCEMENTS | |  |
| 11.1. | Special Workshop Commission Meeting, Tuesday, April 29, 2025 at 1:00 p.m.
Workshop Commission Meeting, Wednesday, April 30, 2025 at 6:00 p.m.
Budget Workshop, Tuesday, May 13, 2025 at 6:00 p.m. (UPDATED)
Regular Commission Meeting, Wednesday, May 14, 2025 at 7:00 p.m. | | |
| 12. | ADJOURNMENT | |  |

IN ACCORDANCE WITH THE PROVISIONS OF F.S. SECTION 286.0105, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

ANY PERSON REQUIRING AUXILIARY AIDS AND SERVICES AT THIS MEETING MAY CALL THE TOWN CLERKS OFFICE AT 954-966-4600 AT LEAST TWO CALENDAR DAYS PRIOR TO THE MEETING. IF YOU ARE HEARING OR SPEECH IMPAIRED PLEASE CONTACT THE FLORIDA RELAY SERVICES BY USING THE FOLLOWING NUMBERS: 1-800-955-8770 (VOICE) OR 1-800-955-8771 (TDD)

DECORUM - ALL COMMENTS MUST BE ADDRESSED TO THE COMMISSION AS A BODY AND NOT TO INDIVIDUALS. ANY PERSON MAKING IMPERTINENT OR SLANDEROUS REMARKS, OR WHO BECOMES BOISTEROUS WHILE ADDRESSING THE COMMISSION,

SHALL BE BARRED FROM FURTHER AUDIENCE BEFORE THE COMMISSION BY THE PRESIDING OFFICER, UNLESS PERMISSION TO CONTINUE OR AGAIN ADDRESS THE COMMISSION IS GRANTED BY THE MAJORITY VOTE OF THE COMMISSION MEMBERS PRESENT. NO CLAPPING, APPLAUDING, HECKLING OR VERBAL OUTBURSTS IN SUPPORT OR IN OPPOSITION TO A SPEAKER OR HIS/HER REMARKS SHALL BE PERMITTED. NO SIGNS OR PLACARDS SHALL BE ALLOWED IN THE COMMISSION CHAMBERS. PLEASE MUTE OR TURN OFF YOUR CELL PHONE OR PAGER AT THE START OF THE MEETING. FAILURE TO DO SO MAY RESULT IN BEING BARRED FROM THE MEETING. PERSONS EXITING THE CHAMBER SHALL DO SO QUIETLY.

Cynthia Garcia-Lima

Town Clerk



Agenda Item Report

Subject:	Consideration and Approval to award contract to a competitively bid contract to Blue Line Solutions, the lowest responsible, responsive bidder pursuant to RFP 12 472-14 for Speed Camera Enforcement Program in School Zones - Town Manager Lynch
Meeting Date:	Special Commission Meeting - April 23, 2025
Prepared For:	Town Commission
Staff Contact:	David Lynch, Town Manager
Dept/Group:	Administrative
Recommendation for Counsel to consider:	
Background Information:	<p>The Town of Pembroke Park issued a Request for Proposals 12 472-14 seeking qualified vendors to provide speed camera enforcement program in school zones. The RFP was publicly advertised in accordance with applicable procurement procedures, and the bidding period officially closed on April 11, 2025.</p> <p>Three proposals were received by the deadline. On April 14, 2025, the Evaluation Committee convened to review and score the proposals based on the criteria set forth in the RFP, including responsiveness, qualifications, technical approach, and cost.</p>
Staff Recommendations:	Following a thorough review, the Evaluation Committee found that Blue Line Solutions was the most responsive and best-qualified bidder, offering the proposal that most closely aligned with the Town's objectives, technical requirements, and fiscal considerations.
Procurement:	This was competitively bid through a request for proposals.
Financial Implications:	
Alternatives:	

ATTACHMENTS:

[Proposed Agreement](#)

[Scoresheets](#)

[BlueLine Solutions](#)

[Altumint - RFP 12 473-14](#)

[NovoGlobal - RFP 12 473 14](#)

	Status:
Jacob Horowitz, Town Attorney	Approved - Apr 16 2025
David Lynch, Town Manager	Pending
Cynthia Garcia-Lima, Town Clerk	None