

1 EXHIBIT 1
2 RESOLUTION NO. 2025 -
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4 A RESOLUTION OF THE MAYOR AND CITY COMMISSION
5 OF THE CITY OF HALLANDALE BEACH, FLORIDA,
6 AUTHORIZING UTILIZATION OF THE AT&T MOBILITY
7 CONTRACT WITH GSA FOR CELLULAR AND WIRELESS
8 SERVICES FOR AN ANNUAL NOT EXCEED COST OF ONE
9 HUNDRED THIRTY THOUSAND, SIX HUNDRED AND
10 SEVENTY-SIX DOLLARS (\$130,676), THROUGH SEPTEMBER
11 26, 2029; AND PROVIDING FOR AN EFFECTIVE DATE.
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14 **WHEREAS**, pursuant to Section 23-10(6), of the City Code, Utilities, including water,
15 wastewater, sewer, gas, electric, or other utilities as defined by law, or phone, cable or
16 internet services are exempt from competitive solicitation requirements. However,
17 procurements over the delegated spending authority, require commission approval for award;
18 and
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20 **WHEREAS**, the City of Hallandale Beach Innovation Technology Department continues
21 to maintain and enhance the City's internet, analog, and wireless systems to provide efficient
22 telecommunication services for all city departments; and
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24 **WHEREAS**, Staff recommends that the Mayor and City Commission find it to be in the
25 public interest to authorize utilization of the AT&T Mobility contract 47QTCA19D00MV with GSA
26 to purchase cellular and wireless services for an annual not exceed cost of One Hundred Thirty
27 Thousand, Six Hundred and Seventy-Six Dollars (\$130,676), from October 22, 2025, through
28 September 26, 2029, and authorize the City Manager to execute relating documents.
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30 **NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY**
31 **COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:**
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33 **SECTION 1.** The foregoing "Whereas" clauses are incorporated herein.
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35 **SECTION 2.** The Mayor and City Commission hereby authorize utilization of the AT&T
36 Mobility contract 47QTCA19D00MV with GSA to purchase cellular and wireless services for an
37 annual not exceed cost of One Hundred Thirty Thousand, Six Hundred and Seventy-Six Dollars

38 (\$130,676), from October 22, 2025, through September 26, 2029, and authorize the City Manager
39 to execute relating documents.

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41 **SECTION 3. Effective Date.** This Resolution shall take effect immediately upon its
42 passage and adoption.

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44 APPROVED AND ADOPTED this _____ day of _____ 20__.

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48 SPONSORED BY: CITY ADMINISTRATION
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JOY F. COOPER
MAYOR

ATTEST:

JENORGEN GUILLEN
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY
AND FORM

JENNIFER MERINO
CITY ATTORNEY