



## Legislation Details

<b>File #:</b>	21-448	<b>Version:</b>	1	<b>Name:</b>	OCTOBER 6, 2021 CITY COMMISSION MEETING MINUTES.
<b>Type:</b>	Minutes	<b>Status:</b>			Agenda Ready
<b>File created:</b>	10/4/2021	<b>In control:</b>			City Commission
<b>On agenda:</b>	11/17/2021	<b>Final action:</b>			
<b>Title:</b>	OCTOBER 6, 2021 CITY COMMISSION MEETING				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 20211117 Draft Minutes, 2. Exhibit 1 - eComments, 3. Exhibit 2 - Form 8B - Vice Mayor Mike Butler, 4. Exhibit 3 - Emails				

Date	Ver.	Action By	Action	Result
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