



## Legislation Details

|                       |   |                      |   |                      |                                      |
|-----------------------|---|----------------------|---|----------------------|--------------------------------------|
| <b>File #:</b>        | 20-206  | <b>Version:</b>      | 1 | <b>Name:</b>         | Continuing Services Agreements Award |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       |   | <b>Status:</b>       | Agenda Ready                         |
| <b>File created:</b>  | 6/22/2020   | <b>In control:</b>   |   | <b>In control:</b>   | City Commission                      |
| <b>On agenda:</b>     | 8/5/2020  | <b>Final action:</b> |   | <b>Final action:</b> | 8/5/2020                             |
| <b>Title:</b>         | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING CONTINUING SERVICE AGREEMENTS TO BE AWARDED IN ACCORDANCE WITH THE CONSULTANTS COMPETITIVE NEGOTIATION ACT; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR) |                      |   |                      |                                      |
| <b>Sponsors:</b>      | City Manager's Office, Renee C. Miller  |                      |   |                      |                                      |
| <b>Indexes:</b>       |   |                      |   |                      |                                      |
| <b>Code sections:</b> |   |                      |   |                      |                                      |
| <b>Attachments:</b>   | 1. Agenda Cover Memo, 2. Exhibit 1 - Resolution, 3. Exhibit 2 - RFP # FY 2018-2019-012 - REVISED 9-6-2019.pdf, 4. Exhibit 3 - Award Information Memorandum, 5. Exhibit 4 - Summary Average Score by Ranking Discipline by Firm  |                      |   |                      |                                      |

| Date     | Ver. | Action By       | Action | Result |
|----------|------|-----------------|--------|--------|
| 8/5/2020 | 1    | City Commission |        |        |