



## Legislation Details

**File #:** 19-554      **Version:** 1      **Name:** MONTHLY FINANCIAL REPORT  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 12/2/2019      **In control:** HBCRA Board of Directors  
**On agenda:** 2/10/2020      **Final action:** 2/10/2020  
**Title:** MONTHLY FINANCIAL REPORT - NOVEMBER 2019 (STAFF: EXECUTIVE DIRECTOR)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HBCRA Monthly Financial Report - November 2019

Date	Ver.	Action By	Action	Result
2/10/2020	1	HBCRA Board of Directors		