



Legislation Details

File #: 19-349 **Version:** 1 **Name:** MONTHLY FINANCIAL REPORT

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On agenda: 8/21/2019 **Final action:** 8/21/2019

Title: MONTHLY FINANCIAL REPORT FOR THE MONTH OF JULY (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Monthly Financial Report for July 2019, 2. Exhibit 1 - Monthly Financial Report, 3. Exhibit 2 - Budget Transfer that exceeds \$50,000 for July 2019

Date	Ver.	Action By	Action	Result
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