



## Legislation Details

**File #:** 19-195      **Version:** 1      **Name:** APRIL 2019 MONTHLY FINANCIAL REPORT  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 5/6/2019      **In control:** City Commission  
**On agenda:** 5/22/2019      **Final action:**  
**Title:** MONTHLY FINANCIAL REPORT FOR THE MONTH OF APRIL 2019. (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Financial Report for April 2019 Memorandum, 2. Monthly Financial Report, 3. Budget Transfers that exceeds \$50,000 for April 2019

Date	Ver.	Action By	Action	Result
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