



Legislation Details

File #: 19-108 **Version:** 1 **Name:** INTERNSHIP PROGRAM PRESENTATION.
Type: Presentation **Status:** Agenda Ready
File created: 3/8/2019 **In control:** City Commission
On agenda: 3/18/2019 **Final action:**
Title: INTERNSHIP PROGRAM PRESENTATION. (STAFF: HUMAN RESOURCES DIRECTOR)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Internship Program Presentation

Date	Ver.	Action By	Action	Result
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