



## Legislation Details

**File #:** 18-580      **Version:** 1      **Name:** AFTER ACTION REPORT  
**Type:** Presentation      **Status:** Agenda Ready  
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**On agenda:** 12/12/2018      **Final action:**  
**Title:** AFTER ACTION REPORT NOVEMBER 19 AND NOVEMBER 28, 2018 (STAFF: CITY MANAGER)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. After Action Report 112818

Date	Ver.	Action By	Action	Result
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