



## Legislation Details

**File #:** 18-518      **Version:** 1      **Name:** MONTHLY FINANCIAL REPORT

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 9/6/2018      **In control:** City Commission

**On agenda:** 9/17/2018      **Final action:** 9/17/2018

**Title:** MONTHLY FINANCIAL REPORT. (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Financial Report for July 2018 Memorandum, 2. Monthly Financial Report, 3. Budget Transfers that exceeds \$50,000 for July 2018

Date	Ver.	Action By	Action	Result
9/17/2018	1	City Commission		