



## Legislation Details

<b>File #:</b>	18-321	<b>Version:</b>	1	<b>Name:</b>	EVALUATION AND APPRAISAL REPORT (EAR) BASED AMENDMENTS
<b>Type:</b>	Ordinance	<b>Status:</b>	Passed		
<b>File created:</b>	6/11/2018	<b>In control:</b>	City Commission		
<b>On agenda:</b>	8/15/2018	<b>Final action:</b>	8/15/2018		
<b>Title:</b>	AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE CITY'S ADOPTED COMPREHENSIVE PLAN BY ADOPTING THE EVALUATION AND APPRAISAL REPORT (EAR) BASED AMENDMENTS TO INCLUDE VARIOUS UPDATES OF DEFINITIONS, OBJECTIVES AND POLICIES; PROVIDING FOR THE CREATION OF POLICIES AND OBJECTIVES IN THE COASTAL MANAGEMENT ELEMENT RELATED TO FLOODPLAIN MANAGEMENT, FLOOD INSURANCE AND CLIMATE ADAPTATION; PROVIDING FOR TRANSMITTAL OF THE CITY'S EAR BASED AMENDMENTS PURSUANT TO CHAPTER 163, FLORIDA STATUTES, PART II, ("COMMUNITY PLANNING ACT"); PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (SECOND READING) (STAFF: DEVELOPMENT SERVICES DIRECTOR)				

### Sponsors:

### Indexes:

### Code sections:

**Attachments:** 1. Agenda Cover Memo, 2. Exhibit 1 - Ordinance, 3. Exhibit 2 – Objections, Recommendations and Comments Report from State Review (4.2.2018), 4. Exhibit 3.1- Section 1. Introduction, 5. Exhibit 3.2- Section 2. Future Land Use Element GOPs, 6. Exhibit 3.3- Figure 2-1. Future Land Use Map (FLUM) 2028, 7. Exhibit 3.4- Figure 2-3. Planning District Areas, 8. Exhibit 3.5- Section 3. Transportation Element GOPs, 9. Exhibit 3.6- Section 6. Coastal Management Element, 10. Exhibit 3.7a- Figure 6-1a. Coastal high Hazard Area (CHHA), 11. Exhibit 3.7b- Figure 6-1b. Coastal high Hazard Area (CHHA), 12. Exhibit 3.8- Figure 6-3. Public Transportation, Public Parking and Beach Access, 13. Exhibit 3.9- Section 8.1 Recreation and Open Space\_GOPs, 14. Exhibit 3.10- Section 8.2 Recreation and Open Space\_DIA, 15. Exhibit 3.11- Figure 8-1, Parks and Recreational Facilities, 16. Exhibit 3.12- Section 9. Capital Improvements Element GOPs, 17. Exhibit 3.13- Section 10. Intergovernmental Coordination\_GOPs, 18. Exhibit 4 - Proposed Future Land Use Map

Date	Ver.	Action By	Action	Result
8/15/2018	1	City Commission		