



## Legislation Details

**File #:** 17-267      **Version:** 1      **Name:** MONTHLY BUDGET REPORT  
**Type:** Presentation      **Status:** Agenda Ready  
**File created:** 5/9/2017      **In control:** City Commission  
**On agenda:** 5/17/2017      **Final action:**  
**Title:** MONTHLY BUDGET REPORT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City Manager Memorandum - 17-069, 2. Monthly Budget Report

Date	Ver.	Action By	Action	Result
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