| Beach | City of Hallandale Beach | | | | | | 400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org | |
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| Hallandale Beach progress. Innovation. Opportunity. | | Legislation Details | | | | | | |
| File #: | 17-17 | 7 | Version: | 1 | Name: | | | |
| Туре: | Resol | ution | | | Status: | Agenda Ready | | |
| File created: | 4/10/2 | 2017 | | | In control: | City Commission | | |
| On agenda: | 5/17/2 | 2017 | | | Final action: | | | |
| Title: | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING THE CITY MANAGER TO PURCHASE REPLACEMENT PUMP AND OTHER EQUIPMENT UTILIZING NATIONAL JOINT POWERS ALLIANCE CONTRACTS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTEEN THOUSAND SEVEN HUNDRED TWELVE (\$115,712.00) DOLLARS; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE PURCHASE AS PROVIDED FOR IN FISCAL YEAR 2016- 2017 BUDGET; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR) | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | 2016-Priority-Safety | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. Agenda Cover Memo, 2. Exhibit 1- Resolution, 3. Exhibit 2 - NJPA Contract List, 4. Exhibit 3 - FY1617 Fleet Replacement, 5. Exhibit 4 - NJPA RFP 031014, 6. Exhibit 5 - Thompson Pump and Manufacturing Co Acceptance and Award, 7. Exhibit 6 - NJPA RFP 052015, 8. Exhibit 7 - Doosan Portable Power Equipment Contract Award, 9. Exhibit 8 - NJPA Price Quote Pumps, 10. Exhibit 9 - NJPA Price Quote Compressor | | | | | | | |
| Date | Ver. | Action By | , | | Acti | on | Result | |
| 5/17/2017 | 1 | City Con | nmission | | | | | |