



## Legislation Details

**File #:** 17-158      **Version:** 1      **Name:** BOARDS AND COMMITTEES  
**Type:** Discussion      **Status:** Agenda Ready  
**File created:** 4/3/2017      **In control:** City Commission  
**On agenda:** 4/17/2017      **Final action:**  
**Title:** DISCUSSION ON THE CITY'S ADVISORY BOARDS AND COMMITTEES-PART III (STAFF: CITY CLERK'S OFFICE)

-MARINE ADVISORY COMMITTEE  
-PARKS & RECREATION BOARD  
-POLICE & FIRE PENSION BOARD  
-UNSAFE STRUCTURES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agenda Cover Memo, 2. Exhibit 1-Powerpoint III, 3. Exhibit 2- Board & Committee Appointment List, 4. Exhibit 3 - Board & Committee Attendance Sheet

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------