| 1 2 | EXHIBIT 1 RESOLUTION NO. 2021 - |
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| 3 4 | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF |
| 5 | THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDING |
| 6 | RFP# 2019-2020-010, STATE LOBBYIST SERVICES TO THE |
| 7 | HIGHEST RANKED PROPOSER, IN AN AMOUNT NOT TO |
| 8 | EXCEED FIFTY FOUR THOUSAND DOLLARS (\$54,000) PER |
| 9 L0 | FISCAL YEAR FOR A TERM NOT TO EXCEED FIVE (5) YEARS TO SOUTHERN GROUP; AUTHORIZING THE CITY MANAGER |
| L1 | TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE |
| L2 | THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE. |
| L3 L4 | WHEREAS, to prepare for the 2021 State legislative session, City |
| L5 | Administration released RFP # FY 2019-2020-010, State Lobbyst services |
| L6 | September 14, 2020; and |
| L7 | |
| L8 | WHEREAS, the due date for responses to the RFP was October 14, 2020 |
| L9 | Two proposals were received. The highest ranked firm is The Southern Group |
| 20 | headquartered in Tallahassee, FL; and |
| 21 | |
| 22 | WHEREAS, the term of this contract shall be for a period of five (5) years |
| 23 | and |
| 24 | |
| 25 | WHEREAS, Staff recommends that the Mayor and City Commission |
| 26 | authorize the award of bid #FY 2020-2021-004 to the highest ranked proposer |
| 27 | Southern Group. |
| 28 | |
| 29 | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE |
| 30 | CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA: |
| 31 | |
| 32 | SECTION 1. The foregoing "Whereas" clauses are incorporated herein. |
| 33 | · |
| 34 | SECTION 2. The Mayor and City Commission hereby authorize the award |
| 25 | of hid #EV 2020-2021-004 for State Lobbyist services to The Southern Group for |

| 36 | a total not to exceed fifty four thousand dollars (\$54,000) per fiscal year for a total |
|----------------|--|
| 37 | terms not to exceed five (5) years and authorizing the City Manager to execute all |
| 38 | related documents to effectuate the agreement(s) and approve extensions. |
| 39 | |
| 40 | SECTION 3. This Resolution shall take effect immediately upon its |
| 41 | passage and adoption. |
| 42 | |
| 43 | APPROVED AND ADOPTED this day of, 2021. |
| 44 45 46 | |
| 47 | JOY F. COOPER |
| 48 | MAYOR SPONSORED BY: CITY ADMINISTRATION |
| 49 | |
| 50 | ATTEST: |
| 51 52 | |
| 53 | |
| 54 55 | JENORGEN M. GUILLEN, CMC CITY CLERK |
| 56 | |
| 57 58 | APPROVED AS TO LEGAL SUFFICIENCY |
| 59 60 | AND FORM |
| 61 | |
| 62 | |
| 63 64 | JENNIFER MERINO |
| 65 | CITY ATTORNEY |
| 66 | |

2 RESO 2021 - FILE NO. 21-255