1	EXHIBIT 1
2	RESOLUTION NO. 2021- xx
3	
4 5 7 8 9 10	A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING CITY ADMINISTRATION TO PROVIDE SPACE, AS AVAILABLE, FOR THE OFFICE OF THE CONDOMINIUM OMBUDSMAN TO CONDUCT MEETINGS WITH CITY RESIDENTS; AND PROVIDING FOR AN EFFECTIVE DATE.
11	WHEREAS, created by an act of the Legislature in 2004, the Office of the
12	Condominium Ombudsman was established to be a resource for unit owners, board
13	members, condominium associations and others; and
14	
15	WHEREAS, the mission of the Office of the Condominium Ombudsman is to
16	improve the quality of life for Florida condominium owners through prompt, professional,
17	and courteous service as a neutral, informative and accessible resource; and
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19	WHEREAS, the City of Hallandale Beach is home to over four hundred
20	condominium, cooperative and multi-family homeowner associations; and
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22	WHEREAS, the Office of the Condominium Ombudsman has the power to act as
23	liaison between the DBPR's Division of Division of Condominiums, Timeshares, and
24	Mobile Homes Trust Fund ("Division of Condominiums"), unit owners, boards of directors,
25	board members, community association managers, and other affected parties; and
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27	WHEREAS, the Mayor and City Commission believe it is in the best interest of the
28	City to have a representative of the Office of the Condominium Ombudsman appear and
29	provide services within the City, on an ongoing regular basis.
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31	NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY
32	COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:
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34	SECTION 1. The foregoing "Whereas" clauses are incorporated herein.
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36	SECTION 2. The Mayor and City Commission hereby authorize the City
37	Manager to provide occasional meeting space, as available, for the Office of the
38	Condominium Ombudsman and to promote public meetings with the Ombudsman.
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40	SECTION 3. Effective Date. This Resolution shall take effect immediately upon
41	its passage and adoption.
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43	APPROVED AND ADOPTED thisday of 2021.
44 45 46 47 48	JOY F. COOPER MAYOR
49	
50 51 52	SPONSORED BY: COMMISSIONER ANABELLE LIMA-TAUB MAYOR JOY F. COOPER
53	ATTEST:
54 55 56	
57 58 59	JENORGEN M. GUILLEN, CMC CITY CLERK
60 61 62 63 64 65	APPROVED AS TO LEGAL SUFFICIENCY AND FORM
66 67 68 69 70 71	JENNIFER MERINO CITY ATTORNEY