1 2	EXHIBIT 1 ORDINANCE NO. 2021-		
3	AN ADDINANCE OF THE MAYOR AND OLTY COMMISSION OF THE		
4 5	AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING AND		
6	AUTHORIZING THE LEASE OF THE CITY OWNED PROPERTY		
7 8	LOCATED AT 300 SOUTH FEDERAL HIGHWAY, HALLANDALE BEACH, FLORIDA TO BROWARD COUNTY FOR USE AS THE		
9	HALLANDALE BEACH BRANCH LIBRARY; PROVIDING FOR		
10	CONFLICT; AND PROVIDING AN EFFECTIVE DATE.		
11 12	WHEREAS, Section 5.01(4)(f), of the City of the City Code of Charter		
13	requires that leasing of City land be authorized by Ordinance; and		
14	WHEREAS, on September 22, 2009, the Parties entered into a		
15	Lease Agreement, wherein the County leased from City the Property		
16	located at 300 S. Federal Highway for purposes of operating a public library		
17	commonly known as the Hallandale Beach Branch Library. That agreement		
18	has expired; and		
19			
20	WHEREAS, the City Commission finds it that it is in the best interest		
21	of the citizens of the City of Hallandale Beach to provide the library services		
22	and grant authority for the lease of the space.		
23			
24	NOW, THEREFORE, BE IT ORDAINED BY THE CITY		
25	COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:		
26			
27	SECTION 1. The Mayor and City Commission hereby approve the		
28	lease agreement between the City of Hallandale Beach and Broward		
29	County for a public library and authorize the City Manager to execute said		
30	lease agreement in substantially the same form as attached Exhibit "A" for		
31	an initial term of five (5) years and five (5) additional optional five (5) year		
32	terms.		
33			
34	SECTION 2. This Ordinance shall take effect immediately upon		
35	adoption.		

FILE NO. 21-052 ORD. 2021-

36			
37	SECTION 3. All ordinances or part of ordinances, and all resolutions		
38	or part of resolutions in conflict herewith, are hereby repealed.		
39			
40			
41	PASSED AND ADOPTED ON 1ST reading on	, 2021.	
42	PASSED AND ADOPTED ON 2ND reading on	, 2021.	
43 44 45			
46 47		JOY F. COOPER MAYOR	
48			
49	SPONSORED BY: CITY ADMINISTRATION		
50	ATTEST:		
51			
52			
53	JENORGEN M. GUILLEN, CMC		
54 55	CITY CLERK		
56	APPROVED AS TO LEGAL SUFFICIENCY		
57	AND FORM		
58			
59 60			
61			
62	JENNIFER MERINO		
63	CITY ATTORNEY		
64			

FILE NO. 21-052 ORD. 2021-