

1 EXHIBIT 1  
2 RESOLUTION NO. 2020-

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4 A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE  
5 CITY OF HALLANDALE BEACH, FLORIDA AUTHORIZING  
6 UTILIZATION OF THE CITY OF MIAMI BEACH CONTRACT WITH  
7 BLINK NETWORK, LLC TO PURCHASE, INSTALL AND MAINTAIN  
8 ELECTRIC VEHICLE CHARGING STATIONS AT THE MUNICIPAL  
9 COMPLEX; AND PROVIDING AN EFFECTIVE DATE.  
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11 WHEREAS, the city has been working to improve awareness and reduce risk  
12 related to climate change since at least 2016, including reducing the carbon footprint by  
13 encouraging use of electric vehicles; and  
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15 WHEREAS, staff recommends installation of two (2) electric vehicle charging  
16 stations to be located at the city municipal complex to promote the use of electric vehicles;  
17 and  
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19 WHEREAS, staff recommends acquisition and installation of two (2) dual-port  
20 Level 2 EVCI, which will result in four (4) charging ports being available for EV and PHEV  
21 drivers, available at a cost to both the public and city staff; and  
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23 WHEREAS, the City of Miami Beach has entered into a competitively solicited  
24 contract with Blink Network, LLC for the acquisition, installation and maintenance of  
25 electric vehicle chargers; and  
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27 WHEREAS, city staff will install circuit breakers, wires, and conduits to connect  
28 with the area the EVCI will be located at a cost of no more than \$4,500; and  
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30 WHEREAS, Blink Network LLC provide the additional improvements at their own  
31 cost and will provide a revenue share of 15% net revenue to the City on a quarterly basis;  
32 and  
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34 NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY  
35 COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:  
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37 SECTION 1. The foregoing "Whereas" clauses are incorporated herein.  
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39           **SECTION 2.** The Mayor and City Commission hereby authorize utilization of the  
40 competitively solicited contract between the City of Miami Beach and Blink Network, LLC  
41 for the recommended electric vehicle chargers.

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43           **SECTION 3. Effective Date.** This Resolution shall take effect immediately upon  
44 its passage and adoption.

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47           APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_ 2020.

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\_\_\_\_\_  
JOY F. COOPER  
MAYOR

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54           SPONSORED BY:

ATTEST:

\_\_\_\_\_  
JENORGEN M. GUILLEN, CMC  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY  
AND FORM

**FINAL VOTE ON ADOPTION**

Mayor Cooper

Vice Mayor Javellana

Commissioner Butler

Commissioner Lazarow

Commissioner Lima-Taub

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JENNIFER MERINO  
CITY ATTORNEY

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