| 1<br>2<br>3                                 | EXHIBIT 1<br>RESOLUTION NO. 2020-  |  |  |  |  |
|---|--|--|--|--|--|
| 3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF<br>THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING<br>THE PIGGY-BACKING OF THE PINELLAS COUNTY'S BID NO.<br>178-0360-CP (JJ) FOR THE PURCHASE AND INSTALLATION<br>OF A GRINDER PUMP IN AN AMOUNT NOT TO EXCEED TWO<br>HUNDRED FORTY-FIVE THOUSAND (\$245,000) DOLLARS;<br>AND PROVIDING AN EFFECTIVE DATE. |  |  |  |  |
| 12  |  |  |  |  |  |
| 13  | WHEREAS, pursuant to Section 23-8(6) Bids and Contracts from other entities, the City  |  |  |  |  |
| 14  | Manager is authorized to procure all supplies, materials, equipment and services pursuant to   |  |  |  |  |
| 15  | competitive bids and formal contracts of other governmental units when the best interests of the   |  |  |  |  |
| 16  | City would be served, subject to the requirement that any purchase in excess of \$50,000.00  |  |  |  |  |
| 17  | requires City Commission approval; and   |  |  |  |  |
| 18  |  |  |  |  |  |
| 19  | WHEREAS, on November 5, 2019 the Egret Lift Station, one of our major sewer stations,  |  |  |  |  |
| 20  | suffered an equipment failure. The analysis of the failure determined that an excessive amount of  |  |  |  |  |
| 21<br>22                                    | rags and debris had accumulated in the station's wet well; and   |  |  |  |  |
| 23  | WHEREAS, one of the mitigation aspects of the operational strategy for the lift station  |  |  |  |  |
| 24  | requires the installation of a grinder pump to reduce the damage to the pumps and equipment  |  |  |  |  |
| 25  | caused by rags and debris; and   |  |  |  |  |
| 26  | WHEREAS, TLC Diversified, Inc. has proposed furnishing and installing of a Pump  |  |  |  |  |
| 27  | Channel Grinder in the amount of \$222,538, pursuant to the Pinellas County's Bid No. 178-0360-  |  |  |  |  |
| 28  | CP (JJ). Staff has added a 10% contingency for other incidental work that may be warranted for   |  |  |  |  |
| 29  | the Egret Sewer Lift Station improvement in the amount of \$22,462 for a total not-to-exceed   |  |  |  |  |
| 30  | amount of \$245,000; and   |  |  |  |  |
| 31  | WHEREAS, the City Administration request authorization to piggy-back Pinellas County's   |  |  |  |  |
| 32  | Bid No. 178-0360-CP (JJ), for the purchase and installation of a grinder pump necessary for the  |  |  |  |  |
| 33  | mitigation strategy being utilized at the Egret Sewer Lift Station in an amount not-to-exceed two  |  |  |  |  |
| 34  | hundred forty-five thousand (\$245,000) dollars.   |  |  |  |  |
| 35<br>36                                    | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY   |  |  |  |  |
| 37  | COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:   |  |  |  |  |
| 38  |  |  |  |  |  |

| 39 | SECTION 1. | The foregoing "Whereas' | ' clauses are confirmed | as true and incorporated |
|----|------------|-------------------------|-------------------------|--------------------------|
| 40 | herein.    |                         |                         |                          |

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42 **SECTION 2.** City Manager Authorization. The Mayor and City Commission hereby 43 authorize the City Manager execute all necessary documents to piggy-back Pinellas County's Bid 44 No. 178-0360-CP (JJ), for the purchase and installation of a grinder pump necessary for the 45 mitigation strategy being utilized at the Egret Sewer Lift Station in an amount not-to-exceed two 46 hundred forty-five thousand (\$245,000) dollars.

| 48 | SECTION 3.           | Effective | Date. | This | Resolution | shall | take | effect | immediately | upon | its |
|----|----------------------|-----------|-------|------|------------|-------|------|--------|-------------|------|-----|
| 49 | passage and adoption | า.        |       |      |            |       |      |        |             |      |     |

| 50 |                                   |                      |
|----|-----------------------------------|----------------------|
| 51 | APPROVED AND ADOPTED on           | _ day of July, 2020. |
| 52 |                                   |                      |
| 53 |                                   |                      |
| 54 |                                   |                      |
| 55 |                                   |                      |
| 56 |                                   | JOY F. COOPER        |
| 57 |                                   | MAYOR                |
| 58 |                                   |                      |
| 59 | SPONSORED BY: CITY ADMINISTRATION |                      |
| 60 |                                   |                      |

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ATTEST:

JENORGEN M. GUILLEN, CMC CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY AND FORM

## FINAL VOTE ON ADOPTION

| Mayor Cooper           |  |
|------------------------|--|
| Vice Mayor Javellana   |  |
| Commissioner Butler    |  |
| Commissioner Lazarow   |  |
| Commissioner Lima-Taub |  |

JENNIFER MERINO CITY ATTORNEY

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