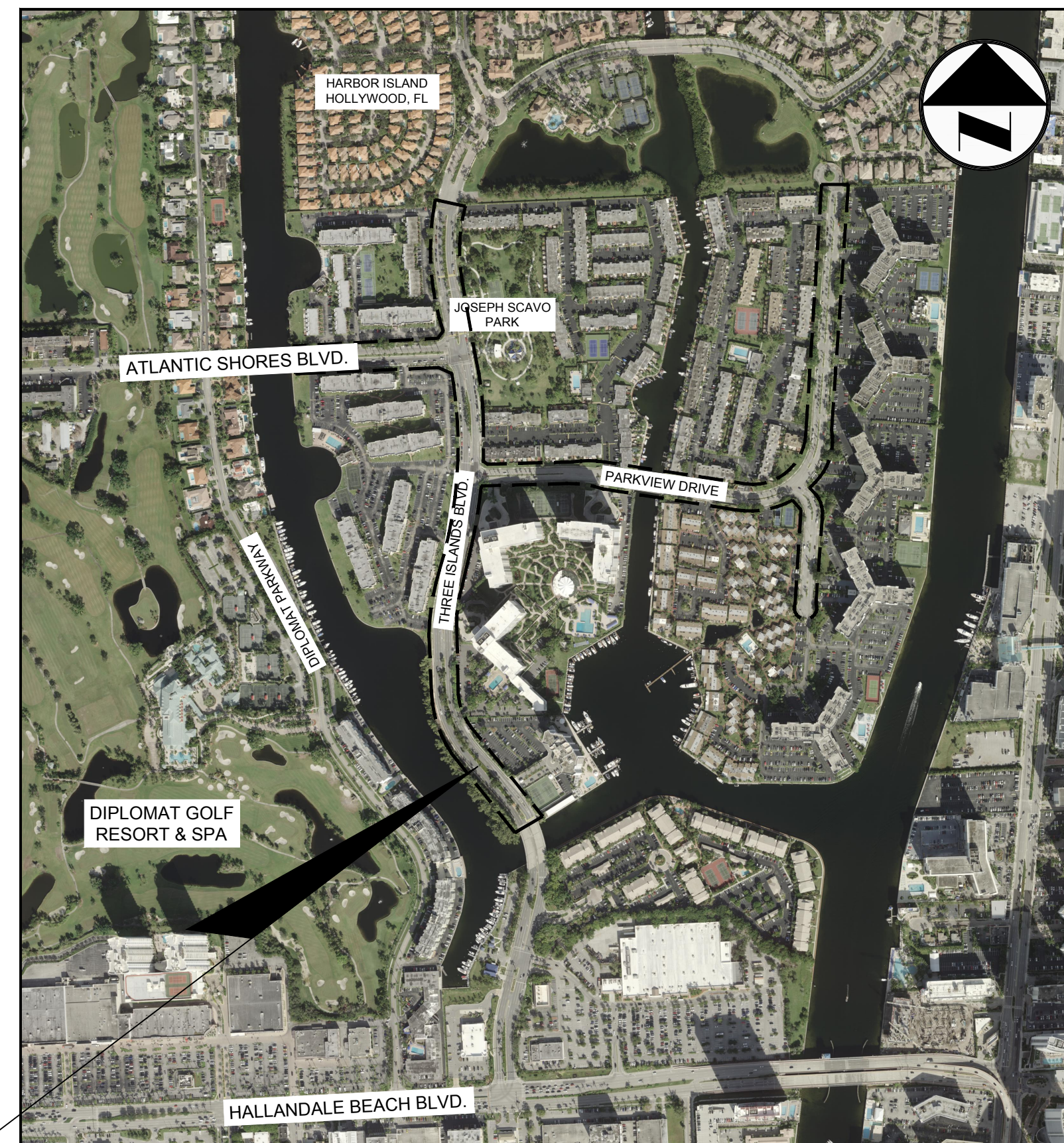


# THREE ISLANDS ROADWAY IMPROVEMENTS

# Safe Neighborhood District Advisory Board Presentation

MAY 2nd, 2019

PREPARED FOR:  
CITY OF HALLANDALE BEACH



## PROJECT LOCATION

## PROJECT LOCATION MAP

NTS

## PROJECT TEAM



PRIME CONSULTANT  
LANDSCAPE ARCHITECT/ SURVEYOR/  
CIVIL ENGINEER

IRRIGATION CONSULTANT

**CRAVEN THOMPSON & ASSOCIATES, INC.**

3563 N.W. 53RD STREET  
FORT LAUDERDALE, FL 33309  
954.739.6400

**MASUEN CONSULTING**

5079 N. DIXIE HWY.  
SUITE 323  
OAKLAND PARK, FL 33334  
866.928.1533 EXT. 114

## HILLERS ELECTRICAL ENGINEERING

23257 FL-7  
BOCA RATON, FL 33428  
561.451.9165



ELECTRICAL ENGINEER

## INDEX OF DRAWINGS:

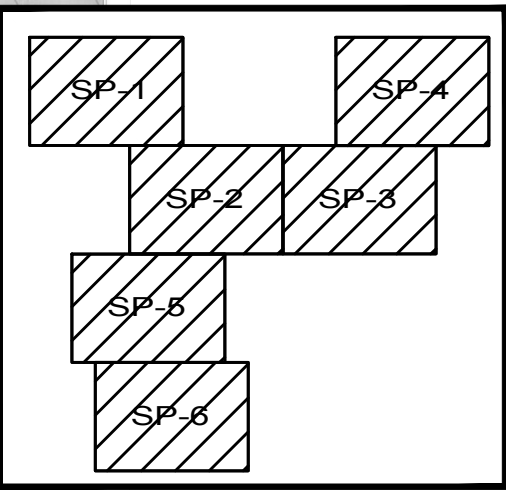
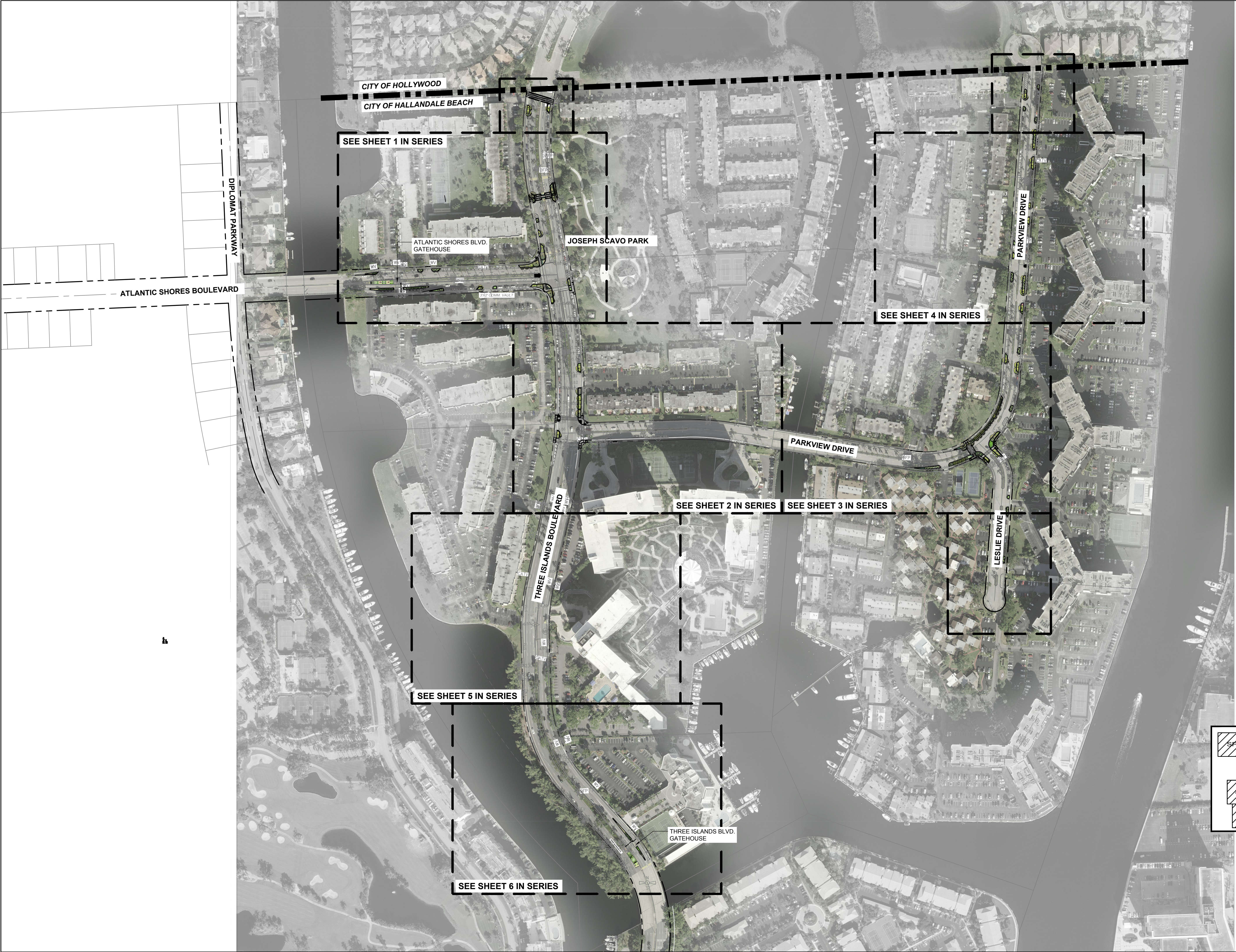
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90% CONSTRUCTION DOCUMENTS

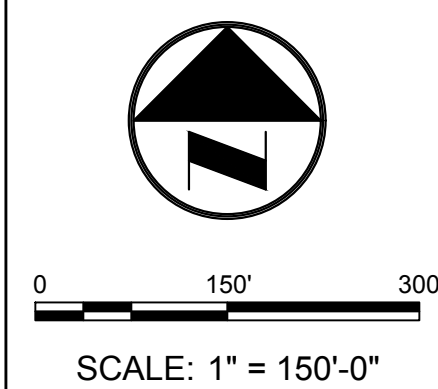
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KEY MAP



|                                                                                                                                                                                                     |  |                                           |  |                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|--------------------|--|
| THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT                                                                                                                    |  | PREPARED FOR:<br>CITY OF HALLANDALE BEACH |  | OVERALL SITE PLAN  |  |
| Christopher M. Phillips<br>Florida LA6667361                                                                                                                                                        |  | PROJECT NO.<br>18-0038                    |  | SP<br>SHEET 1 OF 6 |  |
| CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>FAX: (954) 738-6409 TEL: (954) 738-6400 |  | DATE: 01-09-18                            |  | BY: DATE:          |  |
| FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114                                                                  |  | SCALE:                                    |  | DESIGN BY: C.P.    |  |
| FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114                                                                                                                                        |  | DRAWN BY: C.P.                            |  | CHECKED BY: C.P.   |  |
| CRAVEN THOMPSON AND ASSOCIATES, INC. AND SHALL NOT<br>BE USED FOR ANY OTHER PROJECT WITHOUT THE WRITTEN<br>CONSENT OF CRAVEN THOMPSON AND ASSOCIATES, INC.                                          |  | APPROVED BY: C.P.                         |  | DESCRIPTION:       |  |





**CRAVEN THOMPSON AND ASSOCIATES, INC.**  
ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS

3563 N.W. 53RD STREET • TEL.: (954) 739-4309  
FAX: (954) 739-6409

FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271  
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000714

---

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SP-1  
SP-2  
SP-3  
SP-4  
SP-5  
SP-6

KEY MAP

0 30' 60'  
SCALE: 1" = 30'

|                                                                               |  |                                                                               |     |       |
|-------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|-----|-------|
| DATE: 01-09-18                                                                |  | DATE:                                                                         | BY: | DATE: |
| SCALE:                                                                        |  | SCALE:                                                                        | BY: | DATE: |
| DESIGN BY: C.P.                                                               |  | DESIGN BY:                                                                    | BY: | DATE: |
| DRAWN BY: C.P.                                                                |  | DRAWN BY:                                                                     | BY: | DATE: |
| CHECKED BY: C.P.                                                              |  | CHECKED BY:                                                                   | BY: | DATE: |
| APPROVED BY: C.P.                                                             |  | APPROVED BY:                                                                  | BY: | DATE: |
| DESCRIPTION:                                                                  |  | DESCRIPTION:                                                                  |     |       |
| THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT GUARDHOUSE & TRAFFIC CALMING PROJECT |  | THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT GUARDHOUSE & TRAFFIC CALMING PROJECT |     |       |
| CITY OF HALLANDALE BEACH                                                      |  | CITY OF HALLANDALE BEACH                                                      |     |       |
| SITE PLAN                                                                     |  | SITE PLAN                                                                     |     |       |
| Christopher M. Phillips<br>Florida LA6667361                                  |  | Christopher M. Phillips<br>Florida LA6667361                                  |     |       |
| PROJECT NO.<br>18-0038                                                        |  | PROJECT NO.<br>18-0038                                                        |     |       |
| SP-2                                                                          |  | SP-2                                                                          |     |       |
| SHEET OF                                                                      |  | SHEET OF                                                                      |     |       |

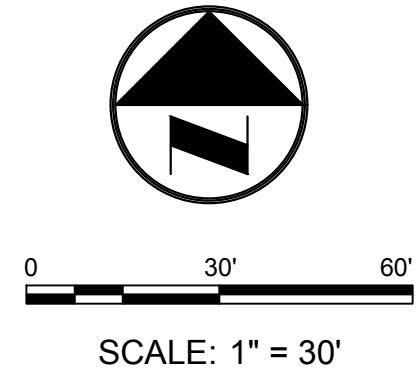
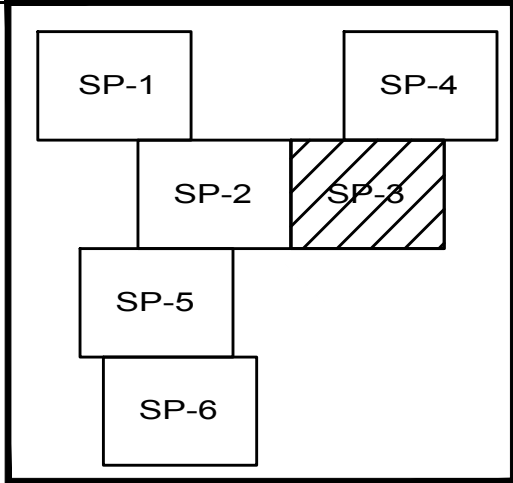
CRAVEN THOMPSON AND ASSOCIATES, INC.  
ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS  
3683 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309  
FAX: (854) 738-6409 TEL.: (854) 738-6400  
FLORIDA LICENSED ENGINEERING, SURVEYING & MARKING BUSINESS NO. 271  
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114  
CRAVEN THOMPSON & ASSOCIATES, INC. AND SHALL NOT  
CRAVEN THOMPSON & ASSOCIATES, INC. COMPANY C 2014

MATCH LINE SEE SHEET SP-3



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MATCH LINE SEE SHEET SP-2



THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT  
GUARDHOUSE & TRAFFIC CALMING PROJECT

PREPARED FOR:

CITY OF HALLANDALE BEACH

SITE PLAN

CRAVEN THOMPSON AND ASSOCIATES, INC.  
ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS  
3683 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309  
FAX: (854) 738-6409 TEL: (854) 738-6400

FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271

FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114

MATERIAL SOURCE: DESIGN IS THE PROPERTY OF CRAVEN THOMPSON & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM CRAVEN THOMPSON & ASSOCIATES, INC. © 2014

Christopher M. Phillips  
Florida LA6667361

PROJECT NO.  
18-0038

SP-3  
SHEET OF

| DATE:        | 01-09-18 |
|--------------|----------|
| SCALE:       |          |
| DESIGN BY:   | C.P.     |
| DRAWN BY:    | C.P.     |
| CHECKED BY:  | C.P.     |
| APPROVED BY: | C.P.     |
| BY:          |          |
| DATE:        |          |
| DESCRIPTION: |          |

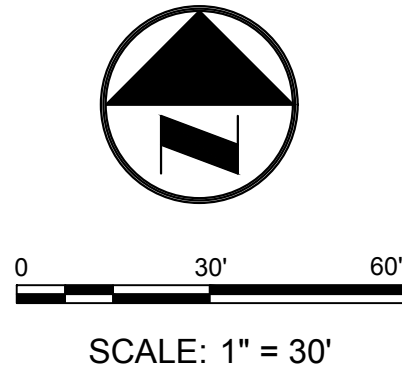




|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |       |  |  |  |  |          |      |
|-------|----|------|------------------------|----------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--|--|--|--|----------|------|
| SHEET | OF | SP-4 | PROJECT NO.<br>18-0038 | Christopher M. Phillips<br>Florida LA6667361 | THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT | PREPARED FOR:<br>CITY OF HALLANDALE BEACH<br>SITE PLAN | <br>CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3663 N.W. 68RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>TEL: (954) 735-6400<br>FAX: (954) 735-6400<br>FLORIDA LICENSED ENGINEERING, SURVEYING & LANDSCAPE BUSINESS NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C200114<br><br><small>MAY/2018, SCOTT A. HENSON, IS THE PROPERTY OF CRAVEN THOMPSON &amp; ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT THE WRITTEN PERMISSION OF CRAVEN THOMPSON &amp; ASSOCIATES, INC.<br/>CRAVEN THOMPSON &amp; ASSOCIATES, INC. COPYRIGHT © 2014</small> | DATE:        |       |  |  |  |  | 01-09-18 |      |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SCALE:       |       |  |  |  |  |          |      |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DESIGN BY:   |       |  |  |  |  |          | C.P. |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DRAWN BY:    |       |  |  |  |  |          | C.P. |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHECKED BY:  |       |  |  |  |  |          | C.P. |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPROVED BY: |       |  |  |  |  |          | C.P. |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BY:          | DATE: |  |  |  |  |          |      |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |       |  |  |  |  |          |      |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |       |  |  |  |  |          |      |
|       |    |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |       |  |  |  |  |          |      |



**KEY MAP**



|       |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |          |
|-------|------|------------------------|----------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
| SHEET | SP-4 | PROJECT NO.<br>18-0038 | Christopher M. Phillips<br>Florida LA6667361 | THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT | PREPARED FOR:<br>CITY OF HALLANDALE BEACH<br>SITE PLAN | <br>CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3563 N.W. 92ND STREET, FORT LAUDERDALE, FLORIDA 33309<br>TEL. (954) 735-5400<br>FAX (954) 735-5409<br>FLORIDA LICENSES: ENGINEERING, SURVEYING & LANDSCAPE ARCHITECTURE NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114 | DATE:  | 01-09-16 |
|       |      |                        |                                              |                                                                                  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                           | SCALE: |          |
|       |      |                        |                                              |                                                                                  |                                                        | DESIGN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                | C.P.   |          |
|       |      |                        |                                              |                                                                                  |                                                        | DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                 | C.P.   |          |
|       |      |                        |                                              |                                                                                  |                                                        | CHECKED BY:                                                                                                                                                                                                                                                                                                                                                                                                                               | C.P.   |          |
|       |      |                        |                                              |                                                                                  |                                                        | APPROVED BY:                                                                                                                                                                                                                                                                                                                                                                                                                              | C.P.   |          |
|       |      |                        |                                              |                                                                                  |                                                        | BY:                                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE:  |          |
|       |      |                        |                                              |                                                                                  |                                                        | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                               |        |          |
|       |      |                        |                                              |                                                                                  |                                                        | MATERIAL SOURCE: HERSHEY IS THE PROPERTY OF CRAVEN THOMPSON & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING CRAVEN THOMPSON & ASSOCIATES, INC. COPYRIGHT © 2014                                                                                                                                                                                            |        |          |



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THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT  
GUARDHOUSE & TRAFFIC CALMING PROJECT

PREPARED FOR:  
CITY OF HALLANDALE BEACH

SITE PLAN

Christopher M. Phillips  
Florida LA6667361

PROJECT NO.  
18-0038

SP-6  
SHEET 6 OF 6

CRAVEN THOMPSON AND ASSOCIATES, INC.  
ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS  
3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309  
TEL.: (954) 738-6400 FAX: (954) 738-6400  
FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271  
FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114

DATE: 01-09-18

SCALE:

DESIGN BY:

DRAWN BY:

CHECKED BY:

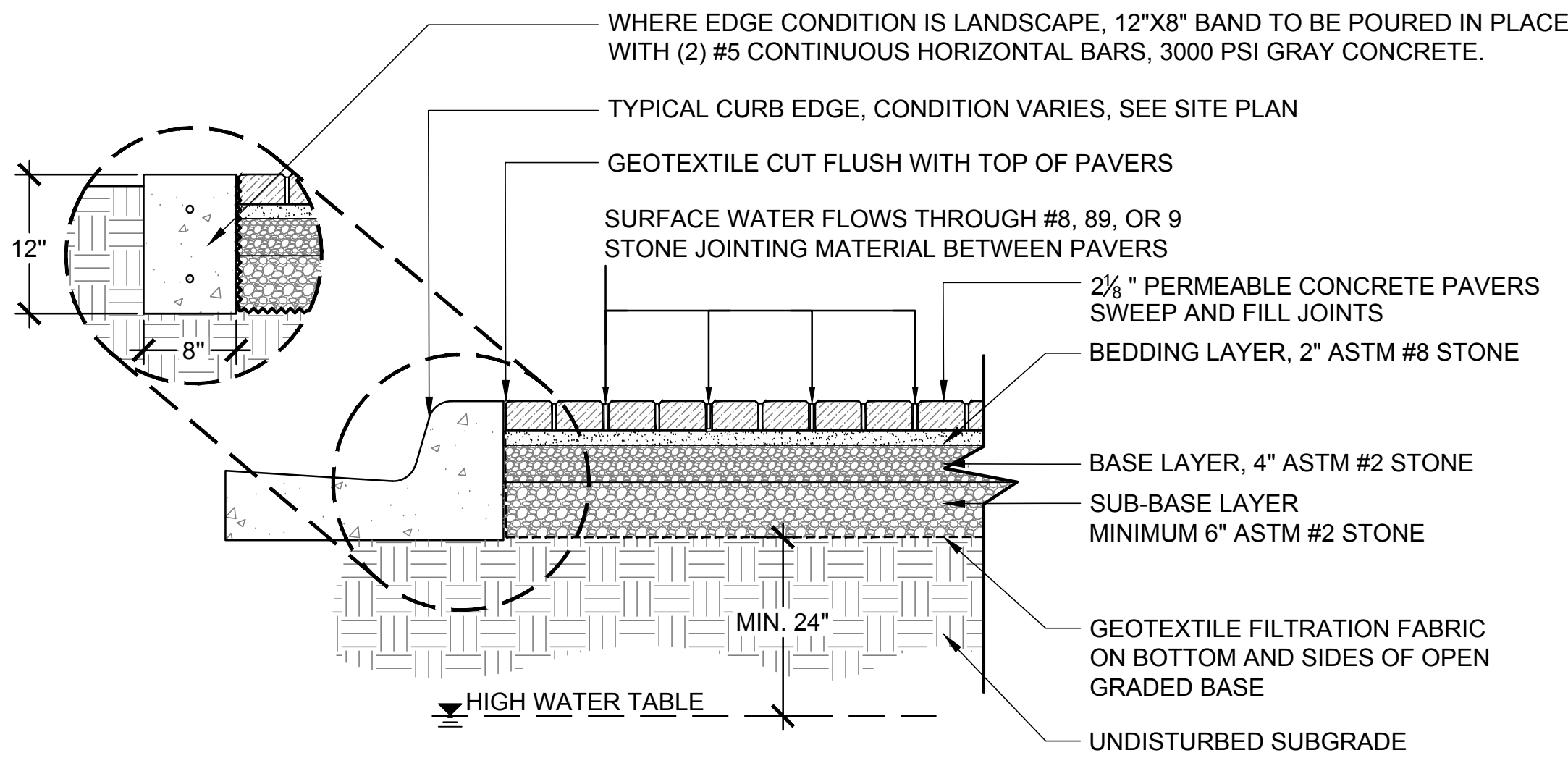
APPROVED BY:

DATE:

BY:

DESCRIPTION:





**PAVER SPECIFICATIONS:**  
MANUFACTURER: BELGARD  
SERIES: ECO-HOLLAND  
COLOR: NAPOLI  
DIMENSION: 4"X8"X80MM THICK  
PATTERN: HERRINGBONE

**CONTACT:**  
FRANK GONZALEZ  
PHONE: 305-522-0002

- NOTES:**
1. DEPTH OF SUB-BASE SUBJECT TO SITE SPECIFIC HYDRAULIC & STRUCTURAL REQUIREMENTS. INSTALL PER MANUFACTURERS RECOMMENDATIONS.
  2. GEOTEXTILE MATERIAL MUST NOT CLOG, AND MEET THE REQUIREMENTS OF AASH TO M-288.
  3. ASTM #2 STONE MAY BE SUBSTITUTED WITH #3 OR #4 STONE.
  4. STRICTLY PEDESTRAIN APPICATIONS MAY SUBSITITUTE BASE/SUB-BASE LAYERS WITH ONE BASE 6" OF #57 STONE.

1 PERMEABLE CONCRETE PAVERS  
SECTION SCALE 1"=1'-0"



**SUPPLIER/INSTALLER:**  
L.A. ORNAMENTAL & RACK CORP.  
3708 NW 82nd STREET  
MIAMI, FL 33147

305-696-0419

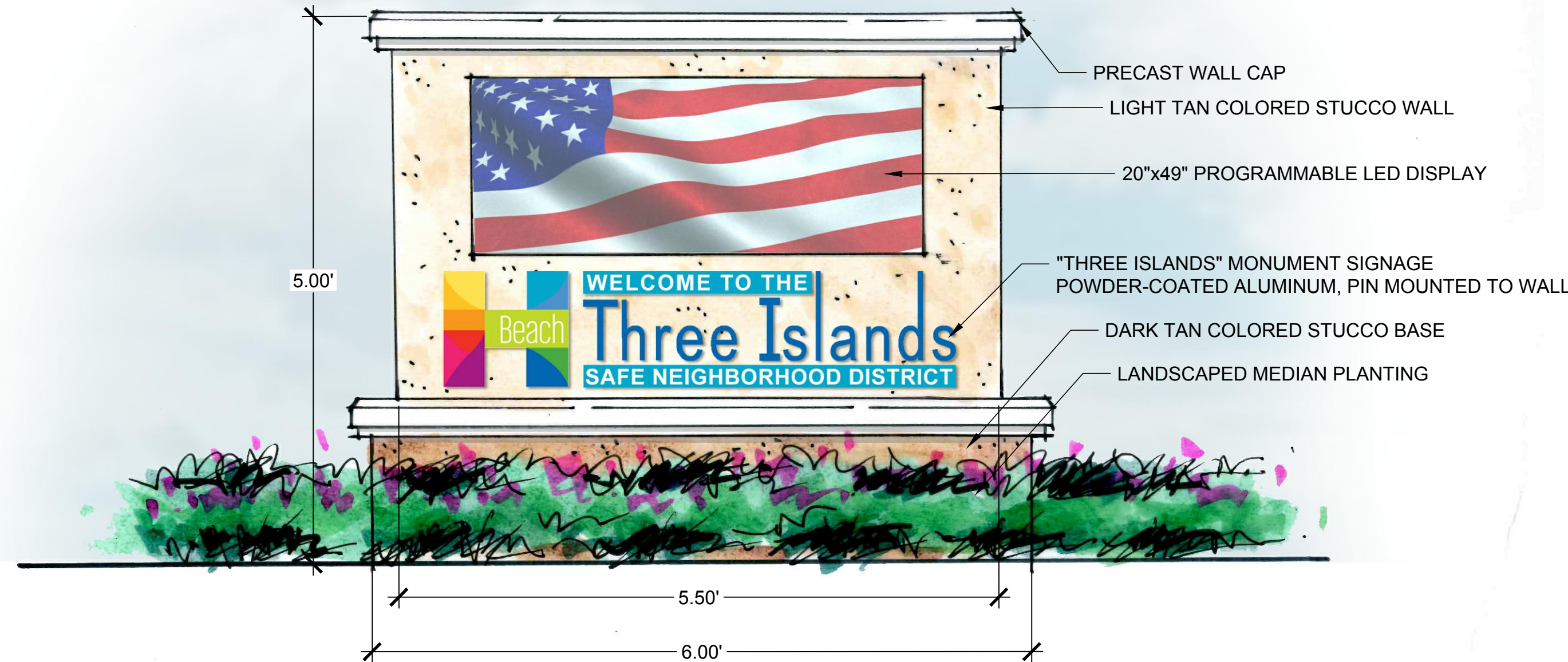
LAORNAMENTAL.COM  
GATESNFENCES.COM

GATE

**SPECIFICATIONS:**  
MANUFACTURER: DOORKING  
MODEL: 1601-080  
SINGLE GATE BARRIER COMMERCIAL INDUSTRIAL ARM BARRIER 115V  
INCLUDE DOORKING - ALUM ARM BREAKWAY KIT

QUOTE # 14604  
DATE: 1/16/2019

2 GATE ARMS  
SPECIFICATION NTS



**SIGN MANUFACTURER:**  
LEDTAMPA

**CONTACT:**  
JIM ULLERY  
PHONE: 727-442-4533  
CELL: 727-647-3391

2170 SUNNYDALE BLVD. SUITE U  
CLEARWATER, FL 33765

LEDTAMPA.COM

**NOTE:**

1. DETAIL DRAWING IS FOR DESIGN INTENT ONLY. MANUFACTURER TO PROVIDE SHOP DRAWINGS FOR APPROVALS FOR THE CITY OF HALLANDALE BEACH AND THE LANDSCAPE ARCHITECT.

3 MONUMENT SIGN  
SECTION SCALE 1"=1'-0"

|              |          |
|--------------|----------|
| DATE:        | 01-09-18 |
| SCALE:       |          |
| DESIGN BY:   | C.P.     |
| DRAWN BY:    | C.P.     |
| CHECKED BY:  | C.P.     |
| APPROVED BY: | C.P.     |
| DATE:        |          |
| BY:          |          |
| DESCRIPTION: |          |

|                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3683 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>FAX: (854) 739-6409 TEL: (854) 739-6400<br>FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114 | MATERIAL SOURCE: DESIGN IS THE PROPERTY OF CRAVEN THOMPSON & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, WITHOUT PERMISSION IN WRITING FROM CRAVEN THOMPSON & ASSOCIATES, INC. © 2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                  |                                           |                   |
|----------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT | PREPARED FOR:<br>CITY OF HALLANDALE BEACH | SITE PLAN DETAILS |
|----------------------------------------------------------------------------------|-------------------------------------------|-------------------|

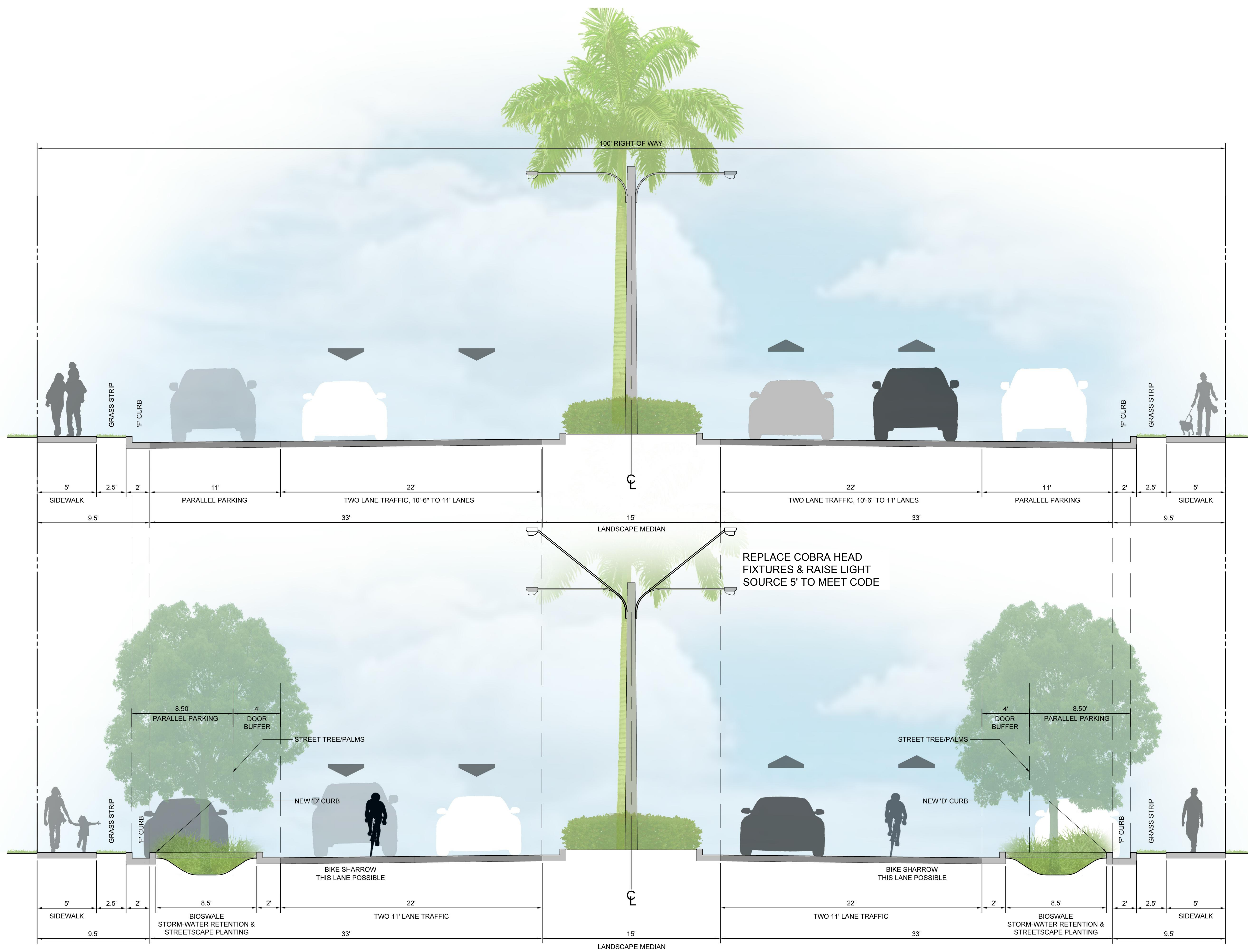
|                                              |
|----------------------------------------------|
| Christopher M. Phillips<br>Florida LA6667361 |
| PROJECT NO.<br>18-0038                       |
| SPD-1<br>SHEET _ OF _                        |



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EXISTING CONDIT

PROPOSED CONDIT



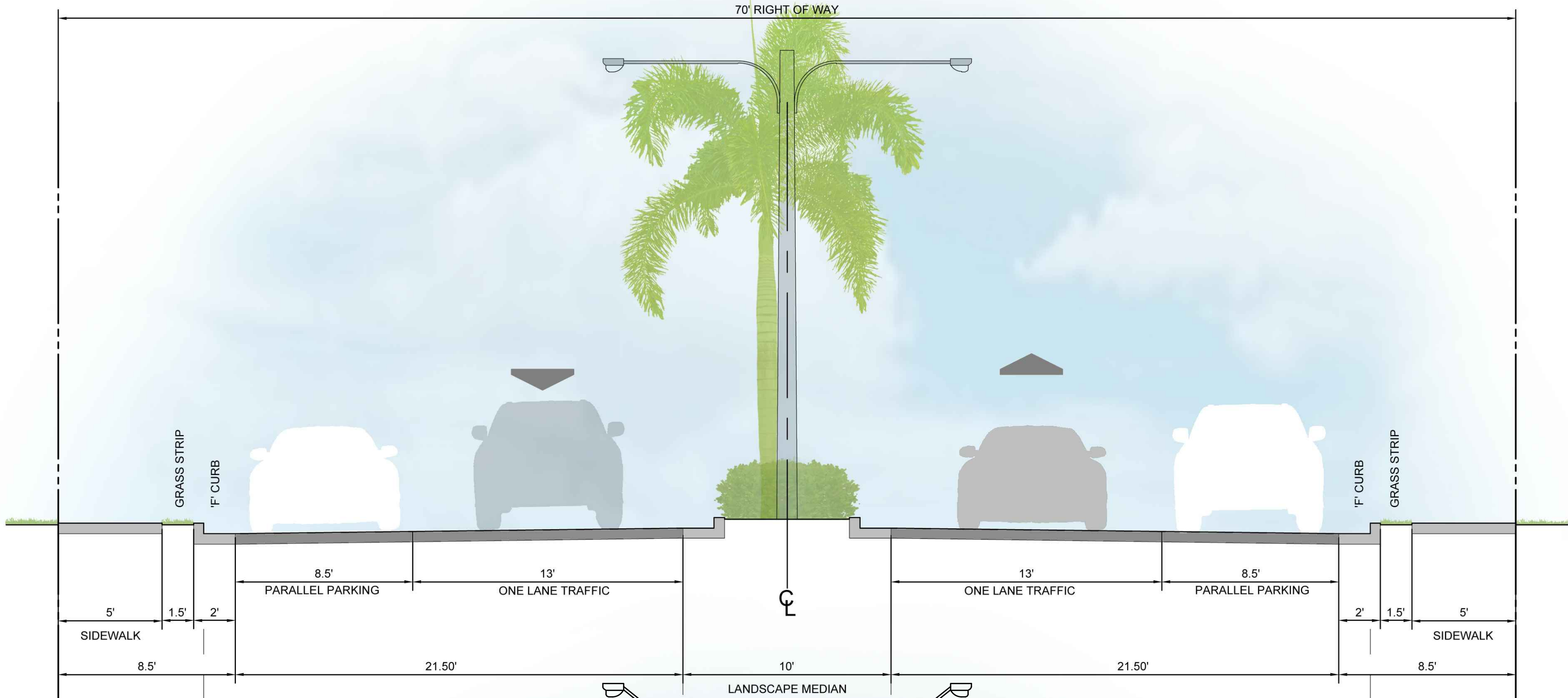
1 THREE ISLANDS BLVD. SECTION (BEFORE & AFTER)  
NORTH OF ATLANTIC SHORES BLVD. SCALE: 1/4"=1'-0"

|                                                                                                                                                                                                     |  |                                                                                    |  |                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|-------------------|--|
| THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT                                                                                                                    |  | PREPARED FOR:<br>CITY OF HALLANDALE BEACH                                          |  | SITE PLAN DETAILS |  |
| Christopher M. Phillips<br>Florida LA6667361                                                                                                                                                        |  | PROJECT NO.<br>18-0038                                                             |  |                   |  |
| SPD-2                                                                                                                                                                                               |  | SHEET _ OF _                                                                       |  |                   |  |
| CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3683 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>FAX: (954) 738-6409 TEL: (954) 738-6400 |  | DATE: 01-09-18<br>SCALE:<br>DESIGN BY:<br>DRAWN BY:<br>CHECKED BY:<br>APPROVED BY: |  |                   |  |

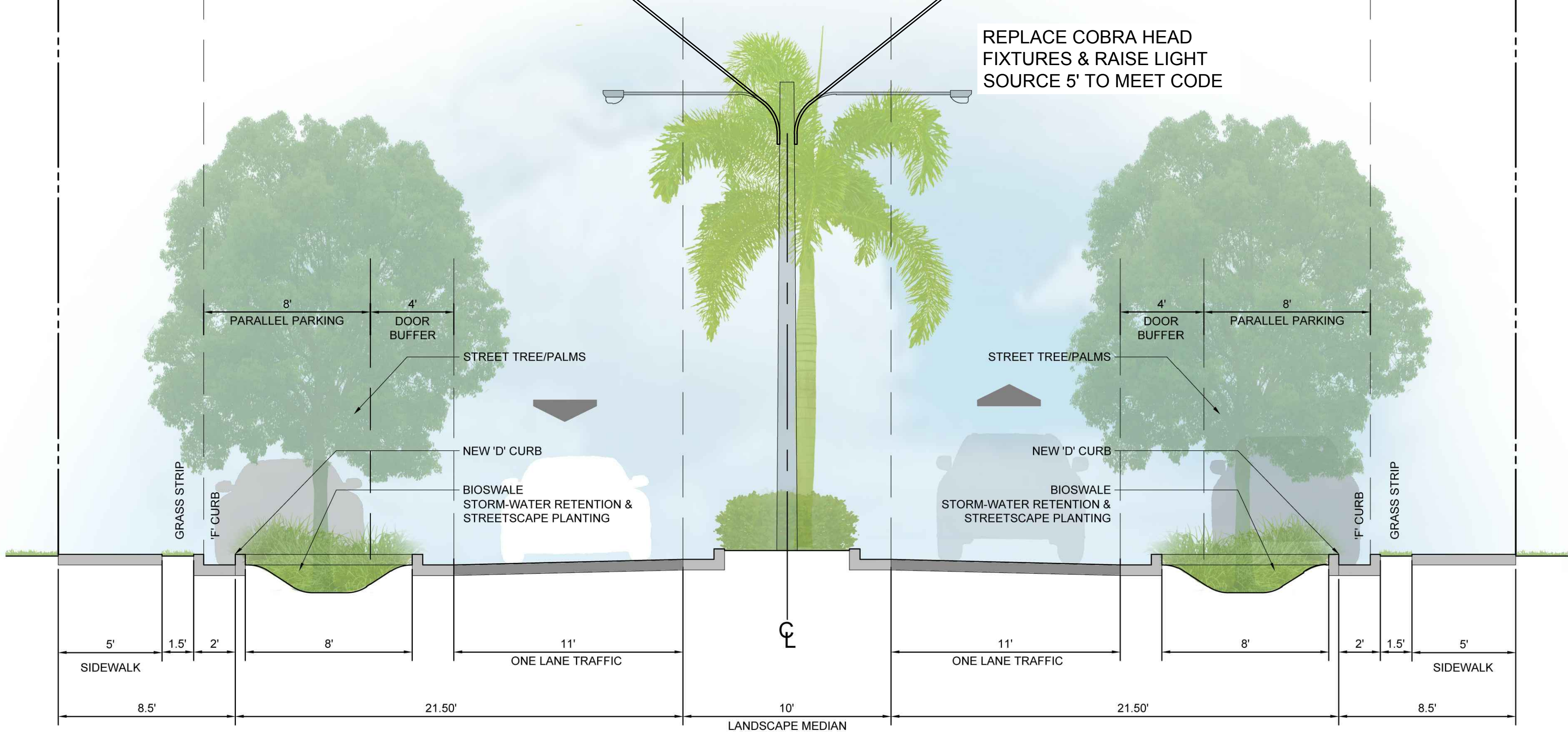


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EXISTING CONDITIONS:



PROPOSED CONDITIONS:

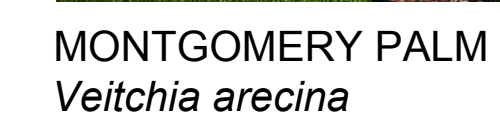
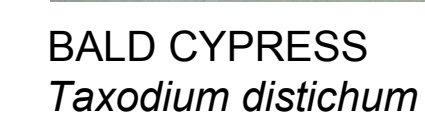
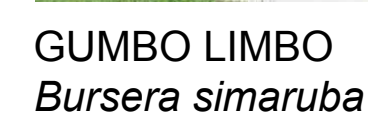
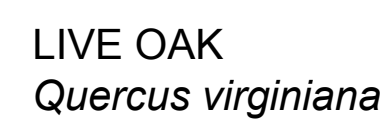


1 PARKVIEW DRIVE SECTION (BEFORE & AFTER)  
SECTIONS SCALE: 1/4"=1'-0"

|                                                                                                                                                                                                                                                                                                                                           |  |                                                                                    |  |                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|------------------------------|--|
| THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br>GUARDHOUSE & TRAFFIC CALMING PROJECT                                                                                                                                                                                                                                                          |  | PREPARED FOR:<br>CITY OF HALLANDALE BEACH                                          |  | SITE PLAN DETAILS            |  |
| Christopher M. Phillips<br>Florida LA6667361                                                                                                                                                                                                                                                                                              |  | PROJECT NO.<br>18-0038                                                             |  | SPD-3<br>SHEET 3 OF 3        |  |
| CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3583 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>FAX: (954) 738-6409 TEL: (954) 738-6400<br>FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114 |  | DATE: 01-09-18<br>SCALE:<br>DESIGN BY:<br>DRAWN BY:<br>CHECKED BY:<br>APPROVED BY: |  | DATE:<br>BY:<br>DESCRIPTION: |  |



SCALE: 1/2"=1'-0"



N.T.S.

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| SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                |  | OF                                                                                                            | 01-09-18 |
| <b>SPD-4</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |          |
| PROJECT NO.<br><b>18-0038</b>                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                               |          |
| Christopher M. Phillips<br>Florida LA6667361                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |          |
| <b>THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT<br/>GUARDHOUSE &amp; TRAFFIC CALMING PROJECT</b>                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                               |          |
| PREPARED FOR:<br><b>CITY OF HALLANDALE BEACH</b>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                               |          |
| <b>SITE PLAN DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                               |          |
|  <b> CRAVEN THOMPSON AND ASSOCIATES, INC.</b><br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3636 N.W. 53RD STREET FORT LAUDERDALE, FLORIDA 33309<br>FAX: (954) 739-4409 TEL: (954) 739-5400<br>FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS No. C006114 |  | DATE: _____<br>SCALE: _____<br>DESIGN BY: _____<br>DRAWN BY: _____<br>CHECKED BY: _____<br>APPROVED BY: _____ |          |



R:\Landscape\2018\18-0038-001-01 Three Islands Drawings\18-0038 - SPD.dwg [SPD-5] May 02, 2019 10:08am CPHILLIPS



BEACH MORNING GLORY  
*Ipomoea pes-caprea*



IMPERIAL BROMELIAD  
*Alcantarea imperialis*



CARBOARD PLANT  
*Zamia furfuracea*



BOSTON FERN  
*Nephrolepis exalta*



COONTIE  
*Zamia pumila*



DUNE SUNFLOWER  
*Helianthus debilis*



DWARF FIREBUSH  
*Hamelia patens 'Dwarf'*



YAUPON HOLLY  
*Ilex vomitoria 'Dwarf'*



DWARF FAKAHTACHEE GRASS  
*Tripsacium dactyloides*



GOLDEN CREEPER  
*Emodea littoralis*



GREEN ISLAND FICUS  
*Ficus mircocarpa*



HORIZONTAL COCOPLUM  
*Chrysobalanus icaco 'Horizontal'*



LIRIOPE - EVERGREEN GIANT  
*Liriope muscari 'Evergreen Giant'*



DWARF CARISSA  
*Carissa macrocarpa 'Emerald Blanket'*



PINK MUHLY  
*Muhlenbergia capillaris*



BLUE PLUMBAGO  
*Plumbago auriculata*



QUEEN EMMA CRINUM  
*Crinum augustum 'Queen Emma'*



SANDCORD GRASS  
*Spartina bakeri*



SILVER SAW PALMETTO  
*Serenoa repens*



SCHEFFLERA - TRINETTE  
*Schefflera arboricola 'Trinette'*



SILVER BUTTONWOOD  
*Conocarpus erectus var. sericeus*



SOCIETY GARLIC  
*Tulbughia violacea*



WHITE FOUNTAIN GRASS  
*Pennisetum setaceum 'Alba'*



XANADU PHILODENDRON  
*Philodendron 'Xanadu'*

1 SHRUB & GROUNDCOVER PLANTING PALETTE  
IMAGES N.T.S.

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| Christopher M. Phillips<br>Florida LA6667361                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | PROJECT NO.<br>18-0038                    |  | SPD-5<br>SHEET _ OF _                                                                     |  |
| CRAVEN THOMPSON AND ASSOCIATES, INC.<br>ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS<br>3583 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309<br>TEL.: (954) 738-6400 FAX: (954) 738-6400<br>FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS NO. 271<br>FLORIDA LICENSED LANDSCAPE ARCHITECTURE BUSINESS NO. C000114<br>MATERIAL SCENE HEREON IS THE PROPERTY OF CRAVEN THOMPSON & ASSOCIATES, INC. AND SHALL NOT<br>BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING<br>CRAVEN THOMPSON & ASSOCIATES, INC. COPYRIGHT © 2014 |  | DATE: 01-09-18                            |  | SCALE: C.P.<br>DESIGN BY: C.P.<br>DRAWN BY: C.P.<br>CHECKED BY: C.P.<br>APPROVED BY: C.P. |  |