

1 EXHIBIT 1  
2 RESOLUTION NO. 2019 -  
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4 A RESOLUTION OF THE MAYOR AND CITY  
5 COMMISSION OF THE CITY OF HALLANDALE BEACH,  
6 FLORIDA, AUTHORIZING THE EXECUTION OF AN  
7 AGREEMENT WITH THE BROWARD SHERIFF'S  
8 OFFICE TO PROVIDE FIRE AND EMERGENCY  
9 MEDICAL SERVICES ON BEHALF OF THE CITY OF  
10 HALLANDALE BEACH; AND PROVIDING FOR AN  
11 EFFECTIVE DATE.  
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13 WHEREAS, the Broward Sheriff's Office (BSO) has proposed to provide fire and  
14 emergency medical services to the residents of the City of Hallandale Beach; and  
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16 WHEREAS, the City has negotiated a potential merger agreement providing for  
17 the transition of the City's Fire and Emergency Medical personnel to BSO, and  
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19 WHEREAS, the City is currently in the process of negotiating a final collective  
20 bargaining agreement/exit agreement with the fire union; and  
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22 WHEREAS, the City is currently in negotiations with the Police and Fire Pension  
23 Board to settle disputes and avoid unnecessary litigation costs; and  
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25 WHEREAS, the Mayor and City Commission have determined that it is in the best  
26 interests of the City to enter into an Agreement with BSO to provide Fire and Emergency  
27 Medical Services contingent on ratified exit agreements with the Fire union and settlement  
28 agreement with the Police and Fire Pension Board.  
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30 NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY  
31 COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:  
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33 **SECTION 1.** The City Commission hereby authorizes the City Manager to  
34 negotiate and execute an agreement with the Broward Sheriff's Office for Fire and  
35 Emergency Medical Services.

36 **SECTION 2.** The Authorization in Section 1 is contingent upon the Commission's  
37 separate approval of a negotiated exit agreement/collective bargaining agreement with

the IAFF Fire Union and approval of a court-approved settlement agreement with the Police and Fire Pension Board regarding pending litigation.

**SECTION 3. Effective Date.** This Resolution shall take effect immediately upon its passage and adoption.

APPROVED AND ADOPTED this \_\_\_\_\_ day of October, 2019.

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JOY D. ADAMS  
MAYOR

SPONSORED BY: CITY COMMISSION

ATTEST:

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JENORGEN GUILLEN, CMC  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY  
AND FORM

\_\_\_\_\_  
JENNIFER MERINO  
CITY ATTORNEY