| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | RESOLUTION NO. 2019-022   A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING/DENYING MAJOR DEVELOPMENT APPLICATION #DB-17-2311   FOR THE PROJECT KNOWN AS EIGHTH AVENUE COMMONS LOCATED AT 200 NW 8 <sup>TH</sup> AVENUE, WITH CONDITIONS AS RECOMMENDED BY THE CITY ADMINISTRATION; PROVIDING FOR AN EFFECTIVE DATE.   WHEREAS, Eighth Avenue Partners, LLC ("Applicant") is requesting Major Development   Plan approval for Application #DB-17-2311 pursuant to Section 32-782 of the Zoning and Land |  |  |
|---|---|--|--|
| 13  | Development Code in order to construct a residential development; and   |  |  |
| 14  |   |  |  |
| 15  | WHEREAS, Applicant's proposed residential development consists of a six (6) stories with  |  |  |
| 16  | two hundred (200) multi-family residential units, an accessory clubhouse with 1,024 square feet,  |  |  |
| 17  | and associated parking; and   |  |  |
| 18  |   |  |  |
| 19  | WHEREAS, on September 26, 2018, the Planning and Zoning Board reviewed the  |  |  |
| 20  | application for Major Development Review and rendered a recommendation of approval to the   |  |  |
| 21  | Mayor and City Commission, subject to conditions specified in Exhibit "1-A"; and  |  |  |
| 22  |   |  |  |
| 23  | WHEREAS, approval of Major Development Application #DB-17-2311 is contingent on   |  |  |
| 24  | approval of Applicant's Future Land Use Map amendment, rezoning to RM-HD-2, approval of   |  |  |
| 25  | Planned Development Overlay (PDO) zoning, replatting, assignment of ninety two (92) Flexibility   |  |  |
| 26  | Units, and execution of a development agreement; an   |  |  |
| 27  |   |  |  |
| 28  | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY  |  |  |
| 29  | COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:  |  |  |
| 30  |   |  |  |
| 31  | <b><u>SECTION 1.</u></b> The foregoing "whereas" clauses are incorporated herein.   |  |  |
| 32  | CECTION 2 Approval/Denial of Major Development Application. The Mayor and the   |  |  |
| 33  | SECTION 2. <u>Approval/Denial of Major Development Application</u> . The Mayor and the  |  |  |
| 34<br>25  | City Commission of the City of Hallandale Beach, Florida, based on substantial competent  |  |  |
| 35<br>26  | evidence presented at the public hearing, hereby approve/deny Major Development Application   |  |  |
| 36<br>27  | #DB-17-2311 subject to the plans as submitted, and subject to the City Administration's conditions  |  |  |
| 37  | enumerated in Exhibit "1-A." Approval of Major Development Application #DB-17-2311 is   |  |  |
|   | 1 RESO. NO. 2019-022  |  |  |

| 38 | contingent on approval of applicant's Future Land Use Map amendment, rezoning to RM-HD-2,         |
|----|---|
| 39 | approval of PDO zoning, replatting, and assignment of ninety two (92) Flexibility Units. Approval |
| 40 | will become effective upon Broward County's approval of the required County Land Use Map          |
| 41 | amendment of the property and recertification for Broward County Planning Council of the City's   |
| 42 | Land Use Map.   |
|    |   |

43

44 **SECTION 3**. **Effective Date**. This resolution shall take effect upon Broward County 45 Commission's approval of City Application #PA-18-0974 and recertification of the City's Future 46 Land Use Map by Broward County.

| 47 |                                   |                    |
|----|-----------------------------------|--------------------|
| 48 | APPROVED and ADOPTED this 20th da | ay of March, 2019. |
| 49 |                                   |                    |
| 50 |                                   |                    |
| 51 |                                   |                    |
| 52 |                                   | JOY D. ADAMS       |
| 53 |                                   | MAYOR              |
| 54 |                                   |                    |
| 55 | SPONSORED BY: CITY ADMINISTRATION |                    |
| 56 |                                   |                    |
| 57 | ATTEST:                           |                    |
| 58 |                                   |                    |
| 59 |                                   |                    |
| 60 |                                   |                    |
| 61 | JENORGEN GUILLEN                  |                    |
| 62 | CITY CLERK                        |                    |
| 63 |                                   |                    |
| 64 | APPROVED AS TO LEGAL SUFFICIENCY  |                    |
| 65 | AND FORM                          |                    |
| 66 |                                   |                    |
| 67 |                                   |                    |
| 68 | JENNIFER MERINO                   |                    |
| 69 | CITY ATTORNEY                     |                    |

## FINAL VOTE ON ADOPTION

| Mayor Adams             | Absent |
|-------------------------|--------|
| Vice Mayor Javellana    | Yes    |
| Commissioner Butler     | Yes    |
| Commissioner Lazarow    | Yes    |
| Commissioner Lima- Taub | No     |

70