| 1 2 | ORDINANCE NO. 2018 - 028 | | |
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| 3 4 5 6 7 8 | AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, LEVYING AN AD VALOREM TAX MILLAGE FOR THE 2018 - 2019 FISCAL YEAR (FY 2018/19); PROVIDING AN EFFECTIVE DATE. | | |
| 9 10 | WHEREAS, the City Commission, has held public hearings and acted in accordance | | |
| 11 | with the terms, provisions and procedures contained in Section 200.065, Fla. Stat., for the | | |
| 12 | adoption of an ad valorem millage rate for the 2018/19 fiscal year. | | |
| 13 | NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COMMISSION | | |
| 14 | OF THE CITY OF HALLANDALE BEACH, FLORIDA: | | |
| 15 | SECTION 1. The millage rate for the City of Hallandale Beach for the 2018/19 fiscal | | |
| 16 | year is adopted in the amount of 6.3191 mills, plus .4162 mills for the Parks General Obligation | | |
| 17 | Bonds, plus 1.0934 mills for the Golden Isles Safe Neighborhood District, plus .6600 mill for the | | |
| 18 | Three Islands Safe Neighborhood District. | | |
| 19 | SECTION 2. The City of Hallandale Beach principal millage rate of 6.3191 is a 22.37 | | |
| 20 | percent (%) increase over the rolled-back rate of 5.1637 mills. The percentage increase in | | |
| 21 | property taxes under the aggregate rolled-back rate is 21.25 percent (%) including the Golden | | |
| 22 | Isles and Three Islands Safe Neighborhood Districts' Millage. | | |
| 23 | SECTION 3. The City Clerk shall forward certified copies of this Ordinance to the | | |
| 24 | Broward County Property Appraiser, the Broward County Revenue Collection Division and the | | |
| 25 | Florida Department of Revenue. | | |
| 26 | SECTION 4. This Ordinance shall be effective October 1, 2018. | | |
| 27 | PASSED AND ADOPTED on 1st reading September 12, 2018. | | |
| 28 | PASSED AND ADOPTED on 2nd reading September 24, 2018. | | |
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| 32 33 34 35 36 | | KEITH S. LONDON MAYOR | |
| 37 | ATTEST: | | |
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| 39 | | | |
| 40 | | _ | |
| 41 | JENORGEN GUILLEN | | |
| 42 | CITY CLERK | | |
| 43 | | | |
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| 45 | APPROVED AS TO LEGAL SUFFICIENCY | | |
| 46 | FORM | | |
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| 48 | | | |
| 49 | | _ | |
| 50 | JENNIFER MERINO | | |
| 51 | CITY ATTORNEY | | |