| 1  | EXHIBIT 1   |
|--|---|
| 2 3  | RESOLUTION NO. 2018 –   |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14 | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL LOT MAINTENANCE AND CLEAN UP ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH AFFECTED PARCEL OF PROPERTY FOR THE CALENDAR YEAR JUNE 1, 2017 THROUGH MAY 31, 2018; PROVIDING FOR THE USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE. |
| 15<br>16   | WHEREAS, the City passed Ordinance No. 2009-13, as may be recodified, authorizing the   |
| 17   | imposition and collection of lot maintenance and clean up against property throughout the City; and   |
| 18   | WHEREAS, pursuant to section 14-101 of Ordinance No. 2009-13, the City utilizes the   |
| 19   | uniform method of levy, collection and enforcement of the assessment, as authorized by Chapter  |
| 20   | 197, Florida Statutes; and  |
| 21   | WHEREAS, Section 14-101 of Ordinance No. 2009-13 authorizes the annual collection of  |
| 22   | total unpaid assessed amounts for lot maintenance and clean up against each assessed parcel of  |
| 23   | property.   |
| 24   | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF  |
| 25   | THE CITY OF HALLANDALE BEACH, FLORIDA:  |
| 26<br>27   | SECTION 1. The total unpaid assessments amount for lot maintenance and cleanup to be  |
| 28   | paid through levy and collection against the schedule of assessed properties within the City is   |
| 29   | \$14,592.67.  |
| 30<br>31   | SECTION 2. In accordance with Ordinance No. 2009-13, and general law, properties are  |
| 32   | assessed for those untimely unpaid assessments for calendar year July 1, 2017 through May 31,   |
| 33   | 2018 in the following schedule.   |
| 34   | Schedule of Assessed Properties:  |

| 35 | 1228-02-1701 | 222 SW 1 ST       | BH EXECUTIVES LLC             | \$426.01   |
|----|--------------|-------------------|-------------------------------|------------|
| 36 | 1222-07-0310 | 601 NW 1 AVE      | PIERCE, RICKY                 | \$426.01   |
| 37 | 1222-13-2360 | 824 NE 6 ST       | MRRT REALTY LLC               | \$426.01   |
| 38 | 1221-27-0160 | 712 FOSTER RD     | ABRONA ACQUISITIONS LLC       | \$426.01   |
| 39 | 1221-27-0170 | 716 FOSTER RD     | TARPON IV LLC                 | \$426.01   |
| 40 | 1221-27-0010 | 719 FOSTER RD     | ELLA III LLC                  | \$426.01   |
| 41 | 1221-24-0080 | 610 NW 10 ST      | MCSMITH, HENRY & MARY S EST   | \$426.01   |
| 42 | 1227-17-0210 | 814 S FEDERAL HWY | 720 US 1 LLC                  | \$426.01   |
| 43 | 1227-17-0220 | 820 S FEDERAL HWY | 720 US 1 LLC                  | \$426.01   |
| 44 | 1221-29-0310 | 1019 NW 8 ST      | MALONE, JOE SR EST            | \$426.01   |
| 45 | 1221-09-0300 | 802 NW 3 TER      | ADDERLEY, HENRY EST           | \$426.01   |
| 46 | 1221-18-0580 | 601 NW 5 CT       | HALLANDALE COMMUNITY DEV CORP | \$426.01   |
| 47 | 1221-18-0570 | 648 NW 5 CT       | SHAFAGHI, FEREIDOUN           | \$426.01   |
| 48 | 1221-27-0050 | 819 NW 7 AVE      | RES ELITE RENTALS INC         | \$426.01   |
| 49 | 1221-18-0580 | 601 NW 5 CT       | HALLANDALE COMMUNITY DEV CORP | \$473.74   |
| 50 | 1221-18-0570 | 648 NW 5 CT       | SHAFAGHI, FEREIDOUN           | \$497.65   |
| 51 | 1221-24-0080 | 610 NW 10 ST      | MCSMITH, HENRY & MARY S EST   | \$505.25   |
| 52 | 1221-27-0050 | 819 NW 7 AVE      | RES ELITE RENTALS INC         | \$516.79   |
| 53 | 1228-14-0170 | 716 SW 1 ST       | CHASE INVESTMENT GROUP LLC    | \$498.86   |
| 54 | 1222-30-0340 | 17 NW 10 ST       | GARIC AUTOBODY COMPANY        | \$671.86   |
| 55 | 1228-33-1251 | 700 SW 9 ST       | CORTES, ANAIS B & GEORGE      | \$577.92   |
| 56 | 1222-13-2360 | 824 NE 6 ST       | MRRT REALTY LLC               | \$511.04   |
| 57 | 1221-09-0830 | 806 NW 5 AVE      | GMAX FL LLC                   | \$419.58   |
| 58 | 1222-30-0200 | 20 NW 10 ST       | SAUNDERS, ANDREA              | \$512.25   |
| 59 | 1221-04-0390 | 302 NW 9 ST       | SIMMONS, DARNELL              | \$499.88   |
| 60 | 1221-18-0390 | 644 NW 6 CT       | SAUTERNES V LLC 1 LLC         | \$421.31   |
| 61 | 1221-18-0580 | 601 NW 5 CT       | HALLANDALE COMMUNITY DEV CORP | \$411.10   |
| 62 | 1227-24-0320 | 25 SE 5 AVE       | MG 100 FEDERAL LLC            | \$1,219.17 |
| 63 | 1221-19-0160 | 740 NW 6 ST       | GMAX FL LLC                   | \$566.81   |

| 64       | 1221-18-0580           | 601 NW 5 CT          | HALLANDALE COMMUNITY DEV CORP         | \$325.32               |
|----------|------------------------|----------------------|---------------------------------------|------------------------|
| 65       |                        |                      |                                       |                        |
| 66       |                        |                      |                                       | <u>\$ \$14,592.67</u>  |
| 67<br>68 | SECTION 3.             | The assessments sh   | nall be billed and collected as provi | ded in Ordinance 2009- |
| 69       | 13 and shall be the as | ssessed amounts un   | less and until modified by Resoluti   | on.                    |
| 70       |                        |                      |                                       |                        |
| 71       | SECTION 4.             | All other provisions | of the assessment process are rati    | fied and confirmed.    |
| 72       |                        |                      |                                       |                        |
| 73       | SECTION 5.             | This Resolution      | n shall take effect immediately u     | upon its passage and   |
| 74       | adoption.              |                      |                                       |                        |
| 75       |                        |                      |                                       |                        |
| 76       |                        |                      |                                       |                        |
| 77       |                        |                      |                                       |                        |
| 78       |                        |                      |                                       |                        |
| 79       | APPROVED A             | AND ADOPTED this     | of September 2018.                    |                        |
| 80       |                        |                      |                                       |                        |
| 81       |                        |                      |                                       |                        |
| 82       |                        |                      | KEITH LONON,<br>MAYOR                 |                        |
| 83<br>84 |                        |                      | MATOR                                 |                        |
| 85       |                        |                      |                                       |                        |
| 86       |                        |                      |                                       |                        |
| 87       | ATTEST:                |                      |                                       |                        |
| 88<br>89 |                        |                      |                                       |                        |
| 90       |                        |                      |                                       |                        |
| 91       | JENORGEN GUILLE        | N, CMC               |                                       |                        |
| 92       | CITY CLERK             | ,                    |                                       |                        |
| 93       | ADDDOVED 40.70 :       | EOAL OUEELOUEN       | 27                                    |                        |
| 94<br>95 | APPROVED AS TO L       | LEGAL SUFFICIENC     | ΣΥ                                    |                        |
| 93<br>96 | I OINIVI               |                      |                                       |                        |
| 97       |                        |                      |                                       |                        |
| 98       | JENNIFER MERINO        |                      |                                       |                        |
| 99       | CITY ATTORNEY          |                      |                                       |                        |