PROJECTED 3\% REDUCTION IN FY 18/19 GENERAL FUND OPERATING BUDGET


## FY 2018-19 Proposed Reduction

Department: 1110-City Commission

| Org | Account | Line Item Description | Impact | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount <br> to cut |  |
| 1110 | 534010 | OUTSIDE SERVICES-Employee Recognition |  | \$ | 5,000.00 |
| 1110 | 540160 | MISCELLANEOUS |  | \$ | 5,000.00 |
| 1110 | 547000 | PRINTING AND BINDING |  | \$ | 3,333.00 |
| 1110 | 551000 | OFFICE SUPPLIES |  | \$ | 200.00 |
| 1110 | 552010 | SPECIALIZED SUPPLIES |  | \$ | 200.00 |
| 1110 | 552000 | UNIFORMS PURCHASED | City will not be able to pay. Funding has to come out of Commission Special accounts | \$ | 750.00 |
| 1110 | 554030 | DUES \& MEMBERSHIPS |  | \$ | 4,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS |  | \$ | 1,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS/3450E/LAZAROW |  | \$ | 1,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS/3450G/LONDON |  | \$ | 1,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS/3450H/TAUB |  | \$ | 1,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS/3450I/DALLY |  | \$ | 1,000 |
| 1110 | 555020 | MEETINGS AND SEMINARS/3450J/BUTLER |  | \$ | 1,000 |
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|  |  |  | Total | \$ | 24,483 |
|  |  |  | Total Operating Budget | \$ | 138,010 |
|  |  |  | \% Reduced |  | 18\% |

## FY 2018-19 Proposed Reduction

Department:
City Manager Office


## FY 2018-19 Proposed Reduction

Department:

| Org | Account | Line Item Description | Impact | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 1305 | 548010 | Advertising | We will minimize the number of Budget Amendment done throughout the year | \$ 1,000 |
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|  |  |  | Total | \$ 1,000 |
|  |  |  | Total Operating Budget | \$ 27,077 |
|  |  |  | \% Reduced | 4\% |

FY 2018-19 Proposed Reduction

Department:
Procurement

| Org | Account | Line Item Description | Impact | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |
| 1310 | 531010 | Consultant /Professional Services North Beach Operating Agreement Annual Audit | The cost of the North Beach Agreement audit and other audits for certain City Agreements through RFP \# FY 2017-2018011 will be done if the funds allow it. | \$3,012 |
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|  |  |  | Total | \$ 3,012 |
|  |  |  | Total Operating Budget \% Reduced | $\begin{gathered} \$ \quad 100,374 \\ 3 \% \end{gathered}$ |

## FY 2018-19 Proposed Reduction

Department:
City Attorney

| Org | Account | Line Item Description | Impact | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |  |
| 1410 | 531010 | Professional Services |  | \$ | 15,838 |
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|  |  |  | Total | \$ | 15,838 |
|  |  |  | Total Operating Budget | \$ | 527,933 |
|  |  |  | \% Reduced |  | 3\% |

## FY 2018-19 Proposed Reduction

Department:
Finance

| Org | Account | Line Item Description | Impact | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |  |
| 1510 | 555020 | FGFOA Conference - reduction of one participant | Deferral/staggering of training | \$ | 1,200 |
| 1510 | 534010 | Records retention storage costs | Reduction in offsite storage | \$ | 3,100 |
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|  |  |  | Total | \$ | 4,300 |
|  |  |  | Total Operating Budget | \$ | 142,605 |
|  |  |  | \% Reduced |  | 3\% |

FY 2018-19 Proposed Reduction
Department: Innovation Technology


FY 2018-19 Proposed Reduction

Department:
Human Resources

| Org | Account | Line Item Description | Impact | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |
| 1710 | 552010 | Personnel Testing (Line Item 3) | Ther eligibility lists for Firefighter/Paramedic, Police Officer, CSA, and Ocean Rescue will need to be extended for another year. | \$ 6,000 |
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|  |  |  | Total | \$ 6,000 |
|  |  |  | Total Operating Budget | \$ 153,080 |
|  |  |  | \% Reduced | 4\% |

## FY 2018-19 Proposed Reduction

Department: CITY CLERK'S OFFICE


## FY 2018-19 Proposed Reduction

| Departme |  | Police |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Org | Account | Line Item Description | Impact | Amount |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |
| 2110 | 534010 | Outside Services | Will not expend full amount of $\$ 118,000$ budgeted for School Crossing Guards | \$ 30,000 |
| 2120 | 547000 | Printing and Binding | Police Annual Report will not be printed for distribution | \$ 5,500 |
| 2120 | 554010 | Books and Publications | Law Enforcement Handbooks will not be purchased for all Officers, but available via Shift Supervisors. | \$ 2,400 |
| 2120 | 554030 | Membership Dues | IACP membership will not be paid for Command Staff | \$ 1,500 |
| 2120 | 534010 | Outside Services | Reduction from Re-Accreditation expenditures | \$ 500 |
| 2120 | 582010 | Community Partnership Grant Police Athletic League (PAL) | PAL will continue to receive $\$ 74,250$ from LETF | \$ 22,750 |
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|  |  |  | Total | \$ 62,650 |
|  |  |  | Total Operating Budget | \$ 2,085,270 |
|  |  |  | \% Reduced | 3\% |

FY 2018-19 Proposed Reduction

Department:
FIRE RESCUE

| Org | Account | Line Item Description | Impact | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction |  |  |
| 2210 | 552210 | Construction of Station 90 |  | \$ | 18,392 |
| 2210 | 552210 | Paint Station 90 |  | \$ | 10,000 |
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|  |  |  | Total | \$ | 28,392 |
|  |  |  | Total Operating Budget | \$ | 992,010 |
|  |  |  | \% Reduced |  | \% |

FY 2018-19 Proposed Reduction

Department:
Public Works

| Org | Account | Line Item Description | Impact | Amount |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |  |
| 1920 | 551000 | Office Supplies | Reduction in availability for office supplies | \$ | 250 |
|  | 555020 | Meeting and seminars | Employee will attend training next fiscal year | \$ | 250 |
| 4010 | 551000 | Office Supplies | Reduction in availability for office supplies | \$ | 500 |
|  | 552140 | Diesel Fuel | Reduction based in current usage | \$ | 500 |
|  | 552210 | Building Supplies/Materials | Unanticipated repairs will be address on an as needed basis | \$ | 1,400 |
| 4210 | 552090 | Street Tree Planting Program Residential | Reduction to the program's service | \$ | 8,500 |
|  | 552090 | Memorial Tree Program | Reduction to the program's service | \$ | 550 |
|  | 552090 | Community Sod Program Residential | Reduction to the program's service |  | 2,500 |
| 4610 | 544030 | Equipment Rental | This need will be address when and if needed | \$ | 200 |
|  | 552150 | Motor Vehicle Gas | Reduction based in current price \& usage | \$ | 230 |
|  | 552210 | Building Supplies/Materials | Unanticipated repairs will be address on an as needed basis | \$ | 2,500 |
| 4620 | 531010 | Consultant \& Contracts | Unanticipated custodial services will be address on an as they occur. | \$ | 2,850 |
|  | 552030 | Equipment Tools Supplies | Unanticipated repairs will be address on an as needed basis | \$ | 750 |
|  | 552150 | Motor Vehicle Gas | Reduction based in current price \& usage | \$ | 530 |
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|  |  |  | Total | \$ | 21,510 |
|  |  |  | Total Operating Budget | \$ | 717,680 |
|  |  |  | \% Reduced |  | 3\% |

## FY 2018-19 Proposed Reduction

Department:
DEVELOPMENT SERVICES

| Org | Account | Line Item Description | Impact | Amount |  |
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|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction |  |  |
| 5050 | 514000 | OVERTIME | CODE COMPLIANCE ATTENDENCE AT SPECIAL EVENTS MAY NEED TO BE REDUCED | \$ | 3,000 |
| 5020 | 531010 | P\& Z CONSULTANT | SOME SPECIAL PROJECT REQUEST MAY NOT BE COMPLETED EXPEDIENTLY | \$ | 3,500 |
| 5020 | 555020 | MEETINGS \& SEMINARS | FEWER CONFERENCES TO BE ATTENDED BY STAFF. | \$ | 3,500 |
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|  |  |  | Total | \$ | 10,000 |
|  |  |  | Total Operating Budget | \$ | 334,924 |
|  |  |  | \% Reduced |  | 3\% |

## FY 2018-19 Proposed Reduction

Department:
Human Services Department

| Org | Account | Line Item Description | Impact | Amount |  |
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|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction |  |  |
| 6910 | 534040 | Special Events | Misc. Reductions | \$ | 4,000 |
| 6910 | 555020 | Meetings and Seminars | Elimination of Annual National Association of Social Workers Conference (NASW) funding. Administration will find alternative low cost Conference. | \$ | 2,500 |
| 6910 | 531010 SCHSP | Consultant/Professional Services | Reduce cultural enrichment instructors and continue bulk purchaing for ASP Snack items. Snacks required by CSC Grant. | \$ | 3,000 |
| 6910 | 551000 | Office Supplies |  | \$ | 1,000 |
| 6910 | 547000 | Printing \& Binding |  | \$ | 1,000 |
| 6910 | 534010 | Outside Service |  | \$ | 1,000 |
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|  |  |  | Total | \$ | 12,500 |
|  |  |  | Total Operating Budget | \$ | 169,020 |
|  |  |  | \% Reduced |  | 7\% |

## FY 2018-19 Proposed Reduction

Department:

| Org | Account | Line Item Description | Impact | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Account number item is budgeted | List here what is the line item that is being reduced | Describe what will happen if this item is reduced or work around for reduction | \$ Dollar Amount |
| 7210 | 555020 | FRPA State Conference - Director, 2 Supv | Director will not attend | \$ 1,000 |
| 7210 | 555020 | Employee Training | Will utilize existing resources | \$ 1,200 |
| 7220 | 534040 | Celebrates America | Event will not be held | \$ 2,000 |
| 7220 | 534040 | Employee Halloween Luncheon | Event will not be held | \$ 3,000 |
| 7220 | 534040 | Community Unity | Reduce equipment rental/ performers | \$ 3,000 |
| 7221 | 534010 | HOST Aftercare Tutors | Homework Assistance will be provided by staff | \$ 7,200 |
| 7221 | 534010 | HOST Hip Hop Instruction | Program will not be offered during Aftercare | \$ 3,000 |
| 7221 | 534010 | HOST Summer Adventure Camp Trip | Program will not offer an out of area field trip | \$ 7,749 |
| 7222 | 534050 | Teen Zone Garden | Will reduce improvements to the garden | \$ 3,500 |
| 7222 | 564040 | Misc Teen Zone Equipment | Will postpone replacement | \$ 2,000 |
| 7240 | 555040 | General Employee Meeting | Will utilize existing resources | \$ 500 |
| 7241 | 552250 | Sprinkler repairs | Will postpone replacement | \$ 3,000 |
| 7270 | 534010 | Facility Painting CCC | Will postpone and touch up in house | \$ 6,200 |
| 7270 | 534010 | Tree Trimming Ingals Park | Will postpone | \$ 2,000 |
|  |  |  | Total | \$ 45,349 |
|  |  |  | Total Operating Budget | \$ 1,345,924 |

\% Reduced
3\%

| 7210 | 347210 | Add Resident Fee for HF programs at Foster <br> Park | Add a \$2.50 per class resident fee for programs | $\$$ | 1,300 |
| :--- | :---: | :--- | :--- | :--- | :--- |
| 7210 | 347210 | Increase non-resident Private Swim lesson fee. | Increase from $\$ 45$ per hour to $\$ 60$ per hour | $\$$ | 100 |
| 7210 | 347210 | Create Teen Zone Registration Fees | Residents $\$ 15$ per session $/ \$ 25$ both sessions <br> Non-Resident HBHS students $\$ 20$ per session/ <br> $\$ 30$ both sessions <br> Non-Resident $\$ 25$ per session | $\$ \$ 2,350$ |  |

## FY 2018-19 Proposed Reduction

Department:
8090 Non - Departmental

| Org | Account | Line Item Description | Impact | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Account <br> number item is <br> budgeted | List here what is the line item that is being <br> reduced | Describe what will <br> happen if this item is <br> reduced or work around <br> for reduction | \$ Dollar Amount |

