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2	JOINT RESOLUTION NO. 2017J –
3 4	A JOINT RESOLUTION OF THE MAYOR AND CITY
5	COMMISSION OF THE CITY OF HALLANDALE BEACH,
6 7	FLORIDA AND THE BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT
8	AGENCY PROVIDING FOR THE SUNSET OF THE JOINT
9 10	COMMUNITY PARTNERSHIP GRANTS COMMITTEE ON OCTOBER 1, 2017; AND PROVIDING FOR AN EFFECTIVE
11	DATE.
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13	WHEREAS, on April 7, 2014, the Mayor and City Commission with the Board of Directors
14	of the Hallandale Beach Community Redevelopment Agency ("HBCRA") jointly established a
15	Community Partnership Grants Committee with members appointed by both the City Commission
16	and HBCRA Board of Directors; and
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18	WHEREAS, the Joint Community Partnership Grants Committee is the only Committee
19	charged with reviewing, recommending and overseeing the Community Partnership Grants
20	Program; and
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22	WHEREAS, the City Commission reviewed all City advisory boards and committees
23	during City Commission Workshop meetings on February 13, 2017, March 13, 2017, and April
24	17, 2017; and
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26	WHEREAS, during these workshop meetings, the City Commission directed the City
27	Manager by consensus to sunset the Joint Community Partnership Grants Committee; and
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29	WHEREAS, the Mayor and City Commission of the City of Hallandale Beach and Board
30	of Directors of the HBCRA find it is in the best interest of the City to sunset the Joint Community
31	Partnership Grants Committee on October 1, 2017.
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33	NOW, THEREFORE, BE IT RESOLVED JOINTLY BY THE MAYOR AND THE CITY
34	COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA AND THE BOARD OF
35	DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY:
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37	SECTION 1. The Mayor, City Commission and the Board of Directors of the HBCRA
38	hereby jointly declare the duties and existence of the Joint Community Partnership Grants

RESO. NO.: 2017-File #

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Committee to sunset on October 1st 2017, and the Committee is hereby dissolved. The M	lavor
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SECTION 2 This Resolution shall take effect immediately upon its passage	and
	ana
adoption.	
APPROVED AND ADOPTED by the City Commission on 2017	
	2017
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JOY F COOPER	
MAYOR/CHAIR	
SPONSORED BY: CITY ADMINISTRATION	
ATTEST:	
MARIO BATAILLE CMC	
CITY CLERK	
1 CIVIII	
JENNIFER MERINO	
CITY ATTORNEY	
STEVEN ZELKOWITZ	
	SPONSORED BY: CITY ADMINISTRATION ATTEST: MARIO BATAILLE, CMC CITY CLERK APPROVED AS TO LEGAL SUFFICIENCY AND FORM

File # RESO. NO.: 2017-