

# azumi



## **Character and Reputation.**



Mr. Daniel Rosemond  
City Manager  
City of Hallandale Beach  
400 South Federal Highway  
Hallandale Beach, FL 33009

November 22<sup>nd</sup>, 2016

RE: ROKA RESTAURANT – HALLANDALE BEACH

Dear Mr. Rosemond:

The letter shall serve as my personal and professional recommendation of Bichu Beach LLC, especially recognizing Chef/Founder Rainier Becker.

Chef/Founder Rainier Becker and I first met in 2011 at the ZUMA restaurant in Miami, Florida. Capitalizing on his established international celebrity status he opened his first U.S. restaurant in 2010 and it was an immediate success.

Mathias Foodservice Equipment Company is a Florida based hospitality design and procurement company. For over thirty four years we have provided design and procurement services both nationally and internationally clients. The top recognized name on our reference list is ZUMA.

I was interviewed and honored to be selected to be a member of the United States design team for their expansion into the U.S. market. During the last six years we successfully open ZUMA – NY, ZUMA- Las Vegas opening soon and most recently introducing his mid level concept ROKA to various locations in the U.S.

Chef Rainier carries himself with a humility seldom found in celebrity chefs of his stature. He is clear articulating his vision to his team and always accessible to give direction.

His management team assembled in the US is the best the industry offers and has always demonstrated the highest degree of integrity from concept planning through to the opening. Their attention to detail has been the success of opening on time and near budget.

The City of Hallandale should take pride in the fact that Chef Rainier has chosen this city to first to introduce ROKA to the US market.

If I can provide additional information, please do not hesitate to call me, 352-326-3434 x 28 or email: [Bill@Mathiasfoodservice.com](mailto:Bill@Mathiasfoodservice.com)

Respectfully,

Bill Mathias, MAOM  
President

# paperchase

Financial Operations & Profit Optimization  
for Hospitality Brands

November 22<sup>nd</sup>, 2016

To Whom it May Concern,

**Re: City of Hallandale**

Paperchase is an independent firm which provides financial services and efficiency consulting to the hospitality industry. We work with leading brands around the world including but not limited to Zuma and Roka restaurants internationally in the Azumi group. Paperchase Accountancy is happy to write a character reference for the Azumi group as testament of the reputation and character of the company and management team. We have known Azumi (Zuma) Restaurant Group for over 15 years. Paperchase was part of opening team of Zuma Miami which was their first flagship restaurant to open in The United States 6 years ago, along with Zuma's sister operation in Miami (Coya).

We also worked with Azumi group in the successful opening of New York location in January 2015 and currently we are working on the opening of the next outpost in Las Vegas which is scheduled for 2017 in the Cosmopolitan hotel. Paperchase has also worked with overseas Azumi Projects including London, Dubai, Hong Kong, Bangkok & Istanbul.

Zuma's group brings top professional management to the table, who have strong ethics in business practices and adhering to all laws and regulations. The Azumi group as an international organization is a worldwide operation of over \$100m+ in gross revenue with a strong balance sheet to back those numbers. The company's high standards with professional team have succeeded everywhere they have gone and set new standards for dining service, food and experience.

Currently Zuma and Roka brands are two of the highest regarded names in the restaurant world and are considered somewhat of an institution whereby one can go in as an employee and learn the best from masters or as a guest and have an amazing and unique dining experience.

If you have any questions please feel free to call me on my cell 646-288-9375 or email me on [nish@pchase.com](mailto:nish@pchase.com).

Kind regards,



Nish Patel  
Partner  
13 E 27 St  
NY 10016

NORTH STAR



SEAFOOD, LLC

"HOME OF SOUTH FLORIDA'S FRESHEST SEAFOOD"

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To: City Of Hallandale

I am writing this letter on behalf of Zuma Japanese Restaurant. Since opening in May 2010, Zuma has been a premier business partner for us at North Star. While the relationship can be viewed as supplier to customer, we view the relationship as a partnership where our mutual success is most important. This relationship has grown even stronger over the last few years with the addition of their sister restaurant Coya in Miami. As a group they value the idea that integrity, quality, and customer service are what drive success. Within the business community, it is held with high regard to be in the position we are in as a valued partner, and we are thankful for the opportunity to be able to support their restaurants.

Thank you,

A large, stylized handwritten signature in black ink, appearing to read 'Josh Burman'.



North Star  
Seafood,  
LLC.

Josh Burman  
General Manager  
Phone: (954) 984-0006  
Fax: (954) 984-5912



# **Financial Resources.**

These are confidential financial records of Zuma Japanese Restaurant Miami LLC submitted in connection with Beach-Chu Hallandale LLC, and each record submitted is exempt from public disclosure pursuant to Florida Statute 119.071.

Citibank, N. A.  
Commercial Banking  
8750 Dorat Boulevard  
Suite 700  
Miami, FL 33178

Citibank



November 29, 2016

To whom it may concern,

This letter is to confirm the below details for Zuma Japanese Restaurant Miami LLC. The company maintains various business checking accounts with the bank. The accounts were opened since April 14<sup>th</sup> 2011 and the accounts have always been managed in a satisfactory manner.

If you have any further questions, please contact me at (305) 599-5411.

Sincerely,

A handwritten signature in blue ink, appearing to read "Elsie". The signature is stylized with a long horizontal stroke extending to the right.

Elsio Suengas  
Senior Vice President  
Relationship Manager

These are confidential financial records of Zuma Japanese Restaurant Miami LLC submitted in connection with Beach-Chu Hallandale LLC, and each record submitted is exempt from public disclosure pursuant to Florida Statute 119.071.

# **Operating Company Documents.**



# Delaware

The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT  
COPY OF THE CERTIFICATE OF INCORPORATION OF "BEACH-CHU INC.",  
FILED IN THIS OFFICE ON THE FIRST DAY OF DECEMBER, A.D. 2016,  
AT 2:15 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE  
KENT COUNTY RECORDER OF DEEDS.



6235468 8100  
SR# 20166863423

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 203456068  
Date: 12-06-16

**CERTIFICATE OF INCORPORATION**

**OF**

**BEACH-CHU INC.**

**FIRST:** The name of the corporation is Beach-Chu Inc.

**SECOND:** The address, including street number, city and county, of the registered office of the corporation in the State of Delaware is 160 Greentree Drive, Suite 101, Dover Delaware 19904, County of Kent; and the name of the registered agent of the corporation in the State of Delaware is National Registered Agents, Inc.

**THIRD:** The purpose of the corporation is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of Delaware.

**FOURTH:** The total number of shares of stock that this corporation is authorized to issue is one hundred (100), all of which are of a par value of .01 dollars each and classified as Common Stock.

**FIFTH:** The name and mailing address of the incorporator is as follows:

Christy L. Reuter, Esq.  
Meister Seelig & Fein LLP  
125 Park Avenue, 7<sup>th</sup> Floor  
New York, NY 10017

**SIXTH:** The Board of Directors shall have the power to adopt, amend or repeal the by-laws.

**SEVENTH:** No director shall be personally liable to the Corporation or its stockholders for monetary damages for any breach of fiduciary duty by such director as a director. Notwithstanding the foregoing sentence, a director shall be liable to the extent provided by applicable law, (i) for breach of the director's duty of loyalty to the Corporation or its stockholders, (ii) for acts or omissions not in good faith of law, (iii) pursuant to Section 174 of the Delaware General Corporation Law or (iv) for any transaction from which the director derived an improper personal benefit. No amendment to or repeal of this Article Seventh shall apply to or have any effect on the liability or alleged liability of any director of the Corporation for or with respect to any acts or omissions of such director occurring prior to such amendment.

**EIGHTH:** The Corporation shall have the right to indemnify any and all directors and officers to the fullest extent permitted by the Delaware General Corporation Law.

I, THE UNDERSIGNED, for the purpose of forming a corporation under the laws of the State of Delaware, do make, file and record this Certificate, and do certify that the facts herein stated are true, and I have accordingly hereunto set my hand this 6<sup>th</sup> day of December, 2016.

/s/ Christy L. Reuter  
Christy L. Reuter, Incorporator



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 7, 2016

The Articles of Organization for BEACH-CHU HALLANDALE LLC were filed on December 7, 2016, and assigned document number L16000221082. Please refer to this number whenever corresponding with this office.

To maintain "active" status with the Division of Corporations, an annual report must be filed yearly between January 1st and May 1st beginning in the year following the file date or effective date indicated above. If the annual report is not filed by May 1st, a \$400 late fee will be added. **It is your responsibility to remember to file your annual report in a timely manner.**

A Federal Employer Identification Number (FEI/EIN) will be required when this report is filed. Apply today with the IRS online at:

<https://sa.www4.irs.gov/modiein/individual/index.jsp>.

Please be aware if the limited liability company address changes, it is the responsibility of the limited liability company to notify this office.

Should you have any questions regarding this matter, please contact this office at the address given below.

Claretha Golden  
Regulatory Specialist II  
New Filing Section  
Division of Corporations

Letter Number: 116A00026062

[www.sunbiz.org](http://www.sunbiz.org)

Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is:

Beach-Chu Hallandale LLC

(Must end with the words "Limited Liability Company, "L.L.C.," or "LLC.")

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

Principal Office Address:

111 Surf Road, Hallandale Beach, FL 33009

Mailing Address:

c/o Meister Seelig & Fein LLP

125 Park Ave., 7th Floor

New York, NY 10017

ARTICLE III - Registered Agent, Registered Office, & Registered Agent's Signature:

(The Limited Liability Company cannot serve as its own Registered Agent. You must designate an individual or another business entity with an active Florida registration.)

The name and the Florida street address of the registered agent are:

NRAI Services, Inc.

Name

1200 South Pine Island Road

Florida street address (P.O. Box **NOT** acceptable)

Plantation, FL 33324

City

State

Zip

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..*

By: 

Registered Agent's Signature (REQUIRED)

(CONTINUED)

**ARTICLE IV-**

The name and address of each person authorized to manage and control the Limited Liability Company:

**Title:**

"AMBR" = Authorized Member

"MGR" = Manager

AMBR

**Name and Address:**

Beach-Chu Inc.

18 East 41st Street, Suite 1102

New York, NY 10017

MGR

Sven Koch

11-13 Charlotte Street, 1st, 3rd & 4th floor

London W1T 1RH, UK

MGR

Rainer Becker

11-13 Charlotte Street, 1st, 3rd & 4th floor

London W1T 1RH, UK

MGR

Simon Drysdale

11-13 Charlotte Street, 1st, 3rd & 4th floor

London W1T 1RH, UK

(See attachment for additional information)

(Use attachment if necessary)

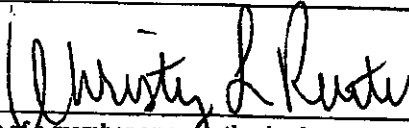
**ARTICLE V:** Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior to or 90 days after the date of filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**ARTICLE VI:** Other provisions, if any.

**REQUIRED SIGNATURE:**



**Signature of a member or an authorized representative of a member.**

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes.  
I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Christy L. Reuter, Esq., authorized representative

Typed or printed name of signee

**Filing Fees:**

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)

Attachment to Articles of Organization for Florida Limited Liability Company  
Beach-Chu Hallandale LLC

Article IV – continued

**Title:**

**Name and Address:**

MGR

Jai Waney  
18th Floor, Corporation Square No. 8  
Lam Lock Street, Kowloon Bay  
Kowloon, Hong Kong

MGR

Tevfik Akdag  
PH 301, South Building  
Fairmont Residences  
Palm Jumeirah, Dubai 214482 AE



**No Convictions or Indictments.**  
**No Scrutinized Companies.**



## BRIDGE SERVICE CORP.

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To: Christy L. Reuter, Esq.  
Meister Seelig & Fein LLP

From: Seth Schlusberg

Date: December 13, 2016

RE: **Zuma Japanese**  
**(Your #not provided)**  
**(Our #802-13)**

We are responding to your service request, outlined herein is a report regarding the above.

### **Florida Secured Transaction Registry**

Zuma Japanese Restaurants Inc.

1 Financing Statement and 1 Termination as of 12-8-16, copies enclosed.

Zuma Japanese Restaurant Miami LLC

1 Financing Statement as of 12-8-16, copy enclosed.

Note that neither filing included a corporate indicator and further, the filing against the first subject is against Restaurant as opposed to Restaurants.

### **Secretary of State of Florida**

Zuma Japanese Restaurants Inc.  
Zuma Japanese Restaurant Miami LLC

No Federal Tax Liens or Recorded Judgments against either of the above as of 12-7-16.

Miami Dade County, Florida

Zuma Japanese Restaurants Inc.  
Zuma Japanese Restaurant Miami LLC

No Federal Tax Liens, State Tax Liens, Recorded Judgments or Criminal History against either of the above as of 12-8-16.

Our invoice for service is enclosed; we look forward to hearing from you again.

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT FORM**

<b>A. NAME &amp; DAYTIME PHONE NUMBER OF CONTACT PERSON</b> Cindy McKee-Wilson (352) 326-3434	
<b>B. SEND ACKNOWLEDGEMENT TO:</b>	
Name	Mathias Foodservice Equipment Co., Inc
Address	1608 State Road 44
Address	P.O. Box 491658
City/State/Zip	Leesburg, FL 34749-1658

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2012 Mar 14 08:00 AM

\*\*\*\*\* 201206347366 \*\*\*\*\*

**1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b)**

<b>1.a ORGANIZATION'S NAME</b> Zuma Japanese Restaurant				
<b>1.b INDIVIDUAL'S LAST NAME</b> Haigh		<b>FIRST NAME</b> Steven	<b>MIDDLE NAME</b>	<b>SUFFIX</b>
<b>1.c MAILING ADDRESS Line One</b> 270 Biscayne Boulevard Way		This space not available.		
<b>MAILING ADDRESS Line Two</b>		<b>CITY</b> Miami	<b>STATE</b> FL	<b>POSTAL CODE</b> 33131
			<b>COUNTRY</b> USA	
<b>1.d TAX ID#</b>	<b>REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR</b>	<b>1.e TYPE OF ORGANIZATION</b> Restaurant	<b>1.f JURISDICTION OF ORGANIZATION</b> Dade County, FL	<b>1.g ORGANIZATIONAL ID#</b> <input checked="" type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names**

<b>2.a ORGANIZATION'S NAME</b>				
<b>2.b INDIVIDUAL'S LAST NAME</b>		<b>FIRST NAME</b>	<b>MIDDLE NAME</b>	<b>SUFFIX</b>
<b>2.c MAILING ADDRESS Line One</b>		This space not available.		
<b>MAILING ADDRESS Line Two</b>		<b>CITY</b>	<b>STATE</b>	<b>POSTAL CODE</b>
			<b>COUNTRY</b>	
<b>2.d TAX ID#</b> 30-0535436	<b>REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR</b>	<b>2.e TYPE OF ORGANIZATION</b>	<b>2.f JURISDICTION OF ORGANIZATION</b>	<b>2.g ORGANIZATIONAL ID#</b> <input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY (3a OR 3b)**

<b>3.a ORGANIZATION'S NAME</b> Mathias Foodservice Equipment Co., Inc				
<b>3.b INDIVIDUAL'S LAST NAME</b> Mathias		<b>FIRST NAME</b> William	<b>MIDDLE NAME</b>	<b>SUFFIX</b>
<b>3.c MAILING ADDRESS Line One</b> 1608 State Road 44		This space not available.		
<b>MAILING ADDRESS Line Two</b> P.O. Box 491658		<b>CITY</b> Leesburg	<b>STATE</b> FL	<b>POSTAL CODE</b> 34749-1658
			<b>COUNTRY</b> USA	

**4. This FINANCING STATEMENT covers the following collateral:**

1. Carter-Hofman plate warmer. Model # HP42. \$4175.00
2. Hoshizaki Southeastern Cubelet style ice maker. Model # F-801MAH-C. \$3867.00
- 2A. Hoshizaki Southeastern top kit. Model # HS-2034
- 2B. United Refrigeration water chillers (2) Model # ChillTechII. \$488.00 ea. Total \$976.00
3. American Panel wine cooler. Model # Walk-in Wine Cooler. with refrigeration. \$8396.30
4. Aleco strip curtain. Model # 401241. \$97.60
5. CookTek stock pot induction range. (2) Model # MSP-70000-200. \$2529.00 ea.

<b>5. ALTERNATE DESIGNATION (if applicable)</b>	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAI-LOR
	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	<input checked="" type="checkbox"/> SELLER/BUYER

**6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX**

- ☐ All documentary stamps due and payable or to become due and payable pursuant to s. 201.22 F.S., have been paid.
- ☒ Florida Documentary Stamp Tax is not required.

**7. OPTIONAL FILER REFERENCE DATA**

STANDARD FORM - FORM UCC-1 (REV.01/2009)

Filing Office Copy

Approved by the Secretary of State, State of Florida

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Zuma Japanese Restaurant		
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Halgh	Steven

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
11d. SERIAL INSTRUCTIONS	ADDT. INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		11g. ORGANIZATIONAL ID #, if any	
		<input type="checkbox"/> NONE	

## 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
Mathias Foodservice Equipment Co., Inc			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
	Mathias	William	J
12c. MAILING ADDRESS		CITY	STATE
1608 State Road 44, P.O. Box 491658		Leesburg	FL
		POSTAL CODE	COUNTRY
		34749-1658	USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☒ as-extracted collateral, or is filed as a ☐ future filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

## 16. Additional collateral description:

6. Jade Range low boy oven base. Model # JSLB-036-4B. \$3766.00  
6A. Jade Range 6 burner countertop hot plate. Model # JHP-848 \$2440.48  
6B. Jade Range 6" plate shelf. (4) Model # SPS-6. \$161.00 ea. Total \$672.00  
7. Garland/US Range countertop salamander broiler. Model # BS-CX \$2754.00  
8. Berner Entry Air Curtain. Model # ASF-1036A \$550.55  
9A. Berner Automatic door switch. Model # 9503SD020-P \$36.30  
10 Kold-Draft cube style ice maker. Model # GB1064AC \$4500.00  
11. Prince Castle 8-channel timer. Model # 840-T8  
Freight charges - \$2500.00  
Delivery charges - \$1500.00  
Walk-in install - \$3130.92

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
☐ Filed in connection with a Public-Finance Transaction -- effective 30 years

**STATE OF FLORIDA UNIFORM COMMERCIAL CODE  
FINANCING STATEMENT AMENDMENT FORM**

Florida Secured Transaction Registry

**FILED**

2014 Mar 04 12:23 PM

\*\*\*\*\* 201400862971 \*\*\*\*\*

**A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON**

GENE SAFFEN; 3523263434

Email GENE@MATHIASFOODSERVICE.COM

**B. SEND ACKNOWLEDGEMENT TO:**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 201206347366

1b. ☐ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

**2. CURRENT RECORD INFORMATION - DEBTOR NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b)**

**2a. ORGANIZATION'S NAME**

ZUMA JAPANESE RESTAURANT

**2b. INDIVIDUAL'S SURNAME**

**FIRST PERSONAL NAME**

**ADDITIONAL NAME(S)/INITIAL(S)**

**SUFFIX**

**3. CURRENT RECORD INFORMATION - SECURED PARTY NAME - INSERT ONLY ONE SECURED PARTY NAME (3a OR 3b)**

**3a. ORGANIZATION'S NAME**

MATHIAS FOODSERVICE EQUIPMENT CO., INC

**3b. INDIVIDUAL'S SURNAME**

**FIRST PERSONAL NAME**

**ADDITIONAL NAME(S)/INITIAL(S)**

**SUFFIX**

4. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

5. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

6. ☐ **ASSIGNMENT** ☐ Full or ☐ Partial: Give name of assignee in item 8a or 9b and address of assignee in item 9c; and also give name of assignor in item 11.

7. ☐ **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 8 and/or 9.

☐ **CHANGE** name and/or address: Give current record name in item 8a or 9b; Also give new name (if name change) in item 9a or 9b and/or new address (if address change) in item 9c. ☐ **DELETE** name: Give record name to be deleted in item 8a or 9b. ☐ **ADD** name: Complete item 9a or 9b, and 9c; also complete items 8d-9g (if applicable).

**8. CURRENT RECORD INFORMATION**

- INSERT ONLY ONE NAME (8a OR 8b) - Do Not Abbreviate or Combine names

**8a. ORGANIZATION'S NAME**

**8b. INDIVIDUAL'S SURNAME**

**FIRST PERSONAL NAME**

**ADDITIONAL NAME(S)/INITIAL(S)**

**SUFFIX**

**9. CHANGED (NEW) OR ADDED INFORMATION:**

- INSERT ONLY ONE NAME (9a OR 9b) - Do Not Abbreviate or Combine names

**9a. ORGANIZATION'S NAME**

**9b. INDIVIDUAL'S SURNAME**

**FIRST PERSONAL NAME**

**ADDITIONAL NAME(S)/INITIAL(S)**

**SUFFIX**

**9c. MAILING ADDRESS Line One**

This space not available.

**MAILING ADDRESS Line Two**

**CITY**

**STATE**

**POSTAL CODE**

**COUNTRY**

**10. AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

Vehicles - Equipment

**11. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT**

(name of assignor, if this is an Assignment) If this is an Amendment authorized by a Debtor, which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a

Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

**11a. ORGANIZATION'S NAME**

MATHIAS FOODSERVICE EQUIPMENT CO., INC

**11b. INDIVIDUAL'S SURNAME**

**FIRST PERSONAL NAME**

**ADDITIONAL NAME(S)/INITIAL(S)**

**SUFFIX**

**12. OPTIONAL FILER REFERENCE DATA**

STANDARD FORM - FORM UCC-3 (REV.05/2013)

Filing Office Copy

Approved by the Secretary of State, State of Florida

# STATE OF FLORIDA UNIFORM COMMERCIAL CODE FINANCING STATEMENT FORM

## A. NAME & DAYTIME PHONE NUMBER OF CONTACT PERSON

Silvia Gonzalez (954) 925-4500

## B. SEND ACKNOWLEDGEMENT TO:

Name Prime Line International, Inc.

Address 3850 North 29th Terrace, #108

Address

City/State/Zip Hollywood, Fl. 33020

FLORIDA SECURED TRANSACTION REGISTRY

**FILED**

2013 Mar 19 12:02 PM

\*\*\*\*\* 201308663666 \*\*\*\*\*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (1a OR 1b) - Do Not Abbreviate or Combine Names

1.a ORGANIZATION'S NAME Zuma Japanese Restaurant Miami				
1.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
1.c MAILING ADDRESS Line One 9100 S. Dadeland Blvd. 1011		This space not available.		
MAILING ADDRESS Line Two		CITY Miami, -	STATE FI	POSTAL CODE 33156
1.d TAX ID# 30-0535436		REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	1.e TYPE OF ORGANIZATION LLC	1.f JURISDICTION OF ORGANIZATION Florida
				1.g ORGANIZATIONAL ID# L08000080829 <input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - INSERT ONLY ONE DEBTOR NAME (2a OR 2b) - Do Not Abbreviate or Combine Names

2.a ORGANIZATION'S NAME Zuma Miami				
2.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2.c MAILING ADDRESS Line One 9100 S. Dadeland Blvd. 1011		This space not available.		
MAILING ADDRESS Line Two		CITY Miami	STATE FI	POSTAL CODE 33156
2.d TAX ID# None		REQUIRED ADD'L INFO RE: ORGANIZATION DEBTOR	2.e TYPE OF ORGANIZATION d/b/a	2.f JURISDICTION OF ORGANIZATION Florida
				2.g ORGANIZATIONAL ID# G09000154688 <input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - INSERT ONLY ONE SECURED PARTY (3a OR 3b)

3.a ORGANIZATION'S NAME Prime Line International, Inc.				
3.b INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3.c MAILING ADDRESS Line One 3850 North 29th Terrace, #108		This space not available.		
MAILING ADDRESS Line Two		CITY Hollywood	STATE FI	POSTAL CODE 33020
				COUNTRY USA

### 4. This FINANCING STATEMENT covers the following collateral:

- 1 un. Fiorenzato T80-A coffee grinder, 110V Serial No. 013734u
- 1 un. Bunn-o-Matic H5X-18-120, 212F (100C) Hot Water Dispenser Serial No. HX00057689
- 1 un. Expobar Markus 3 group espresso machine, 220V Serial No. 0871069u
- 1 un. Expobar 600 Silver coffee grinder, 110V Serial No. 0002789n
- 1 un. Water softener 8 Lit.
- 1 un. Bunn-o-Matic CWTF15-Thermal Carafe, PF drip coffee brewer, 120V Serial No. CW00042595u

### 5. ALTERNATE DESIGNATION (if applicable)

<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR
<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING	<input type="checkbox"/> SELLER/BUYER

### 6. Florida DOCUMENTARY STAMP TAX - YOU ARE REQUIRED TO CHECK EXACTLY ONE BOX

- ☐ All documentary stamps due and payable or to become due and payable pursuant to s. 201.22 F.S., have been paid.
- ☒ Florida Documentary Stamp Tax is not required.

### 7. OPTIONAL FILER REFERENCE DATA

STANDARD FORM - FORM UCC-1 (REV.01/2009)

Filing Office Copy

Approved by the Secretary of State, State of Florida



**No Violations.**

Each inspection report is a "snapshot" of conditions present at the time of the inspection. By using this search, you are agreeing to our [Terms of Use](#).

## Licensee

Name:	<b>ZUMA</b>	License Number:	<b>SEA2332632</b>
Rank:	<b>Seating</b>	License Expiration Date:	<b>10/01/2017</b>
Primary Status:	<b>Current</b>	Secondary Status:	<b>Active</b>
Location Address:	<b>270 BISCAYNE BLVDWAY MIAMI, FL 33131</b>		

## Inspection Information (click the Inspection Date for details)

Inspection Detail	Inspection Type ?	Inspection Result ?
<a href="#">05/12/2016</a>	<a href="#">Routine - Food</a>	Met Inspection Standards
<a href="#">12/07/2015</a>	<a href="#">Routine - Food</a>	Met Inspection Standards
<a href="#">12/04/2015</a>	<a href="#">Routine - Food</a>	Follow-up Inspection Required
<a href="#">06/04/2015</a>	<a href="#">Routine - Food</a>	Met Inspection Standards
<a href="#">12/08/2014</a>	<a href="#">Routine - Food</a>	Met Inspection Standards

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**Complaint Details**

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If you would like a full list of public complaints against an individual or entity or to make a public records request for complaints listed please visit our [Public Records page](#).

You can search for public records pertaining to unlicensed activity complaints through an additional database by visiting our [Search Unlicensed Activity Complaints page](#). For more information about CAM complaints, please visit the [CAMs page](#).

**Name:** ZUMA JAPANESE RESTAURANT MIAMI LLC

The Status and Discipline Description below is only the status of a complaint. To see the status of this license select the "Back" button to return to the Licensee Details Screen.

Number	Class	Incident Date	Status	Disposition	Disposition Date	Discipline Date - Description
2015039017	Enforcement	09/03/2015	Inv. Complete - No Action	Official Notice	09/03/2015	
2015007802	Enforcement	02/17/2015	Inv. Complete - No Action	Official Notice	04/13/2015	
2015003304	Enforcement	10/31/2014	Inv. Complete - No Action	Compliance	01/23/2015	

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## Licensee Details

### Licensee Information

Name: **ZUMA JAPANESE RESTAURANT MIAMI LLC (Primary Name)**  
**ZUMA JAPANESE RESTAURANT (DBA Name)**  
Main Address: **8950 SW 74TH COURT**  
**SUITE 1704**  
**CT INTERNATIONAL HOLDINGS LLC - VP:**  
**MIAMI Florida 33133**  
County: **DADE**

License Mailing:

LicenseLocation: **270 BISCAYNE BLVD.**  
**MIAMI FL 33131**  
County: **DADE**

### License Information

License Type: **Retail Beverage**  
Rank: **4COP**  
License Number: **BEV2330075**  
Status: **Current,Active**  
Licensure Date: **05/12/2010**  
Expires: **03/31/2017**

Special Qualifications	Qualification Effective
Temporary	05/12/2010
Invoice Sent	05/29/2010
Restaurant - COP Only	05/12/2010

### Alternate Names

### [View Related License Information](#)

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12/12/2016

**DBPR - ZUMA JAPANESE RESTAURANT MIAMI LLC; Doing Business As: ZUMA JAPANESE RESTAURANT, Retail Beverage**

However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. Please see our [Chapter 455](#) page to determine if you are affected by this change.

**Complaint Details**

Below is a listing of public complaints regarding the person or entity selected. This may not reflect all public complaints filed with the Department; for example, all complaints against Community Association Managers (CAMs) are available to the public, regardless of whether any appear below, and may be requested directly from the Department. The Department is also precluded from disclosing any complaints which are confidential pursuant to Florida Statutes.

If you would like a full list of public complaints against an individual or entity or to make a public records request for complaints listed please visit our [Public Records page](#).

You can search for public records pertaining to unlicensed activity complaints through an additional database by visiting our [Search Unlicensed Activity Complaints page](#). For more information about CAM complaints, please visit the [CAMs page](#).

**Name:** ZUMA JAPANESE RESTAURANT MIAMI LLC

The Status and Discipline Description below is only the status of a complaint. To see the status of this license select the "Back" button to return to the Licensee Details Screen.

Number	Class	Incident Date	Status	Disposition	Disposition Date	Discipline Date - Description
2015009920	Enforcement	03/04/2015	Inv. Complete - No Action	Compliance	03/04/2015	

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**Licensee Details****Licensee Information**

Name: **ZUMA JAPANESE RESTAURANT MIAMI LLC (Primary Name)**  
**ZUMA JAPANESE RESTAURANT (DBA Name)**

Main Address: **8950 SW 74TH COURT**  
**CT INTERNATIONAL HOLDINGS LLC - VP**  
**SUITE 1704**  
**MIAMI Florida 33131**

County: **DADE**

License Mailing:

LicenseLocation: **270 BISCAYNE BLVD WAY**  
**MIAMI FL 33131**

County: **DADE**

**License Information**

License Type: **Retail Beverage**

Rank: **13CT**

License Number: **BEV2332408**

Status: **Current, Active**

Licensure Date: **10/24/2013**

Expires: **03/31/2017**

**Special Qualifications**      **Qualification Effective**

**Invoice Sent**                      **11/06/2013**

**Alternate Names****[View Related License Information](#)****[View License Complaint](#)**

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**Licensee Details****Licensee Information**

Name: **ZUMA JAPANESE RESTAURANT MIAMI LLC (Primary Name)**  
**ZUMA (DBA Name)**  
Main Address: **8950 SW 74 CT STE 1704**  
**MIAMI Florida 33156**  
County: **DADE**  
License Mailing: **8950 SW 74 CT STE 1704**  
**MIAMI FL 33156**  
County: **DADE**  
LicenseLocation: **270 BISCAYNE BLVDWAY**  
**MIAMI FL 33131**  
County: **DADE**

**License Information**

License Type: **Permanent Food Service**  
Rank: **Seating**  
License Number: **SEA2332632**  
Status: **Current,Active**  
Licensure Date: **04/29/2010**  
Expires: **10/01/2017**

**Special Qualifications**      **Qualification Effective**  
**Plan Review**                **11/12/2009**  
**Risk Level 2**                **05/12/2016**

**Alternate Names****[View Related License Information](#)****[View License Complaint](#)****[View Recent Inspections](#)**

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**DBPR - ZUMA JAPANESE RESTAURANT MIAMI LLC; Doing Business As: ZUMA, Permanent Food Service**

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## Miami-Dade County Code Enforcement

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Zuma			
<b>All Citations</b>			
<b>Open Citations Only</b>			
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