#  <br> Hallandale Beach <br> PARKS \& RECREATION DEPARTMENT <br> <br> City of Hallandale Beach <br> <br> City of Hallandale Beach Peter Bluesten Park 

 Peter Bluesten Park}


Florida Recreation Development Assistance Program 2016-2017

Grant Application for Projects That Provide Recreational Enhancements and Opportunities for Individuals with Unique Abilities (DRP-106)

Florida Department of Environmental Protection

## FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM

 GRANT APPLICATION PACKAGE(DEP USE ONLY)
Received: $\qquad$
Postmarked: $\qquad$
Application Number: $\qquad$

## 1. APPLICANT INFORMATION

A. Name of Applicant:

City of Hallandale Beach
B. Federal Employer Identification Number:** 59-6000-333
**(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)
C. Population: 39,051
D. Current Operating Budget: $\$ 145,000,000$
(This is the operating budget for the city, county or special district, and not just the department budget)
E. Contact Person: Cathie Schanz, CPRE $\qquad$ Title: Director - Parks and Recreation (The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)
F. Mailing Address:

410 SE 3rd Street
City/State: Hallandale Beach $\qquad$ Zip Code: 33009

Telephone : 654) 457-1452 $\qquad$ E-mail: cschanz@cohb.org FAX: $\qquad$
I hereby certify that this project incorporates adaptations or modifications that provide recreational enhancement and opportunities for individuals with unique abilities. Project costs in the amount of $\$ 281,500$ will be solely dedicated for adaptations or modifications to the development of a "primary facility" as defined in Rule 62D-5.054, Florida Administrative Code, incorporating unique abilities.

I further certify that the information/provided in this application is true and accurate and I possess the authority to apply for this grant on/bebaly of the applicant.

Signature of City or County Manager/Title
DRP-106 (Effective 07-15-2016)


## 2. PROJECT INFORMATION

A. Name of Project: Peter Bluesten Park Master Plan Rebuild
B. Project Type (Check One): Project cannot be a combination of acquisition and development Acquisition: $\square$
Development: $\square$
$\square$ On land owned by applicant
 On land currently under site control by applicant

Date site control expires: $\qquad$

## Trail Construction:

$\qquad$


On land owned by applicant
On land currently under site control by applicant
Date site control expires: $\qquad$
Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (August 17, 2016).

- School board property is ineligible either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.
(Tab as Exhibit "N")
C. PROJECT LOCATION:

Street Address:
501 SE 1st Avenue

GIS Coordinates: Latitude: ${ }^{2558^{\prime} 45.37 \prime \mathrm{~N}} \quad$ Longitude: ${ }^{808^{\prime} 47.10 \prime \mathrm{~W}}$

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Aerial photographs are accepted as boundary maps, as long as the boundaries are identified (Visit website for example).
(Tab as Exhibit "K")
2. Submit color, on-site photographs for all three copies of your application, sufficient to depict the physical characteristics of the project area.
(Tab as Exhibit "L")
3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. NOTE: Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.
(Tab as Exhibit "M")
D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:

This should be the Florida Senate and Florida House district in which the proposed project site is located. If you are not sure of the district, contact your local office of the Supervisor of Elections. (There is only one each.)
$\qquad$
State Senator: Senate District Number: 33

State Representative: $\qquad$ House District Number: $\qquad$
E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: 15 acres

## F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

## 1) For Development Projects:

(a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

The project will include an all inclusive/ boundless playground with ADA compliant pour in place safety surface as well as an inclusive Bank Shot basketball court. These elements are part of the redevelopment of the entire park. Other amenities that will be developed are: $40,000 \mathrm{sq} \mathrm{ft}$ community center, aquatic center, (3) baseball fields, (1) multipurpose field, (3) tennis courts, concession stand, and parking lots. All amenities will be ADA compliant.
(b) Indicate if a natural spring is located on project site:

(c) Indicate if there is public access to the park either through an existing street or easement:


Describe Public Access:
Public access is obtainable from (3) different streets:
Southeast 5 Street
Southeast 7 Street
Southeast 1 Avenue
(If additional room needed - Tab as Exhibit "P")
2) For Acquisition Projects: (in addition to the above information)
(a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

N/A

## 3. FINANCIAL INFORMATION

GRANT MATCH RATIOS: (Based on the grant cap of $\$ 500,000$ )

| Project Cost | State Share | Grantee Share |
| :--- | :--- | :--- |
| $\$ 50,000$ or less | $100 \%$ | $0 \%$ |
| $\$ 50,001$ to $\$ 150,000$ | $75 \%$ | $25 \%$ |
| $\$ 150,001$ up to $\$ 1,000,000$ | $50 \%$ | $50 \%$ |

Project Cost $=$ State Share + Grantee Share
Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line $F$ ) should not total more than $\$ 1,000,000$ for the purpose of this application.
A. FRDAP Funds Requested (State Share)
Line A \$
B. Local Funds Available: (Grantee Share)

## 1. Cash:

2. In-Kind:
3. Land Value:

Line D \$
If property is developed, land value CANNOT be used as a match.
Total Local Match:
C. Total Cost of Proposed Project:

Line B $\$ \underline{281,500.00}$
Line C \$ $\qquad$
$\qquad$

Line E $\$$
Sum of lines B, C and D
Line F $\${ }^{563,000.00}$
Sum of Lines A and E
(Should not total more than

$$
\$ 1,000,000)
$$

(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at http://dep.state.fl.us/lands/Land and Recreation/Land Recreation.htm)
(Tab as Exhibit "O")

## D. PROJECT BUDGET DETAIL (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND

 ACQUISITION):On page $7 \& 8$ listed the Project Budget Detail for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.

Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page $7 \boldsymbol{\& 8}$ of this application. The site plan must correlate with the project boundary map and budge detail elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page $7 \& 8$ ) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 17 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.

## DEVELOPMENT PROJECTS:

PRIMARY RECREATION AREAS AND FACILITIES: Primary facilities include all recreation facilities and opportunities. Primary cost must be equal to or greater than fifty percent (50\%) of the total cost. Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).

SUPPORT FACILITIES AND IMPROVEMENTS: Support facilities are facilities which cannot stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.

## ACQUISITION PROJECTS:

If acquisition project, on page $7 \& 8$, list the project budget detail for the acquisition phase of the project.

# FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) <br> DEVELOPMENT <br> PROJECT BUDGET DETAIL 

Project Name: Peter Bluesten Park Master Plan Rebuild
Grantee Name: City of Hallandale Beach

The project reimbursement is limited to one (1) invoice upon completion of all Project Elements listed below and submittal of all Deliverables and required documentation identified in the table below. Completion Documentation required prior to Reimbursement Request.

## Project Tasks, Deliverables and Required Documentation

| Task \#1: <br> Development <br> of:Peter Bluesten Park | Amount of Costs <br> to be Paid with <br> Grant Funds | Amount of Costs <br> to be Paid with <br> Grantee Match | Deliverables and Documentation To <br> Be Submitted Upon Completion <br> And Before Reimbursement Can Be <br> Approved |
| :--- | :--- | :--- | :--- |
| (List each Primary project <br> element) | Provide Budget <br> Detail <br> All Inclusive/ Boundless <br> Playground with Pour in Place <br> safety surfacing | Provide Budget <br> Detail <br> $\$ 239,000$ | Project Completion Certification <br> Inclusive Bank Shot Basketball <br> Court |
|  | $\$ 42,500$ | $\$ 42,500$ | Final as-built site plan <br> Florida Recreation and Parks <br> Inventory Form <br> Color Photographs of Project |
|  |  | Notice of Limitation of Use |  |
| Boundary Survey |  |  |  |


| (List each Support project <br> element) |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |

Performance Standard: Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program (FRDAP); approved plans and application approved for funding.

DELIVERABLES/ELEMENTS/WORK TO BE COMPLETED: Identify ALL elements that will be completed under this Agreement.

DELIVERABLE/ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT: Must provide a budget for each element and identify the expense category and budget detail. Provide description of the costs as follows: Salaries: identify the position title/hourly rate/\# of hours to complete the deliverable; Fringe benefits: identify the $\%$ used to calculate the fringe benefits; Contractual Services: identify what service will be paid for under the contract for services; Equipment: the purchase of equipment is not allowed under this Agreement, the rental of equipment is the only costs allowed that are associated with equipment; Supplies and Materials: identify what supplies/materials will be purchased; Other costs: identify what other costs are being requested (such as printing costs, other costs that do not fit into the other established cost categories (salaries, fringe benefits, equipment, supplies, indirect, contractual services); Indirect Costs: identify the percentage that is used for the indirect being claimed for reimbursement (cannot exceed $15 \%$ unless prior approval has been obtained by the Department)..

MATCH AMOUNT TO BE CLAIMED: The same level of detail must be provided for match as for reimbursement.

DOCUMENTATION/DELIVERABLES TO BE SUBMITTED UPON COMPLETION: All of these deliverables must be submitted before final reimbursement can be processed.

## Completion Documentation required prior to Reimbursement

## PART II - EVALUATION CRITERIA

## GENERAL CRITERIA

## 1. CAPITAL IMPROVEMENT PLAN

A. Is the proposed project identified, in whole or in part, in the applicant's capital improvement plan or schedule during the current or next three (3) fiscal years?

## Provide:

1) A letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.
2) A copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) Please highlight project name, amount and year.
(20 points)

--- OR ---
B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.

(10 points)
(Tab as Exhibit "A")

## 2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN

A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. Use the current OUTDOOR RECREATION IN FLORIDA- (Chapter 5). Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.

See Exhibit B
B. 2008 Relative Need Index by Region

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as proposed in the project cost on page $7 \& 8$ of this application:

Saltwater Beach Activities* Baseball or Softball * Picnicking *Football Outdoor Swimming Pool Use * Saltwater Non-Boat Fishing * Golf RV / Trailer Camping * Freshwater Boat Ramp Use * Soccer or Rugby


Saltwater Beach Activities * Nature Study * Historical or Archeological Sites Baseball or Softball * Picnicking * Freshwater Boat Ramp Use * Football Hunting * Horseback Riding * Outdoor Swimming Pool Use


Football * Picnicking * Nature Study * Soccer or Rugby * Baseball or Softball Horseback Riding * Outdoor Basketball * RV / Trailer Camping Freshwater Boat Ramp Use * Bicycle Riding - Unpaved Trails


Historical or Archeological Sites * Baseball or Softball * Football Saltwater Beach Activities * Picnicking * Outdoor Swimming Pool Use * Outdoor Basketball * Nature Study * Golf * Soccer or Rugby
पV Picnicking * Football * RV / Trailer Camping * Nature Study * Baseball or Softball Bicycle Riding - Unpaved Trails * Outdoor Basketball * Soccer or Rugby Horseback Riding * Outdoor Swimming Pool Use


Picnicking * RV / Trailer Camping * Football * Baseball or Softball Outdoor Swimming Pool Use * Nature Study * Historical or Archeological Sites Outdoor Basketball * Saltwater Beach Activities * Soccer or Rugby


RV / Trailer Camping * Picnicking * Baseball or Softball * Outdoor Swimming Pool Use Nature Study * Freshwater Boat Ramp Use * Football * Golf * Horseback Riding Outdoor Basketball


Picnicking * RV / Trailer Camping * Baseball or Softball * Football * Outdoor Swimming Pool Use Saltwater Beach Activities * Golf * Outdoor Basketball * Outdoor Tennis* Soccer or Rugby


Picnicking * RV / Trailer Camping * Saltwater Beach Activities * Outdoor Swimming Pool Use Golf * Football * Nature Study * Baseball or Softball * Outdoor Tennis * Historical or Archaeological Sites


Football * Golf * Baseball or Softball * Outdoor Swimming Pool Use * Picnicking * Outdoor Tennis Saltwater Beach Activities * Outdoor Basketball * RV / Trailer Camping * Soccer or Rugby Beach Activities * Outdoor Tennis * Golf * Outdoor Basketball* Saltwater Non-Boat Fishing * RV / Trailer Camping


## 3. PUBLIC PARTICIPATION

Indicate which of the following apply (Check ALL that apply):
(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the previous 3 years of application and each of the three meetings must be held separately to receive each set of points. Meetings also must be held prior to the application submittal.)
A. A pre-advertised public meeting was held solely for the purpose of discussing the proposed project. Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.
(Tab as Exhibit "C-1") (10 points)
B. The project was discussed at a regularly scheduled meeting of the applicant's advisory board responsible for park, recreation or leisure service activities. Provide a copy of the minutes of the advisory board meeting(s) where this project was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.
(Tab as Exhibit "C-2") (7 points)

C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. Provide documentation (minutes from the meeting which the project was discussed with date or thank-you letter from an organization, association, etc.) showing that presentations regarding this project were made to community organizations or groups OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points.

## 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: (Check ONLY one):
Provide a brief description of how development, programming and maintenance will be provided and a copy of an agency organizational chart. Must provide both to receive points.

$\checkmark$
The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.
(Tab as Exhibit "D") (6 points)
$\square$ The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.
(Tab as Exhibit "D")
(4 points)
$\square$ The applicant has other means of providing facility development, programming and maintenance.
(Tab as Exhibit "D")
(2 points)

## 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (within the current or past 3 years) in which said entity agrees to furnish $10 \%$ or more of the total project costs in cash, land, or labor services for the development/construction of this project with the applicant holding the leading management responsibility. The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between either parties or a letter from the entity agreeing to furnish $\mathbf{1 0 \%}$ of the total project costs in cash, materials, land, or labor services.
(A management or maintenance agreement is not acceptable.)


Yes
 No
(Tab as Exhibit "E") (3 points)

## 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is outside the project boundary. Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.


Yes


No
(Tab as Exhibit "G") (5 points)

## DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)

## 1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None). The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.

> (Tab as Exhibit "G") (5 points, if undeveloped)

The existing park does not include the Peter Bluesten Park Master Plan Rebuild project elements as follows: All inclusive playground with pour in place surfacing.
ADA bank shot basketball court.

## 2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

A) List the facilities which are addressed on page $7 \& 8$ of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida" effective December 1995. (See attached pages 22-26 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.
(Maximum 30 points)
Population Density 3,
All inclusive playground with ADA pour in place safety surfacing Cluster I (6 points)
ADA Bank Shot Basketball Court
Cluster II (5 points)
B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA". Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):
$\qquad$ Highest Priority Funding Need


Second Highest Priority Funding Need

| Population Density 1 - Population Under 10,000 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| :--- | :--- | :--- |
| Population Density 2 - Population 10,000 to 24,999 | Rank 1 <br> Rank 2 | Renovation <br> Construction |
| Population Density 3 - Population 25,000 to 49,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 4 - Population 50,000 to 99,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 5 - Population 100,000 and <br> Over | Rank 1 <br> Rank 2 | Renovation <br> Construction |

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

## ACQUISITION CRITERIA (COMPLETE ONLY FOR ACQUISITION PROJECTS)

## 1. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

List all the facilities that will be developed for this project. Only facilities identified in the top three priority ranked index clusters of outdoor facilities needs for new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida", effective December 1995, will receive these points. (Priority ranked index clusters are attached as pages 22-26.)

N/A

## 2. NEEDED RECREATIONAL ACREAGE

Describe how the project provides for identified need(s) for additional park acreage pursuant to the applicant's adopted local comprehensive plan. Provide the following:
A. $\square$ Needed acres/Person and $\square$ Total Acreage Under Local Control
B. Provide excerpts of the applicant's local comprehensive plan as supporting back-up documentation and highlight the information that pertains to this section.

## 3. CAPITAL IMPROVEMENT PLAN

A) Is the proposed development of the property identified in the applicant's capital improvement plan (CIP) or schedule during the current or next three (3) fiscal years?
1). Provide: a letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. Project will not receive points if letter is not submitted and does not state the date CIP was adopted.

- AND-
2). Provide: a copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules). Highlight project name, amount and year.
(6 points)


Yes
 No
B) Is the proposed development of the property included as part of the plan through an adopted resolution committing the applicant to amend their CIP and develop the property should it receive program funds?

Provide: a copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must clearly indicate the development of the proposed project by name, year and amount and cannot be older than 3 years.


TRAIL CONSTRUCTION CRITERIA (COMPLETE ONLY FOR CONSTRUCTION OF TRAIL PROJECTS)

## 1. NEW DEVELOPMENT

List the existing facilities/improvements on the project site. Include improvements such as trails, trailheads, ball fields, basketball courts, etc. (Bullet lists are encouraged. If undeveloped, state None.) The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.
(Tab as Exhibit "G") (5 points, if undeveloped)
N/A

## 2. STATE GREENWAYS AND TRAILS PLAN

Explain how the proposed project would address one or more issues or goals as identified in the Florida Greenways and Trails System Plan. Use "Florida Greenways and Trails System Plan- 2013-2017". Provide quotations or other appropriate references to justify the correlation. Use a separate sheet if necessary.
(Tab as Exhibit "H") (6 points)

## 3. STATE OF FLORIDA DESIGNATED RECREATIONAL GREENWAY OR TRAIL

The project is located on or connects with a State of Florida designated greenway or trail.
Provide a map and documentation (letter from Office of Greenways and Trails) indicating connectivity.
Designation Agreements must be fully executed by the end of submission period.


Yes $\square$ No
(Tab as Exhibit "I") (3 points)

## 4. REGIONAL OR LOCAL GREENWAYS AND TRAILS PLAN

Explain how the proposed project would implement a Greenway and Trail Plan adopted by either a regional or local governmental entity. Provide quotations or appropriate references with explanations to justify correlation. Enclose a copy of the regional or local governmental adopted Greenway Plan.

## 5. MIXED USE OR SINGLE USE TRAILS

Does the specific trail design demonstrate that the project will support:
Mixed use recreational trail opportunities, either motorized or non-motorized, or both?
$\square$ Yes $\square$ No

Single use recreational trail opportunities?
 Yes
 No
(6 points)

## 6. INFRASTRUCTURE ASSESMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA

Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant's population density as set forth in the study titled "1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA". Use the table below to determine in which priority funding need ranking the project falls. (Check ONLY one):
$\qquad$ Highest Priority Funding Need
(13 points)


Second Highest Priority Funding Need

| Population Density 1 - Population Under 10,000 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| :--- | :--- | :--- |
| Population Density 2 - Population 10,000 to 24,999 | Rank 1 <br> Rank 2 | Renovation <br> Construction |
| Population Density 3 - Population 25,000 to 49,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 4 - Population 50,000 to 99,999 | Rank 1 <br> Rank 2 | Construction <br> Renovation |
| Population Density 5 - Population 100,000 and Over | Rank 1 <br> Rank 2 | Renovation <br> Construction |

Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida

## Part III - Supporting Documents

## POPULATION DENSITIES

Outdoor Facility Needs Ranked by Priority Index: Population Density 1

| Rank | Renovation | Construction |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Facility | Points | Facility | 6 | Cluster I |
| 1 | Playgrounds | 6 | Baseball Fields | 5 |  |
| 2 | Support Facilities | 5 | Softball Fields | 5 | Cluster II |
| 3 | Tennis Courts | 5 | Playgrounds | 5 |  |
| 4 | Rest Rooms | 5 | Rest Rooms | 4 |  |
| 5 | Picnic Facilities | 4 | Support Facilities | 4 |  |
| 6 | Baseball Fields | 4 | Soccer Fields | 4 | Cluster III |
| 7 | Basketball Courts | 4 | Basketball Courts | 4 |  |
| 8 | Softball Fields | 4 | Bike Trails | 4 |  |
| 9 | Swimming Pools | 4 | Swimming Pools | 4 |  |
| 10 | Boating Facilities | 4 | Tennis Courts | 3 |  |
| 11 | Fishing Piers | 3 | Picnic Facilities | 3 |  |
| 12 | Camping | 3 | Handball Courts | 3 | Cluster IV |
| 13 | Handball Courts | 3 | Fishing Piers | 3 |  |
| 14 | Football Fields | 3 | Football Fields | 3 |  |
| 15 | Soccer Fields | 3 | Boating Facilities | 3 |  |
| 16 | Beach Access | 2 | Exercise Trails | 2 |  |
| 17 | Historical Facilities | 2 | Camping | 2 |  |
| 18 | Shuffleboard Courts | 2 | Beach Access | 2 | Cluster V |
| 19 | Nature Trails | 2 | Historical Facilities | 2 |  |
| 20 | Other | 2 | Shuffleboard Courts | 2 |  |
| 21 | Golf Courses | 2 | Nature Trails | 2 |  |
| 22 | Bike Trails | 1 | Golf Courses | 1 |  |
| 23 | Exercise Trails | 1 | Hiking Trails | 1 | Cluster VI |
| 24 | Hiking Trails | 1 | Horse Trails | 1 |  |
| 25 | Horse Trails | 1 | Other | 1 |  |

Population Density 1 - Population Under 10,000

Outdoor Facility Needs Ranked by Priority Index: Population Density 2

| Rank | Renovation | Construction |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Facility | $\frac{P}{l}$ |  |  |  |
| 1 | Rest Rooms | 6 | Facility | Support Facilities | 6 |
| 2 | Support Facilities | 6 | Rest Rooms | Cluster I |  |
| 3 | Playgrounds | 6 | Playgrounds | 6 |  |
| 4 | Baseball Fields | 5 | Softball Fields | 6 |  |
| 5 | Tennis Courts | 5 | Soccer Fields | 5 |  |
| 6 | Softball Fields | 5 | Baseball Fields | 5 | Cluster II |
| 7 | Basketball Courts | 4 | Basketball Courts | 4 |  |
| 8 | Boating Facilities | 4 | Picnic Facilities | 4 | Cluster III |
| 9 | Swimming Pools | 4 | Swimming Pools | 4 |  |
| 10 | Picnic Facilities | 4 | Football Fields | 4 |  |
| 11 | Soccer Fields | 4 | Tennis Courts | 4 |  |
| 12 | Exercise Trails | 3 | Handball Courts | 3 |  |
| 13 | Football Fields | 3 | Nature Trails | 3 | Cluster IV |
| 14 | Shuffleboard Courts | 3 | Bike Trails | 3 |  |
| 15 | Handball Courts | 2 | Boating Facilities | 2 |  |
| 16 | Beach Access | 2 | Other | 2 |  |
| 17 | Fishing Piers | 2 | Exercise Trails | 2 |  |
| 18 | Camping | 2 | Golf Courses | 2 | Cluster V |
| 19 | Bike Trails | 2 | Hiking Trails | 2 |  |
| 20 | Nature Trails | 2 | Fishing Piers | 2 |  |
| 21 | Other | 2 | Camping | 2 |  |
| 22 | Golf Courses | 1 | Beach Access | 2 | 1 |
| 23 | Hiking Trails | 1 | Historical Facilities | 1 |  |
| 24 | Historical Facilities | 1 | Horse Trails | 1 | Cluster VI |
| 25 | Horse Trails | 1 | Shuffleboard Courts | 1 |  |

Population Density 2 - Population From 10,000 to 24,999

## Outdoor Facility Needs Ranked by Priority Index: Population Density 3

| Rank | Renovation | Construction |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Facility | $\frac{\text { Points }}{}$ | Facility |  |  |
| 1 | Rest Rooms | 6 | Baseball Fields | 6 | Cluster I |
| 2 | Playgrounds | 6 | Soccer Fields | 6 |  |
| 3 | Support Facilities | 5 | Support Facilities | 5 |  |
| 4 | Tennis Courts | 5 | Softball Fields | 5 | Cluster II |
| 5 | Baseball Fields | 5 | Playgrounds | 5 |  |
| 6 | Basketball Courts | 5 | Boating Facilities | 5 |  |
| 7 | Beach Access | 4 | Football Fields | 4 |  |
| 8 | Swimming Pools | 4 | Tennis Courts | 4 | Cluster III |
| 9 | Soccer Fields | 4 | Rest Rooms | 4 |  |
| 10 | Picnic Facilities | 4 | Picnic Facilities | 4 |  |
| 11 | Football Fields | 3 | Basketball Courts | 3 |  |
| 12 | Softball Fields | 3 | Other | 3 | Cluster IV |
| 13 | Boating Facilities | 3 | Exercise Trails | 3 |  |
| 14 | Exercise Trails | 2 | Bike Trails | 2 |  |
| 15 | Handball Courts | 2 | Nature Trails | 2 |  |
| 16 | Other | 2 | Camping | 2 |  |
| 17 | Golf Courses | 2 | Handball Courts | 2 |  |
| 18 | Shuffleboard Courts | 2 | Historical Facilities | 2 | Cluster V |
| 19 | Fishing Piers | 2 | Swimming Pools | 2 |  |
| 20 | Bike Trails | 2 | Hiking Trails | 2 |  |
| 21 | Hiking Trails | 2 | Golf Courses | 2 |  |
| 22 | Nature Trails | 2 | Beach Access | 2 |  |
| 23 | Camping | 2 | Fishing Piers | 2 |  |
| 24 | Historical Facilities | 1 | Horse Trails | 1 | Cluster VI |
| 25 | Horse Trails | 1 | Shuffleboard Courts | 1 |  |

Population Density 3 - Population From 25,000 to 49,999

Outdoor Facility Needs Ranked by Priority Index: Population Density 4

| Rank | Renovation | Construction |  |  |  |
| :--- | :--- | :---: | :--- | :---: | :--- |
|  | Facility | Points | Facility | Points |  |
| 1 | Playgrounds | 6 | Soccer Fields | 6 | Cluster I |
| 2 | Rest Rooms | 5 | Playgrounds | 5 |  |
| 3 | Support Facilities | 5 | Picnic Facilities | 5 | Cluster II |
| 4 | Tennis Courts | 5 | Baseball Fields | 5 |  |
| 5 | Soccer Fields | 5 | Support Facilities | 5 |  |
| 6 | Baseball Fields | 5 | Swimming Pools | 5 |  |
| 7 | Swimming Pools | 4 | Softball Fields | 4 |  |
| 8 | Exercise Trails | 4 | Basketball Courts | 4 | Cluster III |
| 9 | Softball Fields | 4 | Rest Rooms | 4 |  |
| 10 | Basketball Courts | 4 | Other | 4 |  |
| 11 | Handball Courts | 3 | Exercise Trails | 3 | Cluster IV |
| 12 | Picnic Facilities | 3 | Golf Courses | 3 |  |
| 13 | Boating Facilities | 2 | Tennis Courts | 2 |  |
| 14 | Beach Access | 2 | Boating Facilities | 2 |  |
| 15 | Fishing Piers | 2 | Fishing Piers | 2 |  |
| 16 | Shuffleboard Courts | 2 | Football Fields | 2 |  |
| 17 | Football Fields | 2 | Handball Courts | 2 |  |
| 18 | Golf Courses | 2 | Bike Trails | 2 | Cluster V |
| 19 | Nature Trails | 2 | Nature Trails | 2 |  |
| 20 | Other | 2 | Hiking Trails | 2 |  |
| 21 | Bike Trails | 2 | Horse Trails | 2 |  |
| 22 | Camping | 2 | Beach Access | 2 |  |
| 23 | Hiking Trails | 2 | Camping | 2 |  |
| 24 | Historical Facilities | 1 | Historical Facilities | 1 | Cluster VI |
| 25 | Horse Trails | 1 | Shuffleboard Courts | 1 |  |

Population Density 4 - Population From 50,000 to 99,999

Outdoor Facility Needs Ranked by Priority Index: Population Density 5

| Rank | Renovation | Construction |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Facility | Points | Facility | Points |  |
| 1 | Support Facilities | 6 | Support Facilities | 6 | Cluster I |
| 2 | Rest Rooms | 5 | Baseball Fields | 5 | Cluster II |
| 3 | Playgrounds | 5 | Playgrounds | 5 |  |
| 4 | Tennis Courts | 4 | Softball Fields | 4 |  |
| 5 | Swimming Pools | 4 | Rest Rooms | 4 | Cluster III |
| 6 | Boating Facilities | 4 | Soccer Fields | 4 |  |
| 7 | Basketball Courts | 4 | Picnic Facilities | 4 |  |
| 8 | Golf Courses | 3 | Bike Trails | 3 |  |
| 9 | Softball Fields | 3 | Swimming Pools | 3 |  |
| 10 | Picnic Facilities | 3 | Exercise Trails | 3 |  |
| 11 | Historical Facilities | 3 | Hiking Trails | 3 | Cluster IV |
| 12 | Baseball Fields | 3 | Other | 3 |  |
| 13 | Fishing Piers | 3 | Golf Courses | 3 |  |
| 14 | Exercise Trails | 3 | Camping | 3 |  |
| 15 | Soccer Fields | 3 | Beach Access | 3 |  |
| 16 | Handball Courts | 2 | Historical Facilities | 2 |  |
| 17 | Camping | 2 | Tennis Courts | 2 |  |
| 18 | Football Fields | 2 | Basketball Courts | 2 | Cluster V |
| 19 | Nature Trails | 2 | Boating Facilities | 2 |  |
| 20 | Beach Access | 2 | Fishing Piers | 2 |  |
| 21 | Bike Trails | 2 | Football Fields | 2 |  |
| 22 | Other | 2 | Nature Trails | 2 |  |
| 23 | Hiking Trails | 2 | Handball Courts | 2 |  |
| 24 | Horse Trails | 1 | Horse Trails | 1 | Cluster VI |
| 25 | Shuffleboard Courts | 1 | Shuffleboard Courts | 1 |  |
|  |  |  |  |  |  |

Population Density 5 - Population From 100,000 \& Over

## CONTACT FOR ADDITIONAL INFORMATION:

| Contact | Phone |
| :--- | :---: |
| A. FRDAP Application Information \& Help | $850 / 245-2501$ |
| B. FRDAP Administrative Rule <br> http://dep.state.fl.us/lands/ | $850 / 245-2501$ |
| Land and Recreation/Land Recreation.htm | $850 / 245-3051$ |
| C. Statewide Comprehensive Outdoor Recreation <br> Plan (SCORP) <br> www.dep.state.fl.us/parks/planning | $850 / 245-2555$ |
| D. State Lands, Bureau of Appraisal | $850 / 245-3031$ |
| E. Recreation Accessibility and Safety Program |  |
| Manager, Florida Park Service |  |$\quad 850 / 245-2052$

## FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP)

 GRANT APPLICATION PACKET - PROGRAM AREA MAPDEP FIorida Recreation Development Assistance Program (FRDAP) Federal Land and Water Conservation Fund (LWCF)


## Office of the City Manager

Daniel A. Rosemond City Manager

JOY COOPER Mayor

WILLIAM JULIAN
Vice Mayor
MICHELE LAZAROW Commissioner

KEITH LONDON
Commissioner
ANTHONY SANDERS
Commissioner

August 12, 2016

Florida Recreation Development Assistance Program 2016-2017 FRDAP Grant Application

Re: Peter Bluesten Park 2016-2017 FRDAP Grant Application

The City's Capital Improvement Five Year Plan, included in the City of Hallandale Beach's Comprehensive Plan, is reviewed annually. The Capital Improvements Element of the Hallandale Beach Comprehensive plan was adopted by the Hallandale Beach City Commission on September 15, 2015.


400 S Federal Hwy
Hallandale Beach, FL 33009
Phone (954) 457-1300

# AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ADOPTING CORRECTIONS, UPDATES AND MODIFICATIONS TO THE CAPITAL IMPROVEMENTS ELEMENT OF THE HALLANDALE BEACH COMPREHENSIVE PLAN TO REFLECT THE CITY'S FISCAL YEAR 2015-2016 BUDGET; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. 

WHEREAS, Section 163.3167(2), Florida Statutes, requires the City to prepare and adopt a Comprehensive Plan in compliance with the "Local Government Comprehensive Planning and Land Development Regulation Act", as amended; and

WHEREAS, the City adopted its Comprehensive Plan on May 30, 1989, by Ordinance No. 89-09; and

WHEREAS, the Hallandale Beach Comprehensive Plan is consistent with all state and county requirements; and

WHEREAS, the City has conducted an annual review of the Capital Improvements Element of the Comprehensive Plan as required by Section $163.3177(3)(b)$, and finds that corrections, updates and modifications concerning costs, revenue sources, and dates of construction of facilities, are required to maintain consistency with the City's fiscal year 2015-2016 Capital Improvements Budget.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:

SECTION 1. Comprehensive Plan Amended. The Capital Improvements Element of the Hallandale Beach Comprehensive Plan is hereby amended to include the five year update reflected in Exhibit "A" (Table 9-2) as filed with the City Clerk, "Five Year Schedule Update, Corrections and Modifications to the City of Hallandale Beach Capital Improvements Element".

SECTION 2. Conflict. All ordinances, parts of ordinances, resolutions, or parts of resolutions in conflict herewith are hereby repealed, to the extent of the conflict.

SECTION 3. Severability, Should any provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the validity of this Ordinance as a whole or any portion thereof, other than the part that is declared to be invalid.

SECTION 4. Effective Date. This Ordinance shall take effect immediately upon adoption.

PASSED AND ADOPTED on 1st reading, on September 15, 2015.
PASSED AND ADOPTED on 2nd reading, on September 25, 2015.
EFFECTIVE DATE October 1, 2015.

SPONSORED BY: CITY ADMINISTRATION


FORM

V. LINN WHITFIELD

CITY ATTORNEY

## Exhibit A

TABLE 9.2
CAPITAL IMPROVEMENTS 5-YEAR PLAN BY TYPE
CITY OF HALLANDALE BEACH: FISCAL YEAR 2015-2016 TO 2019-2020


## LEGEND


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IWU NU. 2U15-162 (LCS)
FILE NO. 15-728

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MINUTES OF SPECIAL MEETING OF THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS, AND THE CITY COMMISSION OF CITY OF HALLANDALE BEACH, FLORIDA, HELD ON TUESDAY, SEPTEMBER 15, 2015 AT 5:05 P.M., 5:10 P.M. AND 5:15 P.M. RESPECTIVELY, CITY COMMISSION CHAMBERS, 400 SOUTH FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009

1. CALL TO ORDER - GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS SPECIAL MEETING - to be heard at 5:05 P.M.

Chair Cooper called the Meeting to Order at 5:10 P.M.

## 2. ROLL CALL

Directors Lazarow, London and Sanders, Vice Chair Julian and Chair Cooper, City Attorney Whitfield and City Manager Miller - All Present.

## 3. PLEDGE OF ALLEGIANCE

4. PUBLIC PARTICIPATION - (To be heard at 6:00 p.m.) (Speakers must sign-in with the City Clerk prior to the start of the Meeting)

Chair Cooper explained to the public that anyone wishing to speak should do so when asked in regards to the millage rate, budget, fire assessment, or lot maintenance assessment, including any funding requests.

NOTE: The City Commission conducted scripted readings for this evening's Agenda.
Sandra Brown, 644 SW $7^{\text {th }}$ Court, Hallandale Beach, FL 33009, shared her concerns on the City's budget and fire assessment. She opined there are items, such as the Shutter Assistance and tree Give-away programs, that may be given up in order to not see an increase in the millage and fire assessment.

In response to Ms. Brown, Mayor Cooper indicated the millage rate will remain the same.
City Manager Miller added the millage rate will stay level. Additionally, she explained the statutory requirement which dictates the fire assessment fee must be proportionately fair, and the anticipated rise in cost for fire services which will affect the City's budget. While there is a slight increase in the fire assessment fee, the General Fund will still supplement Fire operations.
5. APPROVAL OF DRAFT MINUTES
A. JUNE 17, 2015 GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT SPECIAL MEETING
B. AUGUST 11, 2015 - JOINT BUDGET WORKSHOP/SPECIAL MEETINGS OF THE CITY COMMISSION, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT AND GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS.

MOTION BY VICE CHAIR JULIAN, SECONDED BY DIRECTOR LAZAROW, TO APPROVE THE DRAFT MINUTES OF JUNE 17, 2015 GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT SPECIAL MEETING AND AUGUST 11, 2015 - JOINT BUDGET WORKSHOP/SPECIAL DISTRICT AND GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS. The Motion carried on a $4 / 1$ Voice vote - Commissioner London changed his vote during the September 16, 2015 Commission Meeting.

## 6. PUBLIC HEARING

A. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT ADOPTING A TENTATIVE AD VALOREM TAX MILLAGE FOR THE 2015-2016 FISCAL YEAR; PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Chair Cooper introduced the Item and stated the tentative millage rate of 1.0934 mills to fund the Golden Isles Safe Neighborhood District budget represents a 7.5 percent increase over the rolled back rate of 1.0175 mills. The specific purpose for which ad valorem tax revenues are being increased to maintain services within the district at a fiscally responsible millage rate.

Chair Cooper opened the Public Hearing.
Seeing no speakers, Chair Cooper closed the Public Hearing.
Chair Cooper inquired about the feasibility of placing security cameras on the bridges and other strategic locations of the Safe Neighborhood District and requested staff to research and provide an estimate for placement of these cameras at the $2^{\text {nd }}$ Budget Hearing due to recent burglary activity within the community.

City Manager Miller shared her belief on not having a dependable estimate by the $2^{\text {nd }}$ Budget Hearing. Nonetheless, she indicated staff can move forward with researching and providing an estimate for the Board's consideration with a recommendation to utilize the District's Reserves.

## MOTION BY CHAIR COOPER TO RESEARCH AND BRING BACK RECOMMENDATIONS TO THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT ADVISORY BOARD FOR THE INSTALLATION OF SECURITY CAMERAS WITHIN THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT.

The Motion was Seconded by Vice Chair Julian.
Answering questions posed by Commissioner London, Captain Thouez indicated that this year to date there has been one burglary and one stolen vehicle within the District. Additionally, answering a question posed by Director London, he indicated the District does not have a Master Plan.

Commissioner London spoke in opposition of the installation of a security camera system and spoke in support of establishing a Master Plan for the District.

Answering a questions posed by Commissioner London, City Manager Miller indicated there will be license plate readers and upgraded technology within the District.

Answering a question posed by Commissioner Lazarow, Mayor Cooper indicated this was not discussed during the budget Workshop.

There was no further discussion by the Board of Directors
MOTION BY CHAIR COOPER, SECONDED BY VICE CHAIR JULIAN, TO RESEARCH AND BRING BACK RECOMMENDATIONS TO THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT

ADVISORY BOARD FOR THE INSTALLATION OF SECURITY CAMERAS WITHIN THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT. The Motion carried on a $3 / 2$ Voice Vote. Directors Lazarow and London cast the dissenting votes.

MOTION BY DIRECTOR JULIAN TO APPROVE THE RESOLUTION SETTING THE TENTATIVE MILLAGE RATE OF 1.0934 PER $\$ 1,000$ OF VALUE AND SETTING THE SECOND PUBLIC HEARING FOR SEPTEMBER 25, 2015, AT 5:10 P.M.

Director Sanders Seconded the Motion.
There being no further discussion by the Board of Directors, Chair Cooper called the Question.
MOTION BY VICE CHAIR JULIAN, SECONDED BY DIRECTOR SANDERS, TO APPROVE THE RESOLUTION SETTING THE TENTATIVE MILLAGE RATE OF 1.0934 PER $\$ 1,000$ OF VALUE AND SETTING THE SECOND PUBLIC HEARING FOR SEPTEMBER 25, 2015, AT 5:10 P.M. The Motion carried on a $3 / 2$ Roll Call vote as follows:

AYES: Director Sanders, Vice Chair Julian and Chair Cooper
NAYS: Directors Lazarow and London
B. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016 FISCAL YEAR; PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Chair Cooper introduced the Item.
Chair Cooper opened the Public Hearing.
Seeing no speakers, Chair Cooper closed the Public Hearing.
MOTION BY DIRECTOR SANDERS TO APPROVE THE RESOLUTION ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016 FISCAL YEAR; PROVIDING FOR AN EFFECTIVE DATE.

Vice Chair Julian Seconded the Motion.
There being no further discussion by the Board of Directors, Chair Cooper called the Question.

$$
\begin{array}{ll}
\text { MOTION } & \text { BY DIRECTOR SANDERS, SECONDED BY VICE CHAIR JULIAN, TO APPROVE THE } \\
& \text { RESOLUTION ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE GOLDEN ISLES } \\
& \text { SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016 FISCAL YEAR; PROVIDING FOR } \\
& \text { AN EFFECTIVE DATE. The Motion carried on a } 3 / 2 \text { Roll Call vote as follows: }
\end{array}
$$

AYES: Director Sanders, Vice Chair Julian and Chair Cooper
NAYS: Directors Lazarow and London

## 7. ADJOURN - GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS SPECIAL MEETING

There being no further business before the Golden Isles Safe Neighborhood District Board of Directors, Chair Cooper adjourned the meeting at 5:37 P.M.
8. CALL TO ORDER - THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS SPECIAL MEETING - To be heard at 5:10 P.M.

Chair Cooper called the Three Islands Safe Neighborhood District Board of Directors Special Meeting to Order at 6:37 P.M.

Directors Lazarow, London and Sanders, Vice Chair Julian and Chair Cooper, City Attorney Whitfield and City Manager Miller - All Present.

## 9. APPROVAL OF DRAFT MINUTES

A. JUNE 17,2015 THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS SPECIAL MEETING
B. AUGUST 11, 2014 - JOINT BUDGET WORKSHOP/SPECIAL MEETINGS OF THE CITY COMMISSION, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT, GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT.

MOTION BY DIRECTOR LAZAROW, SECONDED BY VICE CHAIR JULIAN, TO APPROVE THE DRAFT MINUTES OF JUNE 17, 2015 THREES ISLANDS SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS AND THE AUGUST 11, 2015 JOINT BUDGET WORKSHOPISPECIAL MEETINGS OF THE CITY COMMISSION, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT AND GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS. The Motion carried on a $5 / 0$ Voice vote.
10. PUBLIC HEARING
A. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT ADOPTING A TENTATIVE AD VALOREM TAX MILLAGE FOR THE 2015-2016 FISCAL YEAR; PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Chair Cooper introduced the Item and stated that the tentative millage rate of .6600 mill to fund the Three Islands Safe Neighborhood District budget represents a 10.2 percent increase over the rolled back rate of .5991 mill. The specific purpose for which ad valorem tax revenues are being increased is to maintain services within the district at a fiscally responsible millage rate.

Chair Cooper opened the Public Hearing.
Seeing no speakers, Chair Cooper closed the Public Hearing.
MOTION BY VICE CHAIR JULIAN TO APPROVE THE RESOLUTION SETTING THE TENTATIVE MILLAGE RATE OF . 6600 PER \$1,000 OF VALUE AND SETTING THE SECOND PUBLIC HEARING FOR SEPTEMBER 25, 2015, AT 5:15 P.M.

Director Sanders Seconded the Motion.
There being no further discussion by the Board of Directors, Chair Cooper called the Question.
MOTION BY VICE CHAIR JULIAN, SECONDED BY DIRECTOR SANDERS, TO APPROVE THE RESOLUTION SETTING THE TENTATIVE MILLAGE RATE OF . 6600 PER \$1,000 OF VALUE AND SETTING THE SECOND PUBLIC HEARING FOR SEPTEMBER 25, 2015, AT 5:15 P.M.

The Motion carried on a $5 / 0$ Roll Call vote as follows:
AYES: Directors Lazarow, London, and Sanders, Vice Chair Julian and Chair Cooper
NAYS: None
B. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016 FISCAL YEAR; PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Chair Cooper introduced the Item.
Chair Cooper opened the Public Hearing.
Seeing no speakers, Chair Cooper closed the Public Hearing.

## MOTION BY VICE CHAIR JULIAN TO APPROVE THE RESOLUTION ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE.

Director Sanders Seconded the Motion.
There being no further discussion by the Board of Directors, Chair Cooper called the Question.
MOTION BY VICE CHAIR JULIAN, SECONDED BY DIRECTOR SANDERS, TO APPROVE THE RESOLUTION ADOPTING A TENTATIVE ANNUAL BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT FOR THE 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE. The Motion carried on a $5 / 0$ Roll Call vote as follows:

AYES: Directors Lazarow, London and Sanders, Vice Chair Julian and Chair Cooper
NAYS: None

## 11. ADJOURN - THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS SPECIAL MEETING

There being no further business before the Three Islands Safe Neighborhood District Board of Directors, Chair Cooper adjourned the meeting at 5:40 P.M.

## 12. CALL TO ORDER - CITY COMMISSION SPECIAL MEETING - To be heard at 5:15 P.M.

Mayor Cooper called the City Commission Special Meeting to Order at 5:40 P.M.

Commissioners Lazarow, London and Sanders, Vice Mayor Julian and Mayor Cooper, City Manager Miller and City Attorney Whitfield - All Present.

## 13. APPROVAL OF DRAFT MINUTES

A. AUGUST 11, 2015 JOINT BUDGET WORKSHOP/SPECIAL MEETINGS OF THE CITY COMMISSION, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT AND GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS

MOTION BY COMMISSIONER LAZAROW, SECONDED BY MAYOR COOPER, TO APPROVE THE DRAFT MINUTES OF THE AUGUST 11, 2014 JOINT BUDGET WORKSHOP/SPECIAL MEETINGS OF THE CITY COMMISSION, THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT AND GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT BOARD OF DIRECTORS. The Motion carried on a 5/0 Voice vote

## 14. ORDINANCES ON FIRST REDING/PUBLIC HEARING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, LEVYING A TENTATIVE AD VALOREM TAX MILLAGE FOR THE 2015-2016 FISCAL YEAR; PROVIDING AN EFFECTIVE DATE. (FIRST READING) (STAFF: CHIEF FINANCIAL OFFICER)

Chair Cooper introduced the Item and stated the tentative millage rate set by the City Commission is 5.1918 mills which will generate General Fund revenues of $\$ 24,012,585$ representing an 9.5 percent increase over the rolled-back rate of 4.7417 mills.

Mayor Cooper opened the Public Hearing.
Seeing no Speakers, Mayor Cooper closed the Public Hearing.
MOTION BY VICE MAYOR JULIAN TO APPROVE ON FIRST READING THE ORDINANCE LEVYING A TENTATIVE AD VALOREM TAX MILLAGE FOR FISCAL YEAR 2015-2016 AND TO SET THE SECOND READING FOR SEPTEMBER 25, 2015, AT 5:05 P.M.

Commissioner Sanders Seconded the Motion.
In response to public comments made by Ms. Brown, Commissioner London spoke on the millage rate.
Mayor Cooper spoke on the effects on the budget should the City go back to the roll-back rate. Additionally, she spoke on the budget and the budget process.

There being no further discussion by the City Commission, Mayor Cooper called the Question.
MOTION BY VICE MAYOR JULIAN, SECONDED BY COMMISSIONER SANDERS, TO APPROVE ON FIRST READING THE ORDINANCE LEVYING A TENTATIVE AD VALOREM TAX MILLAGE FOR FISCAL YEAR 2015-2016 AND TO SET THE SECOND READING FOR SEPTEMBER 25, 2015, AT 5:05 P.M. The Motion carried on a $3 / 2$ Roll Call vote as follows:

AYES: Commissioner Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioners Lazarow and London

## 15. RESOLUTIONS/PUBLIC HEARING

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL FIRE PROTECTION SERVICES SPECIAL ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH PARCEL OF PROPERTY FOR THE 2015-2016 FISCAL YEAR; PROVIDING FOR THE CONTINUED USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE. (STAFF: FIRE CHIEF)

Mayor Cooper introduced the Item.

Mayor Cooper opened the Public Hearing.
Mayor Cooper closed the Public Hearing.
Commissioner London spoke on non-profit organizations which are not being charged a Fire Assessment Fee, and his recommendation during the budget workshop of charging 50 percent, which failed. Additionally, he indicated he will not be in support of this item.

Mayor Cooper spoke on the decision the Commission had to make in terms of either raising the millage rate or the Fire Assessment Fee.

Answering a question posed by Commissioner Sanders, City Manager Miller explained the Fire Assessment Fee and future fire equipment replacement cost.
Answering a question posed by Commissioner London, City Attorney Whitfield indicated there is a lawsuit where Broward County Schools are not required to pay Fire Assessment Fees and they can only be charged with their consent.

Commissioner London clarified he is not in support of charging government entities, and shared his belief nonprofit organizations should be charged a portion of the fee.

Commissioner Lazarow spoke in favor of non-profit organizations paying a portion of the Fire Assessment at \$25.00.

MOTION BY VICE MAYOR JULIAN TO APPROVE A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL FIRE PROTECTION SERVICES SPECIAL ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH PARCEL OF PROPERTY FOR THE 2015-2016 FISCAL YEAR; PROVIDING FOR THE CONTINUED USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE.

Commissioner Sanders Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question.
MOTION BY VICE MAYOR JULIAN, SECONDED BY COMMISSIONER SANDERS, TO APPROVE A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL FIRE PROTECTION SERVICES SPECIAL ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH PARCEL OF PROPERTY FOR THE 2015-2016 FISCAL YEAR; PROVIDING FOR THE CONTINUED USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE. The Motion carried on a $3 / 2$ Roll Call vote as follows:

AYES: Commissioner Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioners Lazarow and London
B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL LOT MAINTENANCE AND CLEAN UP ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH AFFECTED PARCEL OF PROPERTY FOR THE CALENDAR YEAR JULY 1, 2014 THROUGH JUNE 30, 2015; PROVIDING FOR THE USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE. (STAFF: DIRECTOR OF DEVELOPMENT SERVICES)

Mayor Cooper introduced the Item.
Mayor Cooper opened the Public Hearing.
Seeing no speakers, Mayor Cooper closed the Public Hearing.


#### Abstract

MOTION BY VICE MAYOR JULIAN TO APPROVE A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL LOT MAINTENANCE AND CLEAN UP ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH AFFECTED PARCEL OF PROPERTY FOR THE CALENDAR YEAR JULY 1, 2014 THROUGH JUNE 30, 2015; PROVIDING FOR THE USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE.


Commissioner Sanders Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question.
MOTION BY VICE MAYOR JULIAN, SECONDED BY COMMISSIONER SANDERS, TO APPROVE A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ESTABLISHING THE TOTAL SUM OF THE ANNUAL LOT MAINTENANCE AND CLEAN UP ASSESSMENT; SETTING THE AMOUNT ASSESSED AGAINST EACH AFFECTED PARCEL OF PROPERTY FOR THE CALENDAR YEAR JULY 1, 2014 THROUGH JUNE 30, 2015; PROVIDING FOR THE USE OF THE UNIFORM METHOD OF COLLECTION; PROVIDING AN EFFECTIVE DATE. The Motion carried on a $3 / 2$ Roll Call vote as follows:

AYES: Commissioner Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioners Lazarow and London
C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING THE TENTATIVE AD VALOREM TAX MILLAGE AND THE TENTATIVE BUDGET FOR THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT FOR FISCAL YEAR 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Mayor Cooper introduced the Item.
Mayor Cooper opened the Public Hearing.
Seeing no speakers, Mayor Cooper closed the Public Hearing.
MOTION BY COMMISSIONER SANDERS TO APPROVE THE RESOLUTION ADOPTING THE TENTATIVE AD VALOREM TAX MILLAGE AND THE TENTATIVE BUDGET FOR THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT; FISCAL YEAR 2015-2016; PROVIDING FOR AN EFFECTIVE DATE.

Vice Mayor Julian Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question. THE RESOLUTION ADOPTING THE TENTATIVE AD VALOREM TAX MILLAGE AND THE TENTATIVE BUDGET FOR THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT; FISCAL YEAR 2015-2016; PROVIDING FOR AN EFFECTIVE DATE. The Motion carried on a 3/2 Roll Call vote as follows:

AYES: Commissioner Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioners Lazarow and London
D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING THE TENTATIVE AD VALOREM TAX MILLAGE AND THE TENTATIVE BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT FOR FISCAL YEAR 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CHIEF FINANCIAL OFFICER)

Mayor Cooper introduced the Item.
Mayor Cooper opened the Public Hearing.
Seeing no speakers, Mayor Cooper closed the Public Hearing.
MOTION BY COMMISSIONER SANDERS TO APPROVE THE RESOLUTION ADOPTING THE TENTATIVE AD VALOREM TAX MILLAGE AND THE TENTATIVE BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT; FISCAL YEAR 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE.

Vice Mayor Julian Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question.

## MOTION BY COMMISSIONER SANDERS, SECONDED BY VICE MAYOR JULIAN, TO APPROVE the resolution adopting the Tentative ad valorem tax millage and the TENTATIVE BUDGET FOR THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT; FISCAL YEAR 2015-2016; AND PROVIDING FOR AN EFFECTIVE DATE. The Motion carried on a $5 / 0$ Roll Call vote as follows:

AYES: Commissioners Lazarow, London and Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: None

## 16. ORDINANCES ON FIRST READING/PUBLIC HEARING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ADOPTING THE TENTATIVE ANNUAL BUDGET FOR THE 2015-2016 FISCAL YEAR FOR THE CITY OF HALLANDLE BEACH, INCLUDING THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT AND THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BUDGETS; PROVIDING FOR AN EFFECTIVE DATE.. (FIRST READING) (STAFF: CHIEF FINANCIAL OFFICER) (STAFF: CHIEF FINANCIAL OFFICER) (SEE BACKUP)

Mayor Cooper introduced the Item.

Mayor Cooper opened the Public Hearing.
City Clerk Mario Bataille read into the record a letter (exhibit A) from Rabbi Levi, Program Director of the Chabad of South Broward, where the Chabad of South Broward is requesting the City to be a Corporate Sponsor of the $36^{\text {th }}$ Annual South Florida Chanukah Festival with a sponsorship of \$14,960.

MOTION BY COMMISSIONER SANDERS, SECONDED BY VICE MAYOR JUILIAN, TO APPROVE A SPONSORSHIP AMOUNT OF $\$ 12,000$ WITH IN-KIND POLICE SERVICES TOWARDS THE $36^{\text {TH }}$ ANNUAL SOUTH FLORIDA CHANUKAH FESTIVAL. The Motion carried by a $5 / 0$ voice vote.

MOTION BY COMMISSIONER SANDERS, SECONDED BY VICE MAYOR JULIAN, TO AMEND THE FY 2015-2016 BUDGET FOR AN ADDITIONAL \$12,000 FOR SPONSORSHIP PAYMENT TOWARDS THE $36^{\text {TH }}$ ANNUAL SOUTH FLORIDA CHANUKAH FESTIVAL. The Motion carried by a $5 / 0$ voice vote.

Seeing no speakers, Mayor Cooper closed the Public Hearing.
City Manager Miller advised that there are no additional amendments to the Budget.
MOTION BY COMMISSIONER SANDERS TO APPROVE THE ORDINANCE ADOPTING THE TENTATIVE ANNUAL BUDGET (AS AMENDED) FOR FISCAL YEAR 2015-2016 FOR THE CITY OF HALLANDLE BEACH, INCLUDING THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT AND THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BUDGETS ON FIRST READING AND TO SET THE SECOND READING FOR SEPTEMBER 25, 2015.

Vice Mayor Julian Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question.
MOTION BY COMMISSIONER SANDERS, SECONDED BY VICE MAYOR JULIAN, TO APPROVE THE ORDINANCE ADOPTING THE TENTATIVE ANNUAL BUDGET (AS AMENDED) FOR FISCAL YEAR 2015-2016 FOR THE CITY OF HALLANDLE BEACH, INCLUDING THE GOLDEN ISLES SAFE NEIGHBORHOOD DISTRICT AND THE THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT BUDGETS ON FIRST READING AND TO SET THE SECOND READING FOR SEPTEMBER 25, 2015. The Motion carried on a $3 / 2$ Roll Call vote as follows:

AYES: Commissioner Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioners Lazarow and London
B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ADOPTING CORRECTIONS, UPDATES AND MODIFICATIONS TO THE CAPITAL IMPROVEMENTS ELEMENT OF THE HALLANDALE BEACH COMPREHENSIVE PLAN TO REFLECT THE CITY'S FISCAL YEAR 2015-2016 BUDGET; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING) (STAFF: DIRECTOR OF DEVELOPMENT SERVICES)

Mayor Cooper introduced the Item.
Mayor Cooper opened the Public Hearing.

MOTION BY VICE MAYOR JULIAN TO APPROVE FIRST READING OF AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, ADOPTING CORRECTIONS, UPDATES AND MODIFICATIONS TO THE CAPITAL IMPROVEMENTS ELEMENT OF THE HALLANDALE BEACH COMPREHENSIVE PLAN TO REFLECT THE CITY'S FISCAL YEAR 2015-2016 BUDGET; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Commissioner Sanders Seconded the Motion.
There being no further discussion by the City Commission, Mayor Cooper called the Question.

| MOTION | BY VICE MAYOR JULIAN, SECONDED BY COMMISSIONER SANDERS, TO APPROVE |
| :--- | :--- |
|  | FIRST READING OF AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE |
|  | CITY OF HALLANDALE BEACH, FLORIDA, ADOPTING CORRECTIONS, UPDATES AND |
|  | MODIFICATIONS TO THE CAPITAL IMPROVEMENTS ELEMENT OF THE HALLANDALE |
|  | BEACH COMPREHENSIVE PLAN TO REFLECT THE CITY'S FISCAL YEAR 2015-2016 |
|  | BUDGET; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND |
|  | PROVIDING AN EFFECTIVE DATE. The Motion carried on all Roll Call vote as follows: |

AYES: Commissioners Lazarow and Sanders and Vice Mayor Julian and Mayor Cooper
NAYS: Commissioner London

## 17. ADJOURN

There being no further business before the City Commission, Mayor_Cooper adjourned the Meeting at 6:25

PM.

RECORDING SECRETARY


September 25, 2015
APPROVED BY THE GISND BOARD OF DIRECTORS:
APPROVED BY THE TISND BOARD OF CIRECTORS:

September 25, 2015
September 25, 2015

Florida Recreation Development Assistance Program
Grant Application
Exhibit B

The project addresses the issues and goals of the State Comprehensive Outdoor Recreation Plan Chapter 5 "Outdoor Recreation in Florida". The issue "Improving public access through agency coordination" will be achieved through the project by addressing the following goals: "Maintain and manage adequate availability of resources for a growing population" and "Increase and improve universal accessibility". The development of the all-inclusive playground and ADA bank shot basketball court will allow all users access to recreational programs and amenities within the project scope. ADA users will be better able to participate with non-ADA users when the two projects are complete.

The project will also address the issue "Reconnecting people to the outdoors" through goals: "Improve urban recreational opportunities" and "connect all people to the outdoors". The ADA compliant amenities will allow new users to participate in recreational activities that would otherwise not be afforded. The activities will connect this user group to the outdoors.


Come \& learn about the new park project in your neighborhood.

# PETER BLUESTEN PARK COMMUNITY MEETING 

SEPT. 14, 2016 @6:30pm

CULTURAL COMMUNITY CENTER 410 SE 3RD STREET,
HALLANDALE BEACH, FL 33009


Tuesday February 9, 2016 at 10:00 am at the Cultural Community Center, 410 SE $3^{\text {rd }}$ St

1. Call to Order: The meeting was called to order at 10:02am by chair Southwick.
2. Roll Call: Members present: Barbara Southwick, Rosalia Boullon, Gerald Dean, Howard Garson, Karen Carson, Leo Grachow, Bob Perlman, Scott Sheckman, Leslie Wynne Members absent:
Liaison present: Cathie Schanz, Director Parks and Recreation
Guests: Ms. Poi; Don Thomas; Jess Sowards, Curry Sowards Aguilar; Donald Wilkin, Acai
City Staff: Greg Harris, Capital Improvement Manager; Kristin Ramirez, Special Events Coordinator
3. Public Participation: Ms. Poi did not receive news of Ms. Johnson's passing. Ms. Southwick apologized for not notifying her.
4. Approval of the Minutes: A motion was made by Mr. Grachow and seconded by Ms. Boullon to approve the minutes of January 12, 2016 with the following correction:

Section 2) add: The board recognized the passing of longtime member, Carolyn Johnson with a moment of silence and much sadness. She'll be missed.
Section 5 b) add 'be' after 'The awards will'
The motion passed unanimously.
5. Old Business:
a) Construction Projects) Update: Ms. Schanz provided updates on the following construction projects:
OB Johnson - Vertical Construction is well underway, FFE planning and purchasing is underway.
Golden Isles Tennis - A letter of interest for an operator is in process. The City is also preparing to go out for the designer and CMAR.
b) 2016 Senior Championship Planning:

The board reviewed the participants to date and discussed cancelling some events due to lack of interest. They will make the determination the week prior.
Ms. Ramirez notified that she placed flyers in stores and pharmacy's throughout the City. Board members are encouraged to bring flyers to their Condo's if possible.
Ms. Schanz discussed the street banners and notified the board that she is working on developing a banner program for those not covered by the Chamber. While it wont be ready for this year's event, she hopes to use it to promote future Sr Championships.
6. New Business:
a) Programming Discussion with Bluesten Park Project Team

Capital Improvements Manager, Greg Harris introduced himself, Jess Sowards, and Donald Wilkin from the Bluesten Park Design team. They provided an overview of the project to date and fielded questions and input from the board.

Ms. Schanz informed that the YMCA negotiations are in process and while not finalized, the project design is currently proceeding with the YMCA as the operator. Mr. Harris reported the design team has the City and YMCA's wish lists and is working to see what will fit into the design.

Ms. Southwick offered that it is okay to give up a tennis court if needed to make room for a third ballfield.

A motion was made by Mr. Garson, seconded by Ms. Boullon, that the project be built as close to energy net zero as possible. The motion passed unanimously

Mr. Garson requested that the City follow the LEED guidelines but do not waste the money filing for LEED certification.

Mr. Harris assured the Board that this is not their last opportunity to provide input into the project. Once the conceptual design is completed, he will be bringing it back to the board to review.
7. Scheduling Next Meeting:

March $8^{\text {th }}$ at $10: 00 \mathrm{am}$
Cultural Community Center
410 SE 3rd Street, Hallandale Beach
8. Other:

Ms. Southwick reminded that her annual Relay For Life Tennis Tournament will be held on February $12^{4 h}$ at Golden Isles as asked for volunteers to assist. She also provided information on a potential future speaker, Ms. Buxom.
9. Director Report: Ms. Schanz provided monthly calendars and information on upcoming events including the Community Unity February $26^{\text {th }}$ event. She also reminded the board that Endlessly Organics delivers bi-weekly to the CCC if they are interested in delivery of organic vegetables \& fruit.

Ms. Schanz also shared a copy of the article from Ms. Southwick's alma mater regarding her volunteer activities in our community.
10. Adjourn: The meeting was adjourned at 11:37 am.

Attest


Barbara Southwick Chair

APPROVED BY THE BOARD: March 8, 2016

Florida Recreation Development Assistance Program
Grant Application
Exhibit D

The Parks and Recreation Department is fully staffed with its own maintenance department. Parks maintenance department is responsible for inspections of amenities, daily debris and trash removal, daily blowing of surfaces, monthly cleaning and disinfecting of amenities, and repair of amenities as needed. All amenities within the park system are inventoried and placed on a depreciation schedule for replacement.

Organizational Chart - attached

## 

Cathie Schanz, CPRE x1409
Administration of Department

Oversee Tennis, and other contracts GI Tennis-7250


Facility, LTP \& G Maintenance -7240 | Herman Ferrer |
| :--- |
| Auguste Mirassin ${ }^{\left({ }^{(P)} \text {, PMT }\right.} \begin{array}{l}\text { FMa } \\ \text { Facility Maintenance Team } \\ \text { Work orders, A/C, maint } \\ \text { Cecil Smith, Derrick Walters } \\ \text { Long Term Preventative Maintenance Team } \\ \text { Strip/Wax/Buff floors, till playgrounds, qtr/annual } \\ \text { playground inspections, pg disinfectant, pressure } \\ \text { cleaning, lightning prediction maint, } \\ \text { Oletha York, PSW } \\ \text { Grounds Maintenance Team } \\ \text { Pick up litter, clean restrooms, empty trash, blow } \\ \text { trails/courts/pavilions daily PG inspections/mulch } \\ \text { raking, janitorial supplies } \\ \text { Rashad Harris }{ }^{(P 7)} \text {, Ira Crift }{ }^{(P)} \text {, Corey Scott }{ }^{(P)} \text {, Mi- } \\ \text { chael Zacca, PSWI } \\ \text { Beach Maintenance Team } \\ \text { Same at Beach }\end{array}$ |

|  |  |
| :---: | :---: |

Landscape \& Field Maintenance -7240

## $\times 1450$

Crew 1: Omar Evans, Bernard St Fleur, PSW
Crew 2: Jose Marmol, Jimmie Arrow, Marco
Rogers
Landscaping Team
Mowing, fertilization, irrigation, weed control, bushes, planters, tree trimming-non-athletic turf areas

## Joe Tollis, Jermaine Watson, PSW ${ }^{(P T)}$

Field Maintenance Team
Mowing, fertilization, irrigation, weed control, sports prep-athletic turf areas
Special Facilities Division-7270


| $\begin{aligned} & \text { M} \\ & \underset{x}{x} \end{aligned}$ |  |
| :---: | :---: |
| $\begin{aligned} & \text { City Marina- } 7515 \\ & \text { Darius Braynen }{ }^{(P 7)} \text {, Larry Berrick }{ }^{(p 7)} \end{aligned}$ |  |


| Bluesten Park/Center-7223 |
| :---: |
| Christina Dionisio ${ }^{(P T)}$, Jawan Edgecombe ${ }^{(P T)}$, Esau Frazier ${ }^{(P T)}$, Lindsey Janiszewski ${ }^{(P T)}$, Shontel Melvin ${ }^{(P T)}$, Rickela Stanley ${ }^{(P T)}$, Rec Aide Seasonal (3) <br> Facility Management Bluesten Park Recreation Programming Bluesten Park |
| Foster Park/Center-7221 |
| Ida Smith <br> Jazmin Alicea, Antonio Bethel ${ }^{(P T)}$, Tanesha Carswell ${ }^{(P T)}$, Kizzi Etienne ${ }^{(P T)}$, Tranese Harris ${ }^{(P T)}$, Claytron Peterson ${ }^{(\text {PT })}$, Shantail Thomason ${ }^{(P)}$, Derrick Walters ${ }^{(P T)}$, Rec Aide Seasonal (2) <br> Facility Management Foster Park Programming Foster Park $455-0310$ |

## Bluesten Park/Center-7223

Johnson Park/Teen Center-7222

| Sam Brinson |
| :--- |
| John Bankston, Manuela Chong ${ }^{(P T)}$, Krystiana |
| Crowder ${ }^{(P T)}$, Fendi Williams $s^{(P T)}$, Selina Ponder ${ }^{(P T)}$, |
| Norman Sted, Franz Victor ${ }^{(P T)}$, Fendi Williams ${ }^{(P T)}$, |
| Lewis Williams ${ }^{(P T)}$, Rec Aide ${ }^{(P T)}$, Rec Aide Season- |
| al ${ }^{(P T)}(2)$, Rec Ldr(2), Rec Aide ${ }^{(P 7)}(2)$ |
| Facility Management Johnson Park |
| Teen Center Programming, Operations |
| Teen Coordination Department Wide |

Foster Park/Center-7221
455-0310
Jazmin Alicea, Antonio Bethel ${ }^{(\text {PT })}$, Tanesha Cartron Peterson ${ }^{(\text {PT) })}$, Shantail Thomason ${ }^{(P)}$, Derrick Walters ${ }^{(P)}$, Rec Aide Seasonal (2)

Facility Management Foster Park Programming Foster Park
$\times 1453$
John Bankston, Manuela Chong ${ }^{(P))}$, Krystiana
Crowder ${ }^{(P)}$, Fendi Williams ${ }^{(P)}$, Selina Ponder ${ }^{(P)}$, Norman Sted, Franz Victor ${ }^{(P)}$, Fendi Williams ${ }^{(P T)}$, Lewis Williams ${ }^{(P T)}$, Rec Aide ${ }^{(P T)}$, Rec Aide Seasonal ${ }^{(P T)}$ (2), Rec Ldr(2), Rec Aide ${ }^{(P T)}$ (2)

Facility Management Johnson Park Teen Coordination Department Wide

| Louise Sphar | $\times 1447$ |
| :--- | :---: |
| Ana Maldonado | $\times 1452$ |
| City-wide Facility | Reservations |
| Finance, Personnel, Administration |  |

Florida Recreation Development Assistance Program
Grant Application
Exhibit E

The City does not a partnership with a public or private entity to furnish $10 \%$ or more of the total project costs.


|  |  |
| :---: | :---: |









S. W. Title, Inc.

15951 SW $41^{\text {st }}$ Street, Suite 800
Weston, Florida 33331
954-315-1806
SW Title@comcast.net

## MISCELLANEOUS SEARCH

July 20, 2010
File\# Peter Bluestein Park

Attn: Lidda Dunkleberger
Weiss Serota Helfman Pastoriza Cole \& Boniske, P.L. 2525 Ponce de Leon Blvd., Suite 700 Coral Gables, FL 33134

A search was made of the Official Records of Broward County, Florida:
Lot 4, Block 12, of the Subdivision of Section 27, according to the Plat of the Town of Hallandale, Florida, as recorded in Plat Book ' $B$ ', Page 13, of the Public Records of Dade County, Florida (deed is in Section Land in DB 619/365), said lands lying in Broward County, Florida.
And
The North 200 feet of the West 205 feet of Lot 3, Less the North 15 feet for Street, Block 11, of the Subdivision of Section 27, according to the Plat thereof recorded in Plat Book 'B', Page 13, of the Public Records of Dade County, said lands lying in Broward County, Florida.

Said search from December 31, 1915 through June 25, 2010 @ 11:59 P.M., reveals the following:

1. Deed to City of Hallandale, dated January 28, 1948 in Deed Book 619, Page 365 (Property is showing as Section land), Lot 4
2. Florida Department of Natural Resources Notice of Limitation of Use/Site Dedication, recorded May 28, 1993 in Official Records Book 20728, Page 111 (contains reservations), Lot 4
3. Memorandum of Lease between City of Hallandale and Bellsouth Mobility Inc., recorded July 8, 1996 in Official Records Book 25107, Page 131, Lot 4
4. Lease Agreement between The City of Hallandale and Primeco Personal Communications, L.P., recorded March 26, 1997 in Official Records Book 26196, Page 49, Lot 4
5. Warranty Deed to City of Hallandale, recorded March 14, 1997 in Official Records Book 26146, Page 569 (Pt Lot 3)
6. Agreement between Broward County and City of Hallandale, recorded December 26, 2006 in Official Records Book 43321, Page 1698, Lot 3
7. Declaration of Restrictions between Highland Park Ventures, LLC, Broward County, and The School Board of Broward County, recorded March 12, 2008 in Official Records Book 45179, Page 1382, Lot 3
8. Development Agreement between Highland Park Ventures, LLC and City of Hallandale Beach, recorded August 28, 2008 in Official Records Book 45645, Page 440, Lot 3
9. Declaration of Restrictive Covenants between Highland Park Ventures, LLC and the City of Hallandale, recorded September 30, 2009 in Official Records Book 46553, Page 1708, Lot 3
10. Utility Easement between Highland Park Ventures, LLC and the City of Hallandale Beach, recorded October 21, 2009 in Official Records Book 46611, Page 1332, Lot 3
11. Encroachment Agreement / Restrictive Covenant, between Highland Park Ventures, LLC, and Town of Hallandale, recorded October 21, 2009 in Official Records Book 46611, Page 1382, Lot 3
12. Notice of Commencement, with Verizon, recorded June 10, 2010 in Official Records Book 47135, Page 225, Lot 4

This company, in issuing this certificate, expressly disclaims: any liability for the validity of any document or proceeding appearing in the public records and which constitutes a part of the chain of title. This report does not directly or indirectly set forth or imply any opinion, warranty, guarantee, insurance, or other similar assurance as to the status of title. This company expressly disclaims any liability for loss or damage resulting from reliance on this certificate in excess of the fee paid to S.W. Title, therefore or $\$ 1,000.00$, whichever is less.



## Florida Recreation Development Assistance Program

Grant Application
Exhibit 0

Not Applicable.

Florida Recreation Development Assistance Program
Grant Application
Exhibit $P$

The project will provide accessibility for individuals with unique abilities by adding ADA amenities in the all-inclusive playground and ADA bank shot basketball court. These amenities will allow ADA users to incorporate themselves into the overall recreational program of the park. The City of Hallandale Beach currently has no such amenities within the park system dedicated to all users. The City has recognized a need for this population and is eager to incorporate such features.

The project site is currently a 15 acre park and is in the process of being $100 \%$ renovated. Upon completion the site will have a new $40,000 \mathrm{sq} \mathrm{ft}$ community center, aquatic complex, exterior basketball courts, tennis courts, baseball fields, and multipurpose fields in addition to the proposed all inclusive playground and ADA bank shot basketball court.

