

[illegible]

**WHEREAS,** Pursuant to Chapter 23, Section 23-8 (6), Exception to Bid Requirements, and Section 23-9 Cooperative Purchasing, the City Manager is authorized to procure supplies, materials, equipment and services from other governmental units, when the best interests of the City would be served subject to the requirement that any purchase in excess of \$50,000 requires City Commission approval; and

**WHEREAS**, the City actively participates in co-ops in order to provide cost savings and cost avoidances; and

**WHEREAS**, the term of the contract is from July 1, 2014 through March 31, 2017, and includes the option to renew the contract with two (2) additional two (2) year terms; and

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(\$137,553.10) for Diesel Fuel and three hundred twenty two thousand five hundred eighty four dollars and ninety cents (\$322,584.90) for Unleaded Gasoline; and

**WHEREAS**, in preparation of the upcoming Fiscal Year, the City plans on utilizing the co-op to purchase fuel for Fiscal Year 2015-2016, and in the amount set forth in the City Commission's adopted budget; and

**WHEREAS**, the City Administration believes it is cost effective and in the best interest of the City to participate in the Southeast Florida Governmental Purchasing Co-op with MacMillan Oil for the purchase of diesel fuel and unleaded fuel.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:**

**SECTION 1. City Manager Authorization.** The Mayor and City Commission hereby authorize the utilization of Southeast Florida Governmental Purchasing Co-operative Group (Co-op) RFP #14-A-035 with MacMillan Oil Company of Florida, Inc. to purchase diesel fuel and unleaded gasoline for an amount-not-to-exceed the fuel purchases' budgeted amount as provided in fiscal year 2015-2016 budget; and authorize the City Manager to execute all related documents to effectuate the purchase.

**SECTION 2. Effective Date.** This Resolution shall take effect immediately upon its passage and adoption.

APPROVED AND ADOPTED this 7<sup>th</sup> day of October, 2015.

  
JOY F. COOPER  
MAYOR

SPONSORED BY: CITY ADMINISTRATION

ATTEST:

  
MARIO BATAILLE, CMC  
CITY CLERK

VOTE  
AYE/NAY

Mayor Cooper	X	/
Vice Mayor Julian	X	/
Comm. Lazarow	X	/
Comm. London	X	/
Comm. Sanders	X	/

79 APPROVED AS TO LEGAL SUFFICIENCY AND  
80 FORM

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V. LYNN WHITFIELD  
CITY ATTORNEY