| 1 | EXHIBIT 1 |
|---|--|
| 2 | RESOLUTION NO. 2022- |
| 3 4 5 6 7 8 9 10 11 12 | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE PRE-LITIGATION SETTLEMENT WITH TRACY ANN JONES/AMERICAN CREDIT ACCEPTANCE IN RISK MANAGEMENT CLAIM NO: 22-165, FOR PROPERTY DAMAGE, IN EXCHANGE FOR THE EXECUTION OF THE APPROPRIATE RELEASE; AND PROVIDING AN EFFECTIVE DATE. |
| 14 | WHEREAS, pursuant to City Code 24-3 (c), the city manager and city attorney |
| 15 | may compromise, settle and pay or collect all claims which may be discharged by |
| 16 | payment of an amount not to exceed \$20,000.00 per incident. Settlements over \$20,000 |
| 17 | must be approved by the City Commission; and |
| 18 | |
| 19 | WHEREAS, the Risk Manager investigation of incident in claim 22-165 has |
| 20 | determined that the motor vehicle accident resulted in damages to the claimant's vehicle; |
| 21 | and |
| 22 | |
| 23 | WHEREAS, through negotiations between the Risk Manager and insurance/ |
| 24 | financing entity, the Risk Manager negotiated a proposed settlement of property claims |
| 25 | for twenty-three thousand three hundred twenty (\$23,320) dollars; and |
| 26 | |
| 27 | WHEREAS, the Mayor and City Commission being fully advised on the facts of |
| 28 | this matter, believe it is in the best interest of the City to resolve the property portion of |
| 29 | this claim for twenty-three thousand three hundred twenty (\$23,320). |
| 30 | |
| 31 | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY |
| 32 | COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA: |
| 33 | |
| 34 | SECTION 1. City Manager and City Attorney Authorization. The Mayor and |
| 35 | City Commission hereby authorize the City Manager and City Attorney to settle the pre- |
| 36 | litigation property damage claim of Tracy Ann Jones Claim No.: 22-165 for the total sum |

1 RESO. NO. 2022-FILE NO. 22-

| 37 | of twenty-three thousand three hundred twenty ($\$23,320$), in exchange for the appropriate |
|----------------------------------|---|
| 38 | releases. |
| 39 | |
| 40 | SECTION 2. Effective Date. This Resolution shall take effect immediately upon |
| 41 | its passage and adoption. |
| 42 | |
| 43 | APPROVED AND ADOPTED this day of September, 2022 |
| 44 | |
| 45 46 47 48 49 | JOY F. COOPER MAYOR SPONSORED BY: CITY ADMINISTRATION |
| 50 | |
| 51 | ATTEST: |
| 52 | |
| 53 | |
| 54 | |
| 55 56 57 | JENORGEN GUILLEN, CMC CITY CLERK |
| 58 59 60 61 62 63 | APPROVED AS TO LEGAL SUFFICIENCY AND FORM |
| 64 65 66 | JENNIFER MERINO CITY ATTORNEY |

67

FILE NO. 22- 2 RESO. NO. 2022-