| 1 | EXHIBIT 1 |
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| 2 3 | RESOLUTION NO. 2022- |
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| 5 6 | A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, DECLARING A UNIQUE |
| 7 | CIRCUMSTANCE FOR THE BROKERAGE OF MUNICIPAL |
| 8 9 | INSURANCE PRODUCTS; APPROVING THE RENEWAL OF THE CITY'S EXCESS WORKERS' COMPENSATION INSURANCE WITH |
| 10 | FLORIDA MUNICIPAL TRUST FUND IN THE AMOUNT OF ONE |
| 11 12 | HUNDRED SIXTY-TWO THOUSAND FOUR HUNDRED EIGHTY TWO DOLLARS (\$162,482); AND PROVIDING AN EFFECTIVE DATE. |
| 13 | |
| 14 | WHEREAS, pursuant to Section 23-6, Award of Contracts, and 23-8, Unique |
| 15 | Circumstances, the City Commission may declare unique circumstances as an exception |
| 16 | to the requirements of competitive bidding; and |
| 17 | |
| 18 | WHEREAS, unlike the procurement of most services, insurance products must be |
| 19 | obtained through a broker who is paid a commission by the insurance company and not |
| 20 | the city; |
| 21 | |
| 22 | WHEREAS, market forces that typically apply during a competitive procurement |
| 23 | process are further restricted because the City participates in the Florida Municipal |
| 24 | Insurance Trust Fund, which is administered by the Florida League of Cities and limited |
| 25 | only to municipalities, to insure its physical facilities; and |
| 26 27 | WHEREAS, the City is required to comply with the provisions of Florida Statute |
| 28 | 440 by maintaining a Self-Insurance Fund; and |
| 29 | |
| 30 | WHEREAS, the purpose is to ensure that if an employee is injured on the job, the |
| 31 | worker will receive quick and efficient disability and medical benefits, if needed; and |
| 32 | |
| 33 | WHEREAS, there are numerous governmental agencies throughout the State of |
| 34 | Florida that participate in this pooled program; and |
| 35 | |
| 36 | WHEREAS, the City Administration is recommending that the City retain Florida |
| 37 | Municipal Trust Fund as its workers' compensation insurance provider for the total sum of |
| | |

| 38 | one hundred sixty-two thousand four hundred eighty-two (\$162,482) dollars, subject to the |
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| 39 | annual audit adjustment; and |
| 40 41 | WHEREAS, the City believes that the renewal of the City's workers' compensation |
| 42 | insurance through the Florida Municipal Insurance Trust Fund is the most cost effective |
| 43 | for the City and in the best interest of the residents of the City. |
| 44 45 | NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY |
| 46 | COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA: |
| 47 48 | SECTION 1. The foregoing "Whereas" clauses are adopted herein. |
| 49 50 | SECTION 2. Declaration of Unique Circumstances. The Mayor and City |
| 51 | Commission declare a Unique Circumstance pursuant to Chapter 23, Section 8(5) of the |
| 52 | City of Hallandale Beach Code of Ordinances. |
| 53 | ony of Hanandale Beach Code of Ordinances. |
| 54 | SECTION 3. City Manager Authorization. The Mayor and City |
| 55 | Commission hereby approve the renewal of the City's workers' compensation insurance |
| 56 | through the Florida Municipal Insurance Trust Fund in the estimated amount of one |
| 57 | hundred sixty-two thousand four hundred eighty-two (\$162,482) dollars as provided for in |
| 58 | fiscal year 2022-23 budget, subject to the adjustment resulting from the required annual |
| 59 | audit and authorizing the City Manager to execute all related documents to effectuate the |
| 60 | renewal of the City's workers' compensation insurance. |
| 61 62 | SECTION 4. Effective Date. This Resolution shall take effect |
| 63 | immediately upon its passage and adoption. |
| 64 | |
| 65 | APPROVED AND ADOPTED this day of September 2022. |
| 66 67 68 69 | JOY F. COOPER |
| 70 71 | MAYOR |
| 72 73 | SPONSORED BY: CITY ADMINISTRATION |

| 74 | ATTEST: |
|----|----------------------------------|
| 75 | |
| 76 | |
| 77 | |
| 78 | JENORGEN GUILLEN |
| 79 | CITY CLERK |
| 80 | |
| 81 | |
| 82 | APPROVED AS TO LEGAL SUFFICIENCY |
| 83 | AND FORM |
| 84 | |
| 85 | |
| 86 | |
| 87 | |
| 88 | JENNIFER MERINO |
| 89 | CITY ATTORNEY |
| 90 | |
| 91 | |
| 92 | |
| | FINAL VOTE ON ADOPTION |

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