EXHIBIT 1 1 ORDINANCE NO. 2022-2 3 AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE 4 CITY OF HALLANDALE BEACH, FLORIDA, APPROVING AND 5 AUTHORIZING THE LEASE OF THE CITY OWNED PROPERTY 6 LOCATED AT 300 SOUTH FEDERAL HIGHWAY, HALLANDALE 7 BEACH, FLORIDA TO BROWARD COUNTY FOR USE AS THE 8 HALLANDALE BEACH BRANCH LIBRARY: PROVIDING FOR 9 **CONFLICT: AND PROVIDING AN EFFECTIVE DATE.** 10 11 WHEREAS, Section 5.01(4)(f), of the City of the City Code of 12 Ordinances requires that leasing of City land be authorized by Ordinance; 13 and 14 WHEREAS, on September 22, 2009, the Parties entered into a 15 Lease Agreement, wherein the County leased from City the Property 16 17 located at 300 S. Federal Highway for purposes of operating a public library commonly known as the Hallandale Beach Branch Library. That agreement 18 19 has expired; and 20 21 **WHEREAS**, the City Commission finds it that it is in the best interest 22 of the citizens of the City of Hallandale Beach to provide the library services and grant authority for the lease of the space. 23 24 NOW, THEREFORE, BE IT ORDAINED BY THE CITY 25 26 COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA: 27 28 **SECTION 1.** The Mayor and City Commission hereby approve the lease agreement between the City of Hallandale Beach and Broward 29 30 County for a public library and authorize the City Manager to execute said lease agreement in substantially the same form as attached Exhibit "A" for 31 an initial term of five (5) years and five (5) additional optional five (5) year 32 terms.

FILE NO. 22-ORD. 2022-

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| 35 | SECTION 2. This Ordinance shall take effect immediately upon | |
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| 36 | adoption. | |
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| 38 | SECTION 3. All ordinances or part of ordinance | es, and all resolutions |
| 39 | or part of resolutions in conflict herewith, are hereby re | epealed. |
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| 41 | | |
| 42 | PASSED AND ADOPTED ON 1 ST reading on | , 2022. |
| 43 | PASSED AND ADOPTED ON 2ND reading on | , 2022. |
| 44 45 46 47 48 49 | JOY F MAYO | COOPER OR |
| 50 | SPONSORED BY: CITY ADMINISTRATION | |
| 51 | ATTEST: | |
| 52 | | |
| 53 54 55 56 57 58 59 60 61 62 | JENORGEN M. GUILLEN, CMC CITY CLERK APPROVED AS TO LEGAL SUFFICIENCY AND FORM | |
| 63 64 65 | JENNIFER MERINO CITY ATTORNEY | |

FILE NO. 22-