

**EXHIBIT 4**

**Southeast Florida Governmental Purchasing  
Cooperative Group**

**CONTRACT AWARD**

Please complete each of the applicable boxes and submit with bid documents, award notices and tabulations to [rwhitcomb@greenacresfl.gov](mailto:rwhitcomb@greenacresfl.gov) for placement on the NIGP SEFL website Cooperative contract page.

**PAGE 1 OF 2**

BID/RFP No. ITB #2018-19/12

Description/Title: Water Meter Fittings and Water Line Accessories

Initial Contract Term: Start Date: March 6, 2019 End Date: March 5, 2022

Renewal Terms of the Contract: 3 Renewal Options for 1 Year  
(No. of Renewals) (Period of Time)

Renewal No. 1 Start Date: March 6, 2022 End Date: March 5, 2023

Renewal No. Start Date: End Date:

Renewal No. Start Date: End Date:

Renewal No. Start Date: End Date:

**SECTION #1****VENDOR AWARD**

Vendor Name: Core & Main LP

Vendor Address: 4310 NW 10th Avenue, Oakland Park, FL 33309

Contact: Susan Reed

Phone: 407-383-7008 Fax: \_\_\_\_\_

Cell/Pager: \_\_\_\_\_ Email Address: susan.reed@coreandmain.com

Website: \_\_\_\_\_ FEIN: 03-0550887

**VENDOR AWARD**

Vendor Name: Empire Pipe and Supply

Vendor Address: 40 Keys Court, Sanford, FL 32773

Contact: John Kuehne / James Mathis

Phone: 407-295-2400 Fax: \_\_\_\_\_

Cell/Pager: \_\_\_\_\_ Email Address: jkuehne@empirepipe.com

Website: \_\_\_\_\_ FEIN: 20-5330433

**VENDOR AWARD**

Vendor Name: Ferguson Waterworks

Vendor Address: 1950 NW 18th Street, Pompano Beach, FL 33069

Contact: Drew Petonick

Phone: 954-973-8100 Fax: 954-971-3134

Cell/Pager: 561-718-1037 Email Address: drew.petonick@ferguson.com

Website: \_\_\_\_\_ FEIN: 54-0819190

**VENDOR AWARD**

Vendor Name: Fortiline, Inc.

Vendor Address: 7025 Northwinds Drive NW, Concord, NC 28147

Contact: Sheri Smith

Phone: 704-788-9859 Fax: 704-788-9894

Cell/Pager: \_\_\_\_\_ Email Address: sheri.smith@fortiline.com

Website: \_\_\_\_\_ FEIN: 57-0819190

**VENDOR AWARD**

Vendor Name: Lehman Pipe and Supply

Vendor Address: 3575 NW 36th Street, Miami, FL 33142

Contact: Josh Aberman

Phone: 305-576-3054 Fax: \_\_\_\_\_

Cell/Pager: \_\_\_\_\_ Email Address: josh@lehmanpipe.com

Website: \_\_\_\_\_ FEIN: 59-0576183

**SECTION #2****AWARD/BACKGROUND INFORMATION**

Award Date: March 6, 2019 Resolution/Agenda Item No.: 2019/024

Insurance Required: Yes X No \_\_\_\_\_

Performance Bond Required: Yes \_\_\_\_\_ No X

**SECTION #3****LEAD AGENCY**

Agency Name: City of Deerfield Beach

Agency Address: 401 SW 4th Street, Deerfield Beach, FL 33441

Agency Contact: Paul Collette, Buyer Email pcollette@deerfield-beach.com

Telephone: 954-480-4418 Fax: \_\_\_\_\_

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and CORE AND MAIN LP. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

**CITY OF DEERFIELD BEACH**

\_\_\_\_\_ na \_\_\_\_\_

DocuSigned by:  
By: David Santucci  
650058250B45419  
DAVID SANTUCCI, CITY MANAGER

\_\_\_\_\_ na \_\_\_\_\_

Date: 3/3/2022

ATTEST:

DocuSigned by:  
Samantha Gillyard  
69A0C870387D4C3  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka  
6CAAD437D59A4CA  
ANTHONY SOROKA, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW.

CONTRACTOR

ATTEST:

Core & Main LP  
(Name of Corporation)

na  
(Witness)

DocuSigned by:  
By Susan Reed  
(Signature)

na  
(Corporate Seal, if applicable)

Susan Reed, Municipal Sales Coordinator  
(Type Name/Title Signed Above)

Date: 3/1/2022

## AMENDMENT TO CONTRACT NO. 1

This Amendment to Contract ("Amendment"), made and entered into the 6th day of March 2022 by and between:

CITY OF DEERFIELD BEACH, FLORIDA  
A municipal Corporation  
150 NE 2<sup>nd</sup> Avenue  
Deerfield Beach, FL 33441  
(hereinafter referred to as "CITY")

AND

CORE & MAIN, LP  
4310 NW 10<sup>th</sup> Avenue  
Oakland Park, FL 33309  
(hereinafter referred to as "CONTRACTOR")

WHEREAS, the CITY issued ITB #2018-19/12 for Water Meter Fittings and Water Line Accessories (the "ITB"); and

WHEREAS, on March 5, 2019, the CITY entered into a Contract with CONTRACTOR, to provide Water Meter Fittings and Water Line Accessories (the "Product"), in accordance with the terms and conditions of the ITB (the "Contract"); and

WHEREAS, the Contract is a Co-operative Contract with the CITY as the lead agency and other participating Southeast Florida Governmental Purchasing Co-operative Group agencies; and

WHEREAS, the CITY received a price adjustment request from the CONTRACTOR; and

WHEREAS, pursuant to Section IV – Special Terms and Conditions, Item 8. Price Adjustments of the ITB, the CONTRACTOR may request price adjustments for approval from the CITY. The price adjustment will change from a percentage discount to a list plus percentage for the Product; and

WHEREAS, in the best interests of the CITY and Co-operative agencies, the CITY accepted the price adjustments with CONTRACTOR for the Product, which is attached herein as ATTACHMENT "A", with the initial Contract terms, conditions, and specifications remaining the same; and

WHEREAS, the CITY and majority of the participating Co-operative agencies agreed to continue to participate on the Contract with the price adjustment; and

WHEREAS, the price increase shall take effect as of March 6, 2022 as outlined on ATTACHMENT "A."

NOW, THEREFORE in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are acknowledges, the parties agree as follows:

**Section 1.** The above recitals are acknowledged and incorporated herein.

**Section 2.** The Contract is amended to include and incorporate ATTACHMENT "A" and the price adjustments set forth therein the Contract. The price adjustments set forth in

ATTACHMENT "A" shall supersede the current contract percentage discounts as set forth in CONTRACTOR's original bid response on February 4, 2019.

**Section 3.** All other conditions and terms of the original Contract, not specifically amended herein, remain in full force and effect.

**Section 4.** Should any part, term and provision of this Amendment be by the courts decided to be illegal or in conflict with any law of the State of Florida, the validity of the remaining portions or provisions shall not be affected hereby.

**Section 5.** Neither CITY nor their officers, agents and/or employees have made any representation or promises except as expressly set forth in this Amendment.

**Section 6.** This Amendment shall be effective as of March 6, 2022.

**CONTRACTOR**

ATTEST:

\_\_\_\_\_  
(Secretary)

\_\_\_\_\_  
(Corporate Seal, if applicable)

Core & Main LP

(Name of Corporation)

DocuSigned by:  
By Susan Reed

D1E7235F9528401 (Signature)

Susan Reed

Susan Reed, Municipal Sales

(Type Name/Title Signed Above)

Date: 3/1/2022

**CITY OF DEERFIELD BEACH**

Witnesses:

\_\_\_\_\_

\_\_\_\_\_

DocuSigned by:  
By David Santucci

DAVID SANTUCCI, CITY MANAGER

Date: 3/3/2022

ATTEST:

DocuSigned by:  
Samantha Gillyard

23C6C6AC382D4C4  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka

13C440790059A034...  
ANTHONY C. SOROKA, CITY ATTORNEY

**ATTACHMENT "A"**  
**(PRICE ADJUSTMENTS)**

<b>Water Meter Fittings and Water Line Accessories</b> <b>ITB #2018-19/12</b> <b>Core &amp; Main LP - Price Adjustments (3/6/2022)</b>		
<b>Product Groups</b>	<b>Current Percentage Discounts / List Plus Percentage</b>	<b>Price Adjustments Market List Plus Percentage</b>
<b>Group #1 – Adapters</b>	Mueller - 41%	Mueller - Market List plus 11%
<b>Group #2 - Meter Boxes</b>	Carson - 37% CDR - 52% Ford - 48% Highline - 54% Mueller - 16%	Carson - Market List plus 11 % CDR - Market List plus 11% Ford - Market List plus 11% Highline - Market List plus 11% Mueller - Market List plus 11%
<b>Group #3 – Clamps</b>	Ford - 44% Hymax - 46% Mueller - 41% Romac - 64% Smith-Blair - 71% Total Piping - 57%	Ford - Market List plus 11% Hymax - Market List plus 11% Mueller Market List plus 11% Romac - Market List plus 11% Smith-Blair -Market List plus 11% Total Piping - Market List plus 11%
<b>Group #4 - Connectors, Hose</b>	Ford - 48%	Ford - Market List plus 11%
<b>Group #5 - Corporation Stops</b>	<b>No Award</b>	<b>No Award</b>

<b>Group #6 - Couplings</b>	BMI - 74% Dresser - 26% JCM - 63% Lee Brass - 85% Smith-Blair - 72% Total Piping - 57%	BMI - Market List plus 11% Dresser - Market List plus 11% JCM - Market List plus 11% Lee Brass - Market List plus 11% Total Piping - Market List plus 11% Smith Blair - Market List plus 11%
<b>Group #7 - Curb Stops</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #8 - Elbows</b>	BMI - 74% Mueller - 41% Spear - 50%	BMI - Market List plus 11% Mueller Market List plus 11% Spears - Market List plus 11%
<b>Group #9 - Flanges</b>	Buy Wholesale - List plus 11% Ford - 48% Lee Brass - 59% Matco-Norca - 73% Mueller - 41%	Buy Wholesale - Market List plus 11% Ford - Market List plus 11% Lee Brass - Market List plus 11% Matco-Norca - Market list plus 11% Mueller - Market List plus 11%
<b>Group #10 - Hose Bibs</b>	American Valve - 54% Matco-Norca - 59% Mueller - 41%	American Valve - Market List plus 11% Matco-Norca - Market List plus 11% Mueller - Market List plus 11%
<b>Group #11 - Idler Pipes</b>	Ford - 48%	Ford - Market List plus 11%
<b>Group #12 - Insert Stiffeners</b>	Buy Wholesale - List plus 11%	Buy Wholesale - Market List plus 11%
<b>Group #13 - Meter Stops</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #14 - Nipples, Brass</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #15 - Pieces, Branch</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #16 - Plugs, Standard Brass</b>	BMI - 74% Muller - 41%	BMI - Market List plus 11% Mueller - Market List plus 11%



<b>Group #17 - Poly-Adapters x Compression Brass</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #18 - Reducer Bushings</b>	BMI - 74% Lee Brass - 85% Mueller - 41% Spear - 50%	BMI - Market List plus 11% Lee Brass - Market List plus 11% Mueller - Market list plus 11%, Spears - Market List plus 11%
<b>Group #19 - Meter Resetters</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #20 - Service Saddles</b>	Ford - 48% Mueller - 41% Romac - 64% Total Piping - 57%	Ford - Market List plus 11% Mueller Market List plus 11% Romac - Market List plus 11% Total Piping - Market List plus 11%
<b>Group #21 - Tees</b>	BMI - 74% Lee Brass - 85% Mueller - 41% Spear - 50%	BMI - Market List plus 11% Lee Brass - Market List plus 11% Mueller - Market list plus 11% Spears - Market List plus 11%
<b>Group #22 - Tubing</b>	Charter Plastic - 15% Copper - List plus 12% Endot Industries - List plus 11%	Charter Plastic - Market List plus 15% Copper - Market List plus 12% Endot Industries - Market List plus 11%
<b>Group #23 - U-Branches</b>	<b>No Award</b>	<b>No Award</b>
<b>Group #24 - Valves</b>	American Valve - 54% Clow - 71% Matco-Norca - 70% Multi Fittings - 65% Spears - 37%	American Valve - Market List plus 11% Clow - Market List plus 11% Matco Norca - Market List plus 11% Multi Fitting Market List plus 11% Spears - Market List plus 11%
<b>Group #25 - Washers</b>	Buy Wholesale - List plus 20%	Buy Wholesale - Market List plus 20%

<b>Group #26 - Yokes</b>	Ford - 48% Mueller - 41%	Ford - Market List plus 11% Mueller - Market List plus 11%
<b>Group #27 - Megalugs</b>	Romac - 53% Star - 65%	Romac - Market List plus 11% Star - Market list plus 11%
<b>Group #28 - Grip Rings 4"-12"</b>	Smith-Blair - 50%	Smith Blair - Market List plus 11%
<b>Group #29 - Ductile</b>	Star - 65% US Pipe - 46%	Star - Market list plus 11% US Pipe - Market List plus 11%
<b>Group #30 Backflow Preventers and Pressure Valves</b>	Apollo - 85% Watts - 46%	Apollo - Market List plus 11% Watts - Market List plus 11%
<b>Group #31 Lead Free Brass Caps</b>	Lee Brass-Domestic - 85%	Lee Brass Domestic - Cost plus 11%
<b>Value Added Items</b>		
<b>Apollo</b>	Large PF - 77% Parts & kts - 46% Air Gap Drain Kit - 77%	Apollo - Market List plus 11% Parts & Kits - Market List plus 11% Air Gap - Market List plus 11%
<b>Charlotte Pipe</b>	PVC Pipe - List plus 11%	PVC Pipe - Market List plus 11%
<b>Clow</b>	R/W 14-24 OS&Y - 42% Fire Hydrants Medallion - 64% Eddy - 64% Extentions Kits - 49% Repair Kits - 29% Repair Parts (valves &all others) - 29%	R/W 14-24 OS&Y - Market List plus 11%% Fire Hydrants Medallion - Market List Plus 11% Eddy - Market List plus 11% Extentions Kits - Market List plus 11% Repair Kits - Market List plus 11% Repair Kits (valves & all others) - Market List plus 11%

<b>Ford</b>	Uniflange - 48%	Uniflange - Market List plus 11%
<b>Multi Fittings</b>	SDR 35 SW 4"-8", 10", 12" Gasket 10", 12" - 80% SDR 26 HW Gasket 4"-8", 10"-12" - 80% IPS 21 - 68% Pressure 4"-8", 10", 12", 14" and up - 67% Non-pressure 4"-8" AKA 4"-8" CIOD - 74%	SDR 35 SW 4"-8", 10", 12" Gasket 10", 12" - Market List plus 11% SDR 26 HW Gasket 4"-8", 10"-12" - Markt List plus 11% IPS 21 - Market List plus 11% Pressure 4"-8", 10", 12" 14" and up - Market List plus 11% Non-pressure 4"-8" AKA 4"-8" CIOD - Market List plus 11%
<b>Smith-Blair</b>	Redi Clamps - 67% 300 Series Bronze Saddles - 71% 320 Series Service Saddles - 54% 421 Top Bolt Couplings 53%	Redi Clamps - Market List plus 11% 300 Series Bronze Saddles - Market List plus 11% 320 Series Service Saddles - Market List plus 11% 421 Top Bolt Couplings - Market List plus 11%
<b>Spear</b>	Sch 80 fittings thru 8" - 75%	Sch 80 fittings thru 8" - Market List plus 11%
<b>Total Piping</b>	Triple Tap MJ Tapping Sleeve 4"-30" - 57% Triple Tap Line Stop Fitting Threaded & Push plug 4" - 24" - 57%	Triple Tap MJ Tapping Sleeve 4"-30" - Market List plus 11% Triple Tap Line Stop Fitting Threaded & Push plug 4" - 24" - Market List plus 11%
<b>Wagner</b>	Brass tags - 43%	Brass tags - Market List plus 11%

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and EMPIRE PIPE AND SUPPLY. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

**CITY OF DEERFIELD BEACH**

\_\_\_\_\_  
na

DocuSigned by:  
By: David Santucci  
A570D880C0B45179  
DAVID SANTUCCI, CITY MANAGER

\_\_\_\_\_  
na

Date: 3/4/2022

ATTEST:

DocuSigned by:  
Samantha Gillyard  
286C6A6392D4C4  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka  
5CA0437D59A4C4  
ANTHONY SOROKA, CITY ATTORNEY

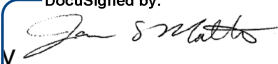
**CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW.**

**CONTRACTOR**

ATTEST:

\_\_\_\_\_  
Empire Pipe & Supply Company Inc  
(Name of Corporation)

\_\_\_\_\_  
na  
(Witness)

DocuSigned by:  
  
By \_\_\_\_\_  
(Signature)  
89681D16987844F...

\_\_\_\_\_  
na  
(Corporate Seal, if applicable)

\_\_\_\_\_  
James Mathis  
(Type Name/Title Signed Above)

Date: 2/16/2022

## AMENDMENT TO CONTRACT NO. 1

This Amendment to Contract ("Amendment"), made and entered into the 6th day of March 2022 by and between:

CITY OF DEERFIELD BEACH, FLORIDA  
A municipal Corporation  
150 NE 2<sup>nd</sup> Avenue  
Deerfield Beach, FL 33441  
(hereinafter referred to as "CITY")

AND

EMPIRE PIPE AND SUPPLY  
40 Keys Court  
Sanford, FL 32773  
(hereinafter referred to as "CONTRACTOR")

WHEREAS, the CITY issued ITB #2018-19/12 for Water Meter Fittings and Water Line Accessories (the "ITB"); and

WHEREAS, on March 5, 2019, the CITY entered into a Contract with CONTRACTOR, to provide Water Meter Fittings and Water Line Accessories (the "Product"), in accordance with the terms and conditions of the ITB (the "Contract"); and

WHEREAS, the Contract is a Co-operative Contract with the CITY as the lead agency and other participating Southeast Florida Governmental Purchasing Co-operative Group agencies; and

WHEREAS, the CITY received a price adjustment request from the CONTRACTOR; and

WHEREAS, pursuant to Section IV – Special Terms and Conditions, Item 8. Price Adjustments of the ITB, the CONTRACTOR may request price adjustments for approval from the CITY. The price adjustment will change from a percentage discount to a list plus percentage for the Product; and

WHEREAS, in the best interests of the CITY and Co-operative agencies, the CITY accepted the price adjustments with CONTRACTOR for the Product, which is attached herein as ATTACHMENT "A", with the initial Contract terms, conditions, and specifications remaining the same; and

WHEREAS, the CITY and majority of the participating Co-operative agencies agreed to continue to participate on the Contract with the price adjustment; and

WHEREAS, the price increase shall take effect as of March 6, 2022 as outlined on ATTACHMENT "A."

NOW, THEREFORE in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are acknowledges, the parties agree as follows:

**Section 1.** The above recitals are acknowledged and incorporated herein.

**Section 2.** The Contract is amended to include and incorporate ATTACHMENT "A" and the price adjustments set forth therein the Contract. The price adjustments set forth in

ATTACHMENT "A" shall supersede the current contract percentage discounts as set forth in CONTRACTOR's original bid response on February 4, 2019.

**Section 3.** All other conditions and terms of the original Contract, not specifically amended herein, remain in full force and effect.

**Section 4.** Should any part, term and provision of this Amendment be by the courts decided to be illegal or in conflict with any law of the State of Florida, the validity of the remaining portions or provisions shall not be affected hereby.

**Section 5.** Neither CITY nor their officers, agents and/or employees have made any representation or promises except as expressly set forth in this Amendment.

**Section 6.** This Amendment shall be effective as of March 6, 2022.

**CONTRACTOR**

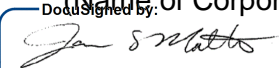
ATTEST:

\_\_\_\_\_  
na  
(Secretary)

\_\_\_\_\_  
na  
(Corporate Seal, if applicable)

Empire Pipe & Supply Company Inc

(Name of Corporation)

DocuSigned by:  
By:   
89681D16987844E (Signature)

James Mathis Vice President

(Type Name/Title Signed Above)

Date: 3/4/2022

**CITY OF DEERFIELD BEACH**

Witnesses:

\_\_\_\_\_  
na

\_\_\_\_\_  
na

DocuSigned by:  
By:   
6500D88DCB45419  
DAVID SANTUCCI, CITY MANAGER

Date: 3/4/2022

ATTEST:

DocuSigned by:  
  
23C6C6AC382D4C4  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
  
5CAAB4137D59A4C4  
ANTHONY C. SOROKA, CITY ATTORNEY

**ATTACHMENT "A"**  
**(PRICE ADJUSTMENTS)**

<b>Water Meter Fittings and Water Line Accessories</b> <b>ITB #2018-19/12</b> <b>Empire Pipe and Supply - Price Adjustments (3/6/2022)</b>		
<b>Product Groups</b>	<b>Current Percentage Discounts</b>	<b>Price Adjustments Percentage Discounts</b>
<b>Group #2 - Meter Boxes</b>	DFW Series A - 62% DFW Series C - 70.5% DFW Series J - 56.5%	DFW Series A - 59% DFW Series C - 21% DFW Series J - (Deleted from Contract)
<b>Value Added Items</b>		
<b>Romac</b>	Romagrips - 44.5%	Romagrips - (Deleted from Contract)



## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FERGUSON WATERWORKS. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

**CITY OF DEERFIELD BEACH**

\_\_\_\_\_

DocuSigned by:  
By: David Santucci  
6E70D88DCB45419...  
DAVID SANTUCCI, CITY MANAGER

Date: 3/4/2022

ATTEST:

DocuSigned by:  
Samantha Gillyard  
23C6C6AC382D4C1...  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka  
56A7A8487B59A424...  
ANTHONY SOROKA, CITY ATTORNEY

**CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW.**

CONTRACTOR

ATTEST:

Ferguson Enterprises LLC  
(Name of Corporation)

na  
(Witness)

DocuSigned by:  
By Matt Gracie  
(Signature)

na  
(Corporate Seal, if applicable)

Matt Gracie/ Sales  
(Type Name/Title Signed Above)

Date: 2/1/2022

CITY REQUIRES TWO (2) FULLY-EXECUTED CONTRACTS, FOR DISTRIBUTION

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and FORTILINE INC. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

**CITY OF DEERFIELD BEACH**

\_\_\_\_\_  
na

DocuSigned by:  
By: David Santucci  
6590D88DGB46419  
DAVID SANTUCCI, CITY MANAGER

\_\_\_\_\_  
na

Date: 3/4/2022

ATTEST:

DocuSigned by:  
Samantha Gillyard  
2806C6A93820424  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka  
5CA90437D65844E4  
ANTHONY SOROKA, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW.

CONTRACTOR

ATTEST:

Fortiline, Inc.  
(Name of Corporation)

na  
(Witness)

DocuSigned by:  
By John Tomasso, VP  
(Signature)

na  
(Corporate Seal, if applicable)

John Tomasso, VP  
(Type Name/Title Signed Above)

Date: 2/14/2022

## CONTRACT RENEWAL

THIS CONTRACT RENEWAL is entered into by and between the CITY OF DEERFIELD BEACH (CITY), a municipal corporation and LEHMAN PIPE AND SUPPLY. (CONTRACTOR), as follows

### WITNESSETH:

**WHEREAS**, the CITY and CONTRACTOR entered into an agreement for Water Meter Fittings and Water Line Accessories (the Products) pursuant to ITB #2018-19/12; and

**WHEREAS**, the initial CONTRACT term is three (3) years, beginning March 6, 2019 and expiring March 5, 2022; and

**WHEREAS**, the terms and conditions of the CONTRACT provide three (3) additional one (1) year renewal options; and

**WHEREAS**, the CITY is exercising the right to extend the contract for the first (1<sup>st</sup>) of the three (3) renewal periods; and

**WHEREAS**, renewal of the CONTRACT is in the best interest of the City;

**NOW THEREFORE**, be it agreed by and between the parties as follows:

**Section 1.** The above referenced Whereas clauses are true and correct and made a part hereof.

**Section 2.** The contract renewal term shall begin on March 6, 2022 and will expire on March 5, 2023. (Two (2) one (1) year renewal options remain) unless otherwise terminated pursuant to the terms of the original CONTRACT.

**Section 3.** All terms, conditions, and specifications of the original CONTRACT shall remain the same.

**IN WITNESS WHEREOF** the parties have caused these presents to be executed.

Witnesses:

**CITY OF DEERFIELD BEACH**

\_\_\_\_\_  
na

DocuSigned by:  
By: David Santucci  
6E00D88DCB45419...  
DAVID SANTUCCI, CITY MANAGER

\_\_\_\_\_  
na

Date: 3/4/22

ATTEST:

DocuSigned by:  
Samantha Gillyard  
23C6C6AC382D4C4...  
SAMANTHA GILLYARD, CMC, CITY CLERK

APPROVED AS TO FORM:

DocuSigned by:  
Anthony Soroka  
5CAA0437D59A4C4...  
ANTHONY SOROKA, CITY ATTORNEY

CONTRACTOR MUST EXECUTE THIS CONTRACT AS INDICATED BELOW.

CONTRACTOR

ATTEST:

LEHMAN PIPE AND PLUMBING SUPPLY  
(Name of Corporation)

na  
(Witness)

DocuSigned by:  
By Josh Aberman  
(Signature) 66F4A84E78A4441...

na  
(Corporate Seal, if applicable)

Josh Aberman EVP  
(Type Name/Title Signed Above)

Date: 3/3/2022