City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009



Meeting Agenda

Wednesday, August 10, 2022 5:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper Vice Mayor Mike Butler Commissioner Sabrina Javellana Commissioner Michele Lazarow Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle City Attorney Jennifer Merino City Clerk Jenorgen M. Guillen, CMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)
- 6. PRESENTATIONS
 - A. SUICIDE PREVENTION AWARENESS MONTH PROCLAMATION (SPONSORED BY MAYOR JOY F. COOPER)
 - B. CERTIFICATE OF APPRECIATION FOR VETERAN AMERICAN FLAGS (SPONSORED BY COMMISSIONER SABRINA JAVELLANA)

7. APPROVAL OF DRAFT MINUTES

- 8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)
 - A. MONTHLY BUDGET PERFORMANCE REPORT THROUGH MAY 31, 2022. (STAFF: BUDGET DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Budget Performance Report for Period Ending May 31, 2022

B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA RATIFYING THE FISCAL YEAR 22-23 EXPENDITURE OF FIFTY-NINE THOUSAND EIGHTY TWO (\$59,082) DOLLARS FOR TEMPORARY STAFFING SERVICES FROM K-FORCE; AND PROVIDING FOR AN EFFECTIVE DATE.

(STAFF: POLICE CHIEF)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - KForce 2022 Summary

C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE

CITY OF HALLANDALE BEACH. FLORIDA. FINDING UNIQUE CIRCUMSTANCES AND **AUTHORIZING** ΑN AMENDMENT TECHNOLOGIES. INC. TO PURCHASE THE **DECISION** ENGINE, AN ADD ON TOOL FOR ONLINE APPLICANTS, THEREBY **INCREASING** THE ANNUAL CONTRACT AMOUNT BY TEN THOUSAND **DOLLARS** (\$10,000);**AUTHORIZING** THE CITY MANAGER TO EXECUTE RELATING DOCUMENTS: AND **PROVIDING** AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

<u>Attachments:</u> Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Tyler Decision Engine Quote

Exhibit 3 - Reso 2013-009
Exhibit 4 - Reso 2020-044
Exhibit 5 - Tyler Contract

Exhibit 6 - Tyler Contract Amendment #11

Exhibit 7 - Resolution No 2021-170

D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF **HALLANDALE** BEACH, FLORIDA, **APPROVING** AGREEMENT FOR RFP #FY 2020-2021-006 COMMUITY SHUTTLE MAINTENANCE AND OPERATION SERVICES BETWEEN CITY OF HALLANDALE BEACH AND LIMOUSINES OF SOUTH FLORIDA INC.; AND PROVIDING **FOR** AN **EFFECTIVE** DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

<u>Attachments:</u> Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - LSF Contract RFP-2020-2021-006- LSF Signed

Exhibit 3 - Reso 2022-015 for File 21-572
Exhibit 4 - County ILA and Amendments

Exhibit 5 - City of Hallandale Beach County Budget FY 2022

E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE OF BEACH. CITY HALLANDALE FLORIDA. **APPROVING** SETTLEMENT IN THE MATTER OF NANCY DEZA AND LUIS DEZA VS. CITY OF HALLANDALE BEACH, CASE NO. CACE 20-008003 IN THE CIRCUIT COURT OF THE SEVENTEENTH JUDICIAL CIRCUIT, BROWARD COUNTY, FLORIDA AND AUTHORIZING THE CITY MANAGER AND CITY ATTORNEY TO ENTER INTO SETTLEMENT TO RESOLVE ALL CLAIMS, IN EXCHANGE FOR THE EXECUTION OF THE APPROPRIATE RELEASE; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY ATTORNEY)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit A- Deza Settlement Photographs

F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF

HALLANDALE BEACH, FLORIDA, URGING THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA TO INCREASE FUNDING FOR SCHOOL RESOURCE OFFICERS FOR EVERY SCHOOL WITHIN BROWARD COUNTY, FLORIDA; PROVIDING FOR DISTRIBUTION; AND PROVIDING AN EFFECTIVE DATE. (SPONSORED BY MAYOR

JOY F. COOPER)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

9. ORDINANCES ON FIRST READING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE

HALLANDALE BEACH, FLORIDA, **APPROVING** AND AUTHORIZING THE LEASE OF THE CITY OWNED PROPERTY AT 300 SOUTH FEDERAL HIGHWAY, **HALLANDALE** BEACH, FLORIDA TO BROWARD COUNTY FOR USE AS THE BEACH BRANCH LIBRARY: **PROVIDING FOR** HALLANDALE CONFLICT: AND PROVIDING AN EFFECTIVE DATE. (FIRST

READING)(STAFF: PROCUREMENT DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Ordinance

Exhibit A - Proposed Library Lease Agreement
Exhibit 2 - Former Lease Agreement (2009)

10. ORDINANCES ON SECOND READING/PUBLIC HEARING

11. RESOLUTIONS/PUBLIC HEARING

12. RESOLUTIONS/CITY BUSINESS

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE RENEWAL OF 4:00 A.M. AND 6:00 A.M. NIGHTCLUB LICENSES FOR BUSINESSES LISTED IN EXHIBIT 1A FOR FISCAL YEAR 2022-2023; PROVIDING FOR CONFLICT, PROVIDING FOR SEVERABILITY; PROVIDING FOR AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 1A - Fiscal Impact and Conditions of Approval

Exhibit 2 - Sections 5-01, 5-4 and 5-9 of Hallandale Beach Code of Ordinance

Exhibit 3 - List of Nightclubs

Exhibit 4 - Police Department - Comparison of call, Calls for Service & Report

Exhibit 5 - Fire Rescue - Broward Sheriff's Office - Memorandum & Inspection

Exhibit 6 - Code Compliance memorandum

Exhibit 7 - Building Division - Nightclub Inspections Report

Exhibit 8 - Planning and Zoning Division Report

Exhibit 9 - Inspection Results for Nightclub Renewals

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE B. CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO UTILIZE THE CITY OF POMPANO BEACH RFP E-13-17 FOR THE SOUTHEAST FLORIDA **GOVERNMENTAL** PURCHASING COOPERATIVE GROUP CONTRACT WITH PORT **INCREASE** CONSOLIDATED. INC. TO THE **PURCHASE** UNLEADED GASOLINE AND DIESEL FUEL FROM AN AMOUNT NOT

TO EXCEED FIVE HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$575,000) TO AN AMOUNT NOT TO EXCEED NINE HUNDRED SEVENTY FIVE THOUSAND DOLLARS (\$975,000), DURING FISCAL

YEAR 2021/2022; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE PROJECT AS

NEEDED; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF:

PUBLIC WORKS DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Reso No. 2021-130

Exhibit 3 - RFP E-03-22 Initial Contract (Term 3-15-2022 3-14-2027)

13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

- A. COMMISSIONER JAVELLANA
- **B. COMMISSIONER LAZAROW**
- C. COMMISSIONER LIMA-TAUB
- D. VICE MAYOR BUTLER
- E. MAYOR COOPER

- 14. CITY ATTORNEY COMMUNICATIONS Items not on the Agenda
- 15. CITY MANAGER COMMUNICATIONS Items not on the Agenda
- 16. INFORMATIONAL ITEMS: (No Action Required)

17. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1340 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1340. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.