# City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009



## **Meeting Agenda**

Wednesday, June 17, 2020 5:30 PM

**Virtual Meeting** 

# **City Commission**

Mayor Joy F. Cooper
Vice Mayor Sabrina Javellana
Commissioner Mike Butler
Commissioner Michele Lazarow
Commissioner Anabelle Lima-Taub

City Manager Greg Chavarria City Attorney Jennifer Merino City Clerk Jenorgen M. Guillen, CMC CITY HALL IS CLOSED TO THE PUBLIC. IN ACCORDANCE WITH FLORIDA EXECUTIVE ORDER 20-69, THIS WILL BE A VIRTUAL MEETING. IF YOU WISH TO PROVIDE PUBLIC COMMENT, YOU MAY DO SO:

- A) BY SUBMITTING A VOICEMAIL AT 954-457-1482
- B) BY SUBMITTING AN AUDIO/VIDEO FILE OR EMAIL AT publicparticipation@cohb.org
- C) BY SUBMITTING AN eCOMMENT AT www.cohb.org/agenda

ALL PUBLIC COMMENT MUST BE SUBMITTED BY 4:30PM ON JUNE 17, 2020.

THE MEETING CAN BE VIEWED ONLINE AT www.cohb.org/hbtv OR ON CHANNEL 78.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting) IF YOU WISH TO PROVIDE PUBLIC COMMENT, YOU MAY DO SO:
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#### 6. PRESENTATIONS

A. GEORGE FLOYD PROCLAMATION (SPONSORED BY COMMISSIONER ANABELLE LIMA-TAUB)

B. FY 19/20 BUDGET UPDATE (STAFF: BUDGET & PROGRAM

MONITORING DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Presentation - COVID 19 FY 2019/20 Impact

C. PUBLIC SAFETY UPDATE (STAFF: POLICE CHIEF)

### 7. APPROVAL OF DRAFT MINUTES

A. MAY 20, 2020 VIRTUAL CITY COMMISSION MEETING

Attachments: 05202020 - Draft Minutes

Exhibit 1 - Public Participation

B. MAY 06, 2020 VIRTUAL CITY COMMISSION MEETING

Attachments: 05062020 - Draft Minutes

8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

### 9. ORDINANCES ON FIRST READING

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE Α. FLORIDA. HALLANDALE BEACH. **ADOPTING** FIVE-YEAR **IMPROVEMENTS** CAPITAL PROGRAM FOR FISCAL YEAR 2021 THROUGH 2025; ESTABLISHING THE FISCAL YEAR 2021 CAPITAL **IMPROVEMENT PROGRAM** AS THE **CAPITAL** BUDGET FOR THE CITY OF HALLANDALE BEACH: PROVIDING CONFLICT; PROVIDING FOR SEVERABILITY; PROVIDING **FOR FOR EFFECTIVE** DATE. (FIRST READING) ΑN (STAFF: DEVELOPMENT SERVICES DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Ordinance

Exhibit 2.A - Five-Year Capital Improvement Plan FY21-25

#### 10. ORDINANCES ON SECOND READING/PUBLIC HEARING

### 11. RESOLUTIONS/PUBLIC HEARING

## 12. RESOLUTIONS/CITY BUSINESS

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE Α. CITY OF **HALLANDALE** BEACH. **FLORIDA** CONDEMNING VIOLENCE AND DISCRIMINATION AGAINST INDIVIDUALS IN THIS COUNTRY ON THE BASIS OF THEIR RACE, COLOR OR NATIONAL ORIGIN: **CALLING** COMMITMENT WITHIN FOR Α OUR COMMUNITIES THAT VIOLENT AND DISRESPECTFUL TREATMENT THAT DEGRADES DIGNITY OR DISREGARDS HUMAN LIFE WILL NOT BE **TOLERATED** ANYONE. LAW FROM INCLUDING **ENFORCEMENT:** AND **PROVIDING** AN **EFFECTIVE** DATE. (SPONSORED BY MAYOR JOY F. COOPER)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO REJECT ALL **PROPOSALS FOR RFP** # FY2018-2019-007 MINIBUS SERVICES: RESCINDING AWARD TO LIMOUSINES OF SOUTH FLORIDA INC.: AND PROVIDING AN EFFECTIVE DATE. (STAFF: **DEVELOPMENT** SERVICES DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE C. CITY HALLANDALE BEACH. FLORIDA. **ADOPTING** COMPREHENSIVE ANNUAL FINANCIAL **REPORT** (CAFR) ATTACHED AS EXHIBIT "A" AND COMPLIANCE REPORT FOR ENDED SEPTEMBER 30. FISCAL YEAR 2019 ATTACHED EXHIBIT "B"; AUTHORIZING THE TRANSMITTAL TO STATE AND FEDERAL AGENCIES AND ALL OTHER RECIPIENTS NAMED IN THE DISTRIBUTION LIST; AND PROVIDING AN EFFECTIVE DATE.

(STAFF: FINANCE DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

EXHIBIT A - FY2019 COHB Comprehensive Annual Financial Report

EXHIBIT B - FY2019 COHB Compliance Report

D. APPOINTMENTS TO THE BEACH PRESERVATION ADVISORY

BOARD (STAFF: CITY CLERK)

Attachments: Agenda Cover Memo

Exhibit 1 - Ordinance 2020-003

Exhibit 2 - Beach Preservation Advisory Board Member Listing

Exhibit 2a - Goldfine Kenneth 2-27-2020

Exhibit 2b - Arjona Alicia 3-18-2020

Exhibit 2c - Nicholas 'Nico' Mancini 2-20-2020

E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, THE GOVERNING BODY OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT

AGENCY, APPROVING THE COMMUNITY REDEVELOPMENT PLAN MODIFICATION AS RECOMMENDED BY THE AGENCY; AND

PROVIDING AN EFFECTIVE DATE. (STAFF: CITY MANAGER)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - 2012 CRA Implementation Plan

Exhibit 3 - Draft 2020 HBCRA Redevelopment Plan Modification

Exhibit 4 - HBCRA Resolution 2020-014

- 13. COMMISSIONER COMMUNICATIONS Items not on the Agenda
- A. COMMISSIONER BUTLER
- B. COMMISSIONER LAZAROW
- C. COMMISSIONER LIMA-TAUB
- D. VICE MAYOR JAVELLANA
- E. MAYOR COOPER
- 14. CITY ATTORNEY COMMUNICATIONS Items not on the Agenda
- 15. CITY MANAGER COMMUNICATIONS Items not on the Agenda
- 16. INFORMATIONAL ITEMS: (No Action Required)
- 17. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1340 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1340. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL.

Public access to watch this virtual meeting can be accomplished as follows:

- 1) Watch Meeting on the City's Website: https://cohb.org/HBTV
- 2) Watch Meeting on Comcast Cable Channel 78

Interested parties may participate in the meeting as follows:

- 1) Pre-recoded Voice Message: leave a voice message at (954) 457-1482 no later than 4:30 p.m. on Wednesday, June 17, 2020, voice messages will be played during the Commission meeting;
- 2) Pre-recorded Video/Audio Message: email an audio/video file to publicparticipation@cohb.org no later than 4:30 p.m. on Wednesday, June 17, 2020, audio/video messages will be played during the Commission meeting;
- 3) Written Comments: email a written message to publicparticipation@cohb.org or via eComments at www.cohb.org/agenda once the agenda is published. Written comments will be distributed to the commission but will not be read during the meeting.

Voice messages or audio/video files shall not exceed three (3) minutes. Please include your name, name of City where you reside and the number of the City Commission agenda item(s) you wish to address (if applicable). Only the first three (3) minutes will be played and allowed into the record. Messages containing inappropriate content, in accordance with City Code Section

2-32, will not be played during the commission meeting.