

# **City of Hallandale Beach**

400 S. Federal Highway  
Hallandale Beach, FL 33009



## **Meeting Agenda**

### **Workshop**

**Monday, March 18, 2019**

**5:30 PM**

**Commission Chambers**

### **City Commission**

***Mayor Joy D. Adams***  
***Vice Mayor Sabrina Javellana***  
***Commissioner Mike Butler***  
***Commissioner Michele Lazarow***  
***Commissioner Anabelle Lima-Taub***

***City Manager Greg Chavarria***  
***City Attorney Jennifer Merino***  
***City Clerk Jenorgen M. Guillen, CMC***

**1. CALL TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****5. PRESENTATIONS**

A. CITY MANAGER FINALIST CANDIDATES INTRODUCTION.  
(SPONSORED BY CITY COMMISSION)

B. WOMEN IN DISTRESS CLOTHING DRIVE PRESENTATION BY  
JACQUELINE HOUSE, DEVELOPMENT MANAGER. (STAFF: HUMAN  
SERVICES DIRECTOR)

Attachments: [Agenda Cover Memo](#)

**6. COMMISSIONER COMMUNICATIONS - Items not on the Agenda**

A. COMMISSIONER BUTLER

B. COMMISSIONER LAZAROW

C. COMMISSIONER LIMA-TAUB

D. VICE MAYOR JAVELLANA

E. MAYOR ADAMS

**7. CITY BUSINESS**

A. SISTER CITY PROGRAM PRESENTATION. (STAFF: PARKS AND  
RECREATION DIRECTOR)

*BACKUP INFORMATION FORTHCOMING*

B. BUDGET DEVELOPMENT UPDATE PRESENTATION. (STAFF:  
BUDGET & PROGRAM MONITORING DIRECTOR)

*BACKUP INFORMATION FORTHCOMING*

C. INTERNSHIP PROGRAM PRESENTATION. (STAFF: HUMAN  
RESOURCES DIRECTOR)

Attachments: [Internship Program Presentation](#)

- D. DISCUSSION ON SAFER GRANT. (STAFF: GRANT MANAGER AND FIRE CHIEF)

Attachments: [SAFER Grant Funding, Match and Other Costs Estimate](#)  
[SAFER Grant for Commission](#)

**8. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda**

**9. CITY MANAGER COMMUNICATIONS - Items not on the Agenda**

**10. INFORMATIONAL ITEMS: (No Action Required)**

**11. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1340 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1340. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT [www.hallandalebeachfl.gov](http://www.hallandalebeachfl.gov)

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.