City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009



Meeting Agenda

Monday, March 5, 2018 6:30 PM

Commission Chambers

City Commission

Mayor Keith S. London Vice Mayor Michele Lazarow Commissioner Rich Dally Commissioner Anabelle Taub

City Manager Roger M. Carlton City Attorney Jennifer Merino City Clerk Mario Bataille, CMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)
- 6. PRESENTATIONS
 - A. PROCLAMATION PROCLAIMING MARCH 2018, NATIONAL WOMEN'S HISTORY MONTH (SPONSORED BY VICE MAYOR MICHELE LAZAROW).
- 7. COMMISSIONER COMMUNICATIONS Items not on the Agenda
 - A. VICE MAYOR LAZAROW
 - B. MAYOR KEITH S. LONDON
 - C. COMMISSIONER DALLY
 - D. COMMISSIONER TAUB

8. CONSENT AGENDA

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDING BID #FY 2017-2018-005, 8" WATER MAIN NE 2ND AVENUE AND NE 2ND TERRACE **IMPROVEMENTS** THE LOWEST, **RESPONSIVE** TO BIDDER, V. ENGINEERING & CONSULTING CORP.; AUTHORIZING NEGOTIATE MANAGER TO AND EXECUTE AGREEMENT WITH V. ENGINEERING & CONSULTING CORP. IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED THIRTY-THREE THOUSAND FIVE HUNDRED THIRTY-NINE DOLLARS (\$833,539) OF **INCLUCIVE** Α **TEN** CONTINGENCY PERCENT **THOUSAND SEVENTY-FIVE SEVEN HUNDRED SEVENTY-SIX** DOLLARS (\$75,776), AUTHORIZING THE CITY MANAGER EXECUTE AN AGREEMENT TO EFFECTUATE THE PROJECT; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2- Location of Fire Hydrants

Exhibit 3 -HP Consultants Scope of Work

Exhibit 4 - BID FY 2017-2018-005 Scope of Work

Exhibit 5 - BID FY 2017-2018-005 Non Mandatory Sign In Sheet

Exhibit 6 - Tabulation Summary BID # FY 2017-2018-005

Exhibit 7 - Project Cost Estimation

B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE A CHANGE ORDER PURSUANT TO SECTION 23-12 OF THE HALLANDALE BEACH CODE OF ORDINANCES TO ENVIROWASTE SERVICES GROUP, INC. IN AN

AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-FIVE THOUSAND THREE HUNDRED SEVENTY-ONE DOLLARS (\$235,371) IN ORDER TO COMPLETE THE CLEANING OF LARGE DIAMETER STORMWATER PIPES IN THE SOUTHEAST QUADRANT OF THE

CITY; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF:

PUBLIC WORKS DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Resolution 2016-161

Exhibit 3 - Purchase Order 20170645

Exhibit 4 - Purchase Order 20170758

Exhibit 5 - Change Order Request

9. ORDINANCES ON FIRST READING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE ADOPTED BUDGET FOR FY 17/18 TO REFLECT THE REVENUES,

EXPENDITURES, APPROPRIATIONS AND OTHER MISCELLANEOUS BUDGET ADJUSTMENTS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN

EFFECTIVE DATE. (STAFF: BUDGET AND PROGRAM MONITORING

DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1-Ord Approving Budget Amendment for Various

Exhibit A - Budget Amendment-2.21.18

THIS ITEM WAS DEFERRED ON FEBRUARY 21, 2018.

PLEASE NOTE THE ORDINANCE HAS BEEN REVISED FOR FORMATTING AND TO ADD FUNDING SOURCE.

10. ORDINANCES ON SECOND READING/PUBLIC HEARING

11. RESOLUTIONS/PUBLIC HEARING

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE Α. CITY HALLANDALE FLORIDA. OF BEACH. **APPROVING** REDEVELOPMENT AREA **MODIFICATIONS APPLICATION** #RD-17-1197 FOR THE CONSTRUCTION OF VILLAGE BLUESTEN PARK PROJECT LOCATED AT 215 S.E. 5TH STREET; **EFFECTIVE** (STAFF: DEVELOPMENT PROVIDING ΑN DATE. SERVICES DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution
Exhibit 3- Location Map
Exhibit 4-Aerial Map

Exhibit 5- Applicant's Letter

Exhibit 6- Building Rendering, Development Plans and Applicant's Backup

Exhibit 7- City Traffic Consultant Report

Exhibit 8 - Planning and Zoning Board Cover Memo January 24, 2018

Exhibit 9 - Planning and Zoning Board Draft Minutes of January 24, 2018

Exhibit 10 - Letter from Applicant's Attorney RE Compliance with FS 723.083

Exhibit 11- Letter from Applicant's Attorney with Mobile Home Park Availability

THIS IS A QUASI-JUDICIAL ITEM.

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF B. HALLANDALE BEACH, FLORIDA, **APPROVING** DEVELOPMENT APPLICATION # DB-17-1196 FOR THE VILLAGE AT BLUESTEN PARK PROJECT LOCATED AT 215 S.E. 5TH STREET AS RECOMMENDED BY THE CITY ADMINISTRATION: PROVIDING AN **EFFECTIVE** DATE. (STAFF: DEVELOPMENT **SERVICES** DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 2 - Resolution

THIS IS A QUASI-JUDICIAL ITEM.

SEE ITEM 11.A. FOR ADDITIONAL BACK-UP INFORMATION.

C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE OF HALLANDALE BEACH, **FLORIDA APPROVING AMENDED** AND RESTATED DEVELOPMENT **AGREEMENT** BETWEEN ROMAGNOLE INVESTMENT PROPERTIES. LLC, AND THE CITY OF HALLANDALE BEACH, FLORIDA; AUTHORIZING THE CITY MANAGER TO EXECUTE THE AMENDED DEVELOPMENT AGREEMENT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: DEVELOPMENT SERVICES DIRECTOR)

THIS IS A QUASI-JUDICIAL ITEM.

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE D. CITY HALLANDALE BEACH. FLORIDA. OF **APPROVING** APPLICATION # 2696-17-PDO. FOR MAJOR AMENDMENTS AND **CERTAIN MODIFICATIONS** TO THE **APPROVED** DEVELOPMENT PLAN FOR THE HALLANDALE OASIS PROJECT LOCATED AT 1000-1100 EAST HALLANDALE BEACH BOULEVARD. AS RECOMMENDED BY THE CITY ADMINISTRATION; PROVIDING ΑN **EFFECTIVE** DATE (STAFF: **DEVELOPMENT SERVICES** DIRECTOR)

THIS IS A QUASI-JUDICIAL ITEM.

12. RESOLUTIONS/CITY BUSINESS

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE RULES AND PROCEDURES TO REQUIRE AGENDA TO LIST ANY REGISTERED LOBBYIST FOR EACH ITEM; AND PROVIDING AN EFFECTIVE DATE. (SPONSORED BY COMMISSIONER ANABELLE TAUB)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

- 13. CITY ATTORNEY COMMUNICATIONS Items not on the Agenda
- 14. CITY MANAGER COMMUNICATIONS Items not on the Agenda
- 15. INFORMATIONAL ITEMS: (No Action Required)
- 16. ADJOURN