# City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org



## **Meeting Agenda**

Monday, August 14, 2017 6:00 PM

**City Commission Chambers** 

## **Community Redevelopment Agency**

Chair Joy F. Cooper
Vice Chair Keith S. London
Director Michele Lazarow
Director Anthony A. Sanders
Director Anabelle Taub

Executive Director Roger M. Carlton HBCRA Attorney Steven W. Zelkowitz Clerk to the Board Mario Bataille, CMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)
- 6. PRESENTATIONS
- 7. DIRECTOR COMMUNICATIONS Items not on the Agenda
  - A. DIRECTOR LAZAROW
  - **B. DIRECTOR SANDERS**
  - C. DIRECTOR TAUB
  - D. VICE CHAIR LONDON
  - E. CHAIR COOPER
- 8. APPROVAL OF DRAFT MINUTES

NONE

- 9. CONSENT AGENDA
  - A. AFTER ACTION FOLLOW-UP MEMO. (STAFF: EXECUTIVE

DIRECTOR)

After Action Report - 080717

#### 10. AGENCY BUSINESS

A. DISCUSSION AND DIRECTION ON COLLECTION AND/OR

WRITE-OFF OF DELINQUENT COMMUNITY REDEVELOPMENT

AGENCY LOAN PORTFOLIO. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - Delinquent Loans

B. AUTHORIZATION TO RELEASE REQUEST FOR PROPOSALS FOR THE COMMUNITY REDEVELOPMENT AGENCY LEGAL SERVICES. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> Executive Director Memorandum

Exhibit 1 - Received at the August 14, 2017 HBCRA Meeting

C. A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT **AGENCY** THE **AUTHORIZING HBCRA EXECUTIVE DIRECTOR** TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH MAULDIN & JENKINS, LLC FOR AN AMOUNT NOT TO EXCEED THIRTY EIGHT THOUSAND DOLLARS (\$38,000) FOR A TWO YEAR TERM TO CONDUCT AN ANNUAL INDEPENDENT FINANCIAL AUDIT THE HBCRA AS A SEPARATE ENTITY FOR THE FISCAL YEARS 2017 AND SEPTEMBER 2018 WITH **OPTIONAL ENDING** 30. RENEWALS: AND PROVIDING AN EFFECTIVE DATE. (STAFF: **EXECUTIVE DIRECTOR)** 

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution
Exhibit 2 FL STAT

Exhibit 3 Reso 2017-52 - APPOINTMENT OF EVAL COMMITTEE

Exhibit 4 Mauldin & Jenkins, LLC Proposal for Audit Services

**Exhibit 5 Summary Rating Sheets** 

COMPANION ITEM TO BE PRESENTED DURING THE AUGUST 16, 2017 CITY COMMISSION MEETING.

16, 2017 CITY COMMISSION MEETING.

D. DISCUSSION OF EXISTING AND PROPOSED BUDGET FOR THE MEMORANDA OF UNDERSTANDING **BETWEEN** CITY OF THE **HALLANDALE BEACH** THE **HALLANDALE** AND **BEACH** COMMUNITY REDEVELOPMENT AGENCY. (STAFF: **EXECUTIVE** 

DIRECTOR)

<u>Attachments:</u> <u>Executive Director Memorandum</u>

### 11. HBCRA ATTORNEY COMMUNICATIONS

#### 12. EXECUTIVE DIRECTOR COMMUNICATIONS

- STATUS REPORT ON CITY CENTER UNSOLICITED PROPOSAL.
- STATUS REPORT ON BLOOMBERG PHILANTHROPIES MAYORS CHALLENGE.
- UPDATE ON MEETING WITH THE TREASURE COAST

REGIONAL PLANNING COUNCIL REGARDING THE TRANSIT STATION DEVELOPMENT.

- REPORT WITH FLORIDA DEPARTMENT OF TRANSPORTATION REGARDING VARIOUS MATTERS.
- 13. INFORMATIONAL ITEMS: (No Action Required)
- 14. ADJOURN