City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org



Meeting Agenda

Monday, April 17, 2017 6:05 PM

Commission Chambers

Community Redevelopment Agency

Chair Joy F. Cooper
Vice Chair Keith S. London
Director Michele Lazarow
Director Anthony A. Sanders
Director Anabelle Taub

Executive Director Roger M. Carlton HBCRA Attorney Steven W. Zelkowitz Clerk to the Board Mario Bataille, CMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)
- 6. PRESENTATIONS
- 7. DIRECTOR COMMUNICATIONS Items not on the Agenda
 - A. DIRECTOR LAZAROW
 - **B. DIRECTOR SANDERS**
 - C. DIRECTOR TAUB
 - D. VICE CHAIR LONDON
 - E. CHAIR COOPER
- 8. APPROVAL OF DRAFT MINUTES
- 9. CONSENT AGENDA
- 10. AGENCY BUSINESS

A. DISCUSSION OF THE HALLANDALE BEACH COMMUNITY

REDEVLOPMENT AGENCY CITIZEN'S ADVISORY COMMITTEE

(STAFF: CITY CLERK'S OFFICE)

Attachments: Agenda Cover Memo

Powerpoint

Res 2012-06 Formation of the HBCRA Committee

B. FORENSIC AUDIT STATUS REPORT - PHASE I PRESENTED BY

STANLEY FOODMAN. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> Memo - Stanley Foodman Forensic Audit of HBCRA Phase I

Foodman Report - Phase I

C. A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY. HALLANDALE BEACH, FLORIDA, **APPROVING** ADDENDUM **NUMBER THREE** TO THE DEVELOPMENT **AGREEMENT BETWEEN** THE **HALLANDALE** COMMUNITY BEACH REDEVELOPMENT AGENCY AND **STUART AND SHELBY** DEVELOPMENT, INC.; **AUTHORIZING** THE **EXECUTIVE** DIRECTOR TO EXECUTE ADDENDUM NUMBER THREE TO THE DEVELOPMENT AGREEMENT; AND PROVIDING AN **EFFECTIVE** DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Addendum Number Three - Stuart and Shelby

Exhibit 3 - Proposal from Stuart and Shelby for 802 NW 5 Terrace

Exhibit 4 - Notice of Disposition for 802 NW 5 Terrace

D. A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE BEACH COMMUNITY HALLANDALE REDEVELOPMENT **AGENCY** ACCEPTING AND RECOMMENDING REVISIONS TO THE CITY OF **HALLANDALE BEACH PROCUREMENT PROCEDURES FOR** PUBLIC-PRIVATE-PARTNERSHIPS: **AND PROVIDING** AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

E. UPDATE ON THE FASHION ARTS AND DESIGN DISTRICT STREETSCAPE IMPROVEMENT PLAN. (STAFF: EXECUTIVE

DIRECTOR)

<u>Attachments:</u> Presentation

F. UPDATE ON THE FOSTER DIXIE SITE. (STAFF: EXECUTIVE

DIRECTOR)

Attachments: Exhibit 1-HBCRA Memorandum

G. DISCUSSION ON THE GULFSTREAM EARLY CHILDHOOD

CENTER OF EXCELLENCE. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> Memo to Board - Re Gulfstream Early Childhood Center of Excellence

Attachment 1 - Gulfstream Early Childhood Center of Excellence Proposal

H. DISCUSSION ON THE FY 2017-2018 BUDGET WORKSHOP

CALENDAR. (STAFF: EXECUTIVE DIRECTOR)

I. DISCUSSION ON THE MEMORANDA OF UNDERSTANDING

(MOU) BETWEEN HBCRA AND THE CITY FOR FY 2017-2018. (STAFF: EXECUTIVE DIRECTOR)

J. DISCUSSION ON THE BOARD OF DIRECTORS RECESS FOR SUMMER 2017 AND ADMINISTRATIVE APPROVAL DURING RECESS PERIOD. (STAFF: EXECUTIVE DIRECTOR)

11. HBCRA ATTORNEY COMMUNICATIONS

12. EXECUTIVE DIRECTOR COMMUNICATIONS

13. INFORMATIONAL ITEMS- No Action Required

A. MONTHLY FINANCIAL REPORT - MARCH 2017

<u>Attachments:</u> March 2017 Monthly Financial Report

B. AFTER ACTION FOLLOW-UP - March 13, 2017

Attachments: After Action Memo

14. ADJOURN