City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org



Meeting Agenda

Wednesday, October 5, 2016

1:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper Vice Mayor William Julian Commissioner Michele Lazarow Commissioner Keith S. London Commissioner Anthony A. Sanders

City Manager Daniel A. Rosemond City Attorney V. Lynn Whitfield City Clerk Mario Bataille, CMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. PLANNING AND SCHEDULING SESSION
- 5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)

6. PRESENTATIONS

- A. PRESENTATION BY PAUL CALVARESI FROM THE BROWARD METROPOLITAN PLANNING ORGANIZATION ON THE PROPOSED BALLOT INITIATIVE PENNY AT WORK TAX.
- B. SPECIAL EMPLOYEE RECOGNITION BY THE AMERICAN LEGION GULFSTREAM POST NO. 310.
- C. PRESENTATION BY THE INNOVATION TECHNOLOGY DEPARTMENT. (STAFF: CHIEF INFORMATION OFFICER)
- D. PRESENTATION OF THE OB JOHNSON PARK/AUSTIN HEPBURN CENTER PROGRAMMING AND SERVICES (STAFF: PARKS & RECREATION DIRECTOR AND HUMAN SERVICES DIRECTOR)

Attachments: Exhibit 1 - OBJ-Hepburn Program and Services Presentation

- E. PROCLAMATION PROCLAIMING OCTOBER 9TH-15TH, 2016 AS FIRE PREVENTION WEEK & THE MONTH OF OCTOBER AS FIRE PREVENTION MONTH. (STAFF: FIRE CHIEF)
- F. PROCLAMATION PROCLAIMING THE MONTH OF OCTOBER 2016
 AS DOMESTIC VIOLENCE AWARENESS MONTH. (STAFF: POLICE CHIEF)

7. ORDER OF BUSINESS

- 8. COMMISSIONER COMMUNICATIONS Items not on the Agenda
 - A. COMMISSIONER LAZAROW
 - **B. COMMISSIONER LONDON**
 - C. COMMISSIONER SANDERS

- D. VICE MAYOR JULIAN
- E. MAYOR COOPER
- 9. CITY ATTORNEY COMMUNICATIONS Items not on the Agenda
- 10. CITY MANAGER COMMUNICATIONS Items not on the Agenda

11. APPROVAL OF DRAFT MINUTES

A. SEPTEMBER 21, 2016 CITY COMMISSION MEETING

<u>Attachments:</u> <u>Draft Minutes</u>

12. CONSENT AGENDA

A. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXPEND AN AMOUNT NOT TO EXCEED SIXTY EIGHT THOUSAND (\$68,000.00) DOLLARS FOR THE PURCHASE OF FIRE AND MEDICAL EQUIPMENT FROM PHYSIO CONTROL AS PROVIDED FOR IN FISCAL YEAR 2016-2017 BUDGET; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE PURCHASE AS NEEDED; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FIRE CHIEF)

Attachments: Agenda Cover Memo

Exhibit 1- Resolution

Exhibit 2 -Physio-Control Sole Source Letter

B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXPEND THE FISCAL YEAR 2016-2017 BUDGETED AMOUNT **FOR** THE CONTINUATION OF THE COLLECTION OF OUTSTANDING MEDICAL TRANSPORT BILLS AND RELATED PROFESSIONAL SERVICES BY **ADVANCED** DATA PROCESSING, INC. (ADPI) AT THE NEGOTIATED RATE OF **SEVEN** AND (7.5%)**PERCENT** ONE HALF OF NET COLLECTIONS; **AUTHORIZING** THE CITY **MANAGER** TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE EXPENDITURE; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FIRE CHIEF)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - ADPI Contract 2013-2016

Exhibit 3 - ADPI Extension

C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE **CITY** MANAGER TO **EXECUTE** Α **LETTER** OF UNDERSTANDING WITH HALL-MARK **FIRE APPARATUS FOR** THE REPAIR, TESTING AND MAINTENANCE OF FIRE VEHICLES AS PROVIDED FOR IN THE FISCAL YEAR 2016-2017 BUDGET BY **PIGGYBACKING** ON AN **AGREEMENT** BY **AND BETWEEN** HALL-MARK FIRE APPARATUS AND CITY OF PUNTA GORDA: AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE EXPENDITURE OF FUNDS; AND PROVIDING EFFECTIVE DATE. FOR AN (STAFF:

CHIEF)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Punta Gorda - Hall-mark 2016 Service Agreement

Exhibit 3 - 2016 Participant Addendum

D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF OF HALLANDALE FLORIDA. THE CITY BEACH. **AUTHORIZING** THE CITY MANAGER TO PURCHASE PERSONAL PROTECTIVE **SUPPLIES EQUIPMENT** AND FOR THE **FIRE** AND POLICE **DEPARTMENT FROM** THE **BROWARD** SHERIFF'S OFFICE LOGISTICS WAREHOUSE FOR AN AMOUNT NOT TO **EXCEED** NINE **THOUSAND** SEVEN HUNDRED HUNDRED (\$109,750.00) DOLLARS; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE PURCHASE AS PROVIDED FOR IN THE FISCAL YEAR 2016-2017 BUDGET; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FIRE CHIEF)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF CITY OF HALLANDALE BEACH, FLORIDA, AWARDING RFP 2015-2016-017. DESIGN. PRINT, MAIL AND E-MAIL THE **HAPPENINGS** NEWSLETTER THE CITYWIDE HALLANDALE TO HIGHEST RANKED BIDDER, DESIGN MOVES. INC. FOR AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY THOUSAND DOLLARS; (\$130,000.00) **AUTHORIZING** THE CITY MANAGER AND CITY ATTORNEY TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH DESIGN MOVES, INC. TO EFFECTUATE THE PROJECT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Draft Agreement

Exhibit 3 - Summary Rating Sheet - RFP # FY 2015-2016-017 DESIGN PRIN

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF F. THE CITY OF **HALLANDALE** BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE U.S. **COMMUNITIES** CONTRACT HOME DEPOT FOR CONSTRUCTION #11019 WITH BUILDING SUPPLIES AND MATERIALS FOR AN AMOUNT NOT TO EXCEED HUNDRED FIVE **THOUSAND FOUR** HUNDRED **FIFTY** (\$105.450.00) DOLLARS; AUTHORIZING THE CITY MANAGER TO ALL RELATED DOCUMENTS TO EFFECTUATE PURCHASE AS PROVIDED FOR IN FISCAL YEAR 2016-2017 **BUDGET:** AND **PROVIDING** ΑN **EFFECTIVE** DATE. PROCUREMENT DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - US Communities Contract

Exhibit 3 - Contract Renewal

G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXPEND FUNDS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND (\$100,000.00) DOLLARS **STAFFING FROM** TEMPORARY ALBION **STAFFING PROVIDED** FOR THE **FISCAL** YEAR 2016-2017 BUDGET; IN AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED THE DOCUMENTS TO EFFECTUATE PURCHASE; PROVIDING AN **EFFECTIVE** DATE. (STAFF: PROCUREMENT

DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - COOP CONTRACT
Exhibit 3 - CONTRACT RENEWAL

H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE UTILIZATION OF STATE OF FLORIDA CONTRACT

#618-000-11-1 WITH OFFICE DEPOT FOR THE PURCHASE OF OFFICE SUPPLIES IN AN AMOUNT NOT TO EXCEED EIGHTY SEVEN THOUSAND NINE HUNDRED EIGHTY **FIVE** (\$87,985.00) DOLLARS; **AUTHORIZING** THE CITY MANAGER TO **EXECUTE** ALL RELATED DOCUMENTS TO EFFECTUATE THE PURCHASE AS PROVIDED FOR IN FISCAL YEAR 2016-2017 BUDGET; AND **PROVIDING** ΑN **EFFECTIVE** DATE. (STAFF: **PROCUREMENT** DIRECTOR)

Attachments: Agend

Agenda Cover Memo
Exhibit 1 - Resolution
Exhibit 2 - Contract

I. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE UTILIZATION OF STATE OF FLORIDA CONTRACT #600-000-11-1 WITH TOSHIBA **BUSINESS** SOLUTIONS FOR THE LEASE OF COPIERS AND THE PURCHASE OF SUPPLIES. AND MAINTENANCE SERVICES FOR ALL COPIERS FOR AN AMOUNT **EXCEED** ONE HUNDRED **ELEVEN THOUSAND** (\$111,660.00) SIXTY DOLLARS: **AUTHORIZING** HUNDRED THE CITY MANAGER TO EXECUTE ALL RELATED DOCUMENTS TO EFFECTUATE THE PURCHASE AS PROVIDED FOR IN FISCAL YEAR 2016-2017 BUDGET: AND **PROVIDING** ΑN **EFFECTIVE** DATE. (STAFF: PROCUREMENT DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution Exhibit 2 - Contract

J. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA. **AUTHORIZING** THE UTILIZATION OF THE U.S. COMMUNITIES CONTRACT **SUPPLY** #12-22 WITH **WORKS FOR** THE **PURCHASE** OF JANITORIAL AND CLEANING SUPPLIES FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED TWO THOUSAND EIGHT HUNDRED (\$102,800.00) DOLLARS AS PROVIDED FOR IN FISCAL YEAR 2016-2017 BUDGET: **AUTHORIZING** THE CITY MANAGER EXECUTE ALL RELATED DOCUMENTS TO **EFFECTUATE** THE PURCHASE; AND PROVIDING AN **EFFECTIVE** DATE. (STAFF: PROCUREMENT DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution
Exhibit 2 - Contract

K. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF

THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO PURCHASE QUICKLIME FROM THE USE OF CONTRACT #11-25B BETWEEN THE CITY OF TAMARAC AND CHEMICAL LIME COMPANY OF ALABAMA, LLC, D/B/A LHOIST NORTH AMERICA OF ALABAMA, LLC, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED NINETY FIVE THOUSAND FOUR HUNDRED NINETY ONE (\$195,491.00) DOLLARS AS PROVIDED FOR IN THE FISCAL YEAR 2016-2017 BUDGET; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Lhoist Original Contract
Exhibit 3 - Resolution No. 2015-111
Exhibit 4 - Lhoist Contract Renewal

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF L. CITY OF HALLANDALE BEACH. FLORIDA. **AUTHORIZING** THE UTILIZATION OF THE SOUTHEAST **FLORIDA** GOVERNMENTAL **PURCHASING** COOPERATIVE **GROUP RFP** #14-A-035 WITH MACMILLAN OIL COMPANY OF FLORIDA. INC. TO DIESEL FUEL AND UNLEADED GASOLINE FOR PURCHASE AN AMOUNT NOT TO EXCEED THE BUDGETED AMOUNT AS **PROVIDED FOR** IN **FISCAL** YEAR 2016-2017 BUDGET; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL RELATED **EFFECTUATE** THE DOCUMENTS TO PURCHASE: AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Co-Op Letter of Award to MacMillan

Exhibit 3 - Resolution No. 2015-114

M. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, **AUTHORIZING** THE UTILIZATION OF THE FLORIDA SHERIFF'S ASSOCIATION (FSA) CONTRACT #15/17-07-0220 FOR THE **PURCHASE** TIRES FOR AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY **FOR THOUSAND** (\$150,000.00) DOLLARS AS **PROVIDED** IN **FISCAL** YEAR 2016-2017 BUDGET: **AUTHORIZING** THE CITY RELATED MANAGER TO EXECUTE ALL DOCUMENTS EFFECTUATE THE PURCHASE; AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - FSA Bid Contract Terms and Conditions

Exhibit 3 - FSA Bid Award Memo

Exhibit 4 - Tire Specifications and Price List FSA

Exhibit 5 - Authorized Dealer Listing

IWO for Resolution- Tire Purchase 1617

N. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO PURCHASE SODIUM HYPOCHLORITE **PURSUANT** TO CONTRACT ITB NUMBER 2015-293 BETWEEN THE CITY OF STUART. FLORIDA AND ALLIED UNIVERSAL CORPORATION OF MIAMI, FLORIDA IN AN AMOUNT NOT TO **EXCEED** ONF **HUNDRED** ONE **THOUSAND** (\$101,000.00)DOLLARS WHICH WILL INCLUDE THE SURCHARGE TO LEASE BULK STORAGE TANKS; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS TO EFFECTUATE THE PURCHASE AS PROVIDED FOR IN THE FISCAL YEAR 2016-2017

> AND PUBLIC WORKS DIRECTOR)

Attachments: Agenda Cover Memo

BUDGET:

Exhibit 1 - Resolution

Exhibit 2 - Hallandale Beach Resolution 2015-112

PROVIDING

ΑN

EFFECTIVE

DATE.

(STAFF:

Exhibit 3 - City of Stuart Commission Award

Exhibit 4 - Stuart Allied Contract Renewal

Exhibit 5 - City of Stuart Authorization to Piggyback

Exhibit 6 - ALLIED HYPO TANK LEASE

Ο. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY HALLANDALE OF BEACH, FLORIDA; **AUTHORIZING** THE CITY MANAGER TO UTILIZE THE CLAY COUNTY CONTRACT #13/14-8 TO **PURCHASE PLAYGROUND** EQUIPMENT. SHADE STRUCTURES. AND RUBBER PLAYGROUND FLOORING FROM REP. SERVICES INC. IN AN AMOUNT NOT TO EXCEED HUNDRED ONE NINETY SEVEN THOUSAND NINE HUNDRED THIRTEEN DOLLARS AND FORTY CENTS (\$197,913.40); AUTHORIZING Α TEN PERCENT (10%) CONTINGENCY FOR UNFORESEEN CIRCUMSTANCES: PROVIDING AN EFFECTIVE DATE. (STAFF: OFFICE OF CAPITAL IMPROVEMENTS DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Parks Master Plan
Exhibit 3 - Cost Proposal
Exhibit 4 - Payground
Exhibit 5 - Clay County

Exhibit 6 - Combined NCPA Contract

Ρ. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE CITY MANAGER TO **EXECUTE** ΑN AGREEMENT WITH GOVERNMENT & ERP IMPLEMENTATION SERVICES, LLC PROVIDE PROJECT ACCOUNTANT SERVICES FOR THE OFFICE OF CAPITAL IMPROVEMENTS IN AN AMOUNT NOT TO EXCEED THIRTY TWO THOUSAND (\$32,000) DOLLARS FOR TWELVE (12) MONTHS; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CITY MANAGER)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution Exhibit 2 - Agreement

Q. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF HALLANDALE BEACH, FLORIDA, AUTHORIZING CITY OF THE CITY MANAGER TO EXECUTE AN AMENDMENT TO THE AGREEMENT WITH PUBLIC FINANCIAL MANAGEMENT ("PFM") ASSET MANAGEMENT, **FOR INVESTMENT** LLC **ADVISORY** SERVICES FOR AN AMOUNT NOT TO EXCEED THE BUDGETED AMOUNT AS PROVIDED FOR IN **FISCAL** YEAR 2016-2017 BUDGET IN SUBSTANTIALLY THE SAME FORM AS ATTACHED AS **EXHIBIT** "A"; **AUTHORIZING** THE CITY **MANAGER** RELATED DOCUMENTS TO EFFECTUATE THE EXECUTE ALL SERVICE: AND PROVIDING ΑN EFFECTIVE DATE.

FINANCE DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2- Amendment to Agreement PFM

13. ORDINANCES ON FIRST READING

NONE

14. ORDINANCES ON SECOND READING/PUBLIC HEARING

NONE

15. RESOLUTIONS/PUBLIC HEARING

NONE

16. RESOLUTIONS/CITY BUSINESS

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF Α. THE CITY OF HALLANDALE BEACH, FLORIDA SETTING THE GEOGRAPHIC BOUNDARIES FOR THE PILOT PROGRAM OF THE NON-COMPLIANT AND UNPERMITTED **CONVERSION AMNESTY PROGRAM ADOPTION** (NUCAP) AND OF THE **NUCAP** PARTICIPATION CRITERIA: AND PROVIDING FOR ΑN **EFFECTIVE** DATE.(STAFF: DEVELOPMENT SERVICES

DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1- Resolution

Exhibit 2 - Pilot Project Area

Exhibit 3 - Participation Guidelines

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF B. THE CITY OF HALLANDALE BEACH. FLORIDA. URGING THE **ADOPT** FLORIDA LEGISLATURE TO ΑN AMENDMENT TO SECTION 456.064 FLORIDA STATUTES PROHIBITING THE USE CONVERSION THERAPY ON MINORS AND **COMMENDING** THE CITY OF WILTON MANORS AND SIMILAR CITIES WHO HAVE ADOPTED ORDINANCES **PROHIBITING** THE PRACTICE: AND **PROVIDING** AN EFFECTIVE DATE. (SPONSORED BY COMMISSIONER MICHELE LAZAROW)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

17. INFORMATIONAL ITEMS: (No Action Required)

A. FOLLOW-UP MEMO - September 21, 2016

18. ADJOURN