City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org



Meeting Agenda

Wednesday, May 17, 2023 5:35 PM

Commission Chambers

HBCRA Board of Directors

Chair Joy F. Cooper
Vice Chair Anabelle Lima-Taub
Director Joy D. Adams
Director Mike Butler
Director Michele Lazarow

Executive Director Dr. Jeremy Earle HBCRA Attorney Steven W. Zelkowitz HBCRA Secretary Jenorgen M. Guillen, CMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)
- 6. PRESENTATIONS
 - A. PAL PRESENTATION. (STAFF: EXECUTIVE DIRECTOR)
- 7. DIRECTOR COMMUNICATIONS Items not on the Agenda
- A. DIRECTOR ADAMS
- **B. DIRECTOR BUTLER**
- C. DIRECTOR LAZAROW
- D. VICE CHAIR LIMA-TAUB
- E. CHAIR COOPER
- 8. APPROVAL OF DRAFT MINUTES
 - A. APRIL 19, 2023 HBCRA BOARD OF DIRECTORS MEETING.

<u>Attachments:</u> 04192023 Draft Minutes

- 9. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Board, then that item may be pulled from the Consent Agenda by any member of the HBCRA Board of Directors and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the Board Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)
 - A. MONTHLY FINANCIAL REPORT MARCH 2023. (STAFF:EXECUTIVE

DIRECTOR)

<u>Attachments:</u> <u>Monthly Financial Report March</u>

B. A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE

HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY, HALLANDALE BEACH, FLORIDA, AUTHORIZING THE EXECUTIVE DIRECTOR TO ISSUE A PURCHASE ORDER TO TESLA INC. FOR THE PURCHASE OF A 2023 TESLA MODEL Y MOTOR VEHICLE AT A COST NOT TO EXCEED \$51,880; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO PURCHASE THE 2023 TESLA MODEL Y MOTOR VEHICLE FROM TESLA INC. AT A COST NOT TO EXCEED \$51,880; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - Price Quote - Tesla Model Y LR Mobile Connector 4.25

Exhibit 3 - City Resolution 2023-033 Waive Competitive Procurement & Susta

Exhibit 4 - Vehicle List

Exhibit 5 - City Manager Email to City Commission City-CRA Vehicles

Exhibit 6 - Sustainable Practice Policy SPP

C.

A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT HALLANDALE BEACH, FLORIDA, APPROVING THE FUNDING FOR FLORIDA INTERNATIONAL UNIVERSITY IN AN AMOUNT NOT TO \$275,000 FOR THE FOOD NETWORK & CHANNEL SOUTH BEACH WINE AND FOOD FESTIVAL INCLUDING THE **HALLANDALE BEACH FOOD** & **GROOVE EVENT**; **AUTHORIZING** THE **EXECUTIVE** DIRECTOR AND **HBCRA** ATTORNEY TO NEGOTIATE AND FINALIZE AN AGREEMENT WITH FLORIDA INTERNATIONAL UNIVERSITY TO PROVIDE FUNDING FOR THE FOOD NETWORK & COOKING CHANNEL SOUTH BEACH WINE AND FOOD FESTIVAL INCLUDING THE **HALLANDALE** BEACH FOOD & GROOVE EVENT IN AN AMOUNT NOT-TO-EXCEED \$275,000; AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE THE AGREEMENT: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT THE TERMS OF THE AGREEMENT: APPROVING AN ALLOCATION OF UP \$10,000 TOWARDS THE COSTS ASSOCIATED WITH PERMIT FEES AND CITY OF HALLANDALE BEACH SUCH AS POLICE AND FIRE PERSONNEL NECESSARY TO PRODUCE THE EVENTS; **PROVIDING** ΑN **EFFECTIVE** DATE. (STAFF: **EXECUTIVE** DIRECTOR)

Attachments:

Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Draft Proposal from SOBEWFF

A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **HALLANDALE** BEACH **COMMUNITY** REDEVELOPMENT AGENCY APPROVING AN AMENDMENT TO THE FISCAL YEAR 2022-2023 BUDGET TO REFLECT CHANGES REVENUES, IN **CARRY FORWARD FUND** BALANCE, **EXPENDITURES** AND NECESSARY TO FUND REDEVELOPMENT INITIATIVES DETAILED HEREIN: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT THE AMENDMENT TO THE FISCAL YEAR 2022-2023 BUDGET AND TO MAKE CONTINUED ADJUSTMENTS TO THE FISCAL YEAR 2022-2023 BUDGET; AND ΑN DATE. **PROVIDING EFFECTIVE** (STAFF: **EXECUTIVE**

DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Proposed Budget Amendment

10. AGENCY BUSINESS

D.

A. HBCRA QUADRANT SAFETY BOARD APPOINTMENTS. (STAFF:

HBCRA SECRETARY)

Attachments: Mitchell, Jimmy Application

11. HBCRA ATTORNEY COMMUNICATIONS

12. EXECUTIVE DIRECTOR COMMUNICATIONS

13. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE HBCRA SECRETARY AT 954-457-1340 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE HBCRA SECRETARY, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE HBCRA SECRETARY AT 954-457-1340. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.