

1 EXHIBIT 1

2 RESOLUTION NO. 2020-

3 A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE  
4 CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING ADOPTION  
5 OF THE VULNERABILITY ASSESSMENT PLAN (“VAAP”); AND  
6 PROVIDING AN EFFECTIVE DATE.  
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8 WHEREAS, the City of Hallandale Beach has been working to improve awareness  
9 and reduce risk related to climate change since at least 2016; and  
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11 WHEREAS, on November 1, 2016, the City accepted the Southeast Florida  
12 Regional Climate Change Compact’s Unified Sea-Level Rise Projections; and  
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14 WHEREAS, on August 16, 2017, the City passed a Resolution committing the City  
15 to the Paris Climate Accord and striving to meet its goals and objectives; and  
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17 WHEREAS, on May 16, 2018, the City adopted the Sustainability Action Plan  
18 which includes 27 projects, short-term, and long-term goals to increase sustainability in  
19 the City as well as a project to develop, adopt, and implement a Vulnerability Assessment  
20 and Adaptation Plan (“VAAP”); and  
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22 WHEREAS, the VAAP includes a vulnerability assessment of city facilities and  
23 commercial properties to various flood risks, including projected sea level rise, throughout  
24 the City; and  
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26 WHEREAS, the Mayor and City Commission desire to adopt the VAAP plan.  
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28 NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND THE CITY  
29 COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:  
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31 **SECTION 1.** The foregoing “Whereas” clauses are incorporated herein.  
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33 **SECTION 2.** The Mayor and City Commission hereby adopt the Vulnerability  
34 Assessment and Adaptation Plan.  
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36            **SECTION 3. Effective Date.** This Resolution shall take effect immediately upon  
37 its passage and adoption.

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40            APPROVED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

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\_\_\_\_\_  
JOY F. COOPER  
MAYOR

47 SPONSORED BY:

ATTEST:

\_\_\_\_\_  
JENORGEN M. GUILLEN, CMC  
CITY CLERK

APPROVED AS TO LEGAL SUFFICIENCY  
AND FORM

**FINAL VOTE ON ADOPTION**

Mayor Cooper \_\_\_\_\_  
Vice Mayor Javellana \_\_\_\_\_  
Commissioner Butler \_\_\_\_\_  
Commissioner Lazarow \_\_\_\_\_  
Commissioner Lima-Taub \_\_\_\_\_

\_\_\_\_\_  
JENNIFER MERINO  
CITY ATTORNEY

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