

City of Hallandale Beach

400 S. Federal Highway
Hallandale Beach, FL 33009



Meeting Agenda

Wednesday, October 22, 2025

5:30 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper
Vice Mayor Michele Lazarow
Commissioner Joy D. Adams
Commissioner Mike Butler
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle
City Attorney Jennifer Merino
City Clerk Jenorgen M. Guillen, MMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

1. CALL TO ORDER**2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

- A. POLICE ATHLETIC LEAGUE (PAL) PRESENTATION. (STAFF: CITY MANAGER)
- B. LIGHTS ON AFTER SCHOOL PROCLAMATION (STAFF: HUMAN SERVICES DIRECTOR)
- C. LAND DEVELOPMENT CODE REWRITE PRESENTATION. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)
- D. THREE ISLANDS SAFE NEIGHBORHOOD DISTRICT (TISND) CROSSWALK UPDATE. (STAFF: TRANSPORTATION AND MOBILITY DIRECTOR)

Attachments: [Three Islands Traffic Calming Evaluation Presentation](#)

7. APPROVAL OF DRAFT MINUTES

- A. SEPTEMBER 15, 2025 CITY COMMISSION FIRST BUDGET HEARING MEETING (STAFF: CITY CLERK)

Attachments: [09152025 Draft Minutes](#)

- B. SEPTEMBER 29, 2025 CITY COMMISSION FINAL BUDGET HEARING MEETING (STAFF: CITY CLERK)

Attachments: [09292025 Draft Minutes](#)

8. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

- A. JULY MONTHLY BUDGET REPORT. (STAFF: BUDGET & PROGRAM MONITORING DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Monthly Budget Performance Report for July 31 2025](#)

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE AT&T MOBILITY CONTRACT WITH GSA FOR CELLULAR AND WIRELESS SERVICES FOR AN ANNUAL NOT EXCEED COST OF ONE HUNDRED THIRTY THOUSAND, SIX HUNDRED AND SEVENTY-SIX DOLLARS (\$130,676), THROUGH SEPTEMBER 26, 2029; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - GSA Contract No. 47QTCA19D00MV](#)

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, RATIFYING THE 2026 DR. MARTIN LUTHER KING, JR. HUMANITARIAN AWARD TO ANTHONY SANDERS; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: HUMAN SERVICES DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - Dr. Martin Luther King, Jr. Humanitarian Nomination Application](#)[Exhibit 3 - Dr. Martin Luther King, Jr. Humanitarian Nominees](#)[Exhibit 4 - City of Hallandale Beach Dr. Martin Luther King, Jr., Humanitarian](#)[Exhibit 5 - Administrative Policy No. 2026.003/R3](#)[Exhibit 6 - Committee Minutes](#)

- D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND BROWARD COUNTY TO PERMIT BROWARD COUNTY TO ACCESS THE BEACH THROUGH SOUTH CITY BEACH PARK FOR ANNUAL TILLING OPERATIONS AS REQUIRED BY THE SEGMENT III BEACH RENOURISHMENT PROJECT; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PARKS AND RECREATION DEPARTMENT DIRECTOR)

Attachments:[Agenda Cover Memo](#)[Exhibit 1 - Resolution](#)[Exhibit 2 - Agreement Between the City of Hallandale Beach and Broward Co](#)[Exhibit 3 - Segment III Access Hallandale Temp Access Agreement Fully Exe](#)

- E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF

THE CITY OF HALLANDALE BEACH, FLORIDA, WAIVING COMPETITIVE SOLICITATION REQUIREMENTS AND AUTHORIZING THE USE OF THE BROWARD SHERIFF' OFFICE CONTRACT TO PURCHASE AND INSTALL ADDITIONAL AVIGILON MULTI-SENSORS PUBLIC SAFETY CAMERAS AND ASSOCIATED EQUIPMENT AT A COST OF ONE MILLION, ONE HUNDRED, THIRTY-SEVEN THOUSAND, TWO HUNDRED AND FORTY-ONE DOLLARS (\$1,137,241); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: POLICE CHIEF)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Hallandale Beach CCTV Expansion Phase 2](#)

[Exhibit 3 - Resolution No. 2025-031](#)

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AWARD OF BID # FY2024-2025-24, TELEMETRY SYSTEMS UPGRADES, TO FLORIDA DESIGN CONTRACTORS, LLC IN AN AMOUNT OF FOUR HUNDRED, ELEVEN THOUSAND, THREE HUNDRED AND EIGHT DOLLARS (\$411,308) AND AUTHORIZING A TEN PERCENT (10%) CONTINGENCY; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Resolution No. 2021-067](#)

[Exhibit 3 - Design Cost Proposal](#)

[Exhibit 4 - Resolution No. 2025-036](#)

[Exhibit 5 - Bid Tabulation](#)

[Exhibit 6 - Award Information Memorandum](#)

[Exhibit 7 - BID FY 2024-2025-24 Telemetry System Upgrades](#)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, DESIGNATING AUTHORITY FOR APPROVAL OF PLAT AND REPLAT APPLICATIONS IN ACCORDANCE WITH FLORIDA SENATE BILL SB 784 AND PROVIDING FOR ADMINISTRATIVE APPROVAL; AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Florida Senate Bill 784 \(2025\)](#)

- H. OCTOBER 22, 2025 AFTER ACTION REPORT. (STAFF: CITY

MANAGER)

Attachments: [After Action Report Memo](#)
[10222025 After Action Contract Tracking](#)

I. CITY CLERK'S OFFICE QUARTERLY REPORT. (STAFF: CITY CLERK)

Attachments: [City Clerk's Office Quarterly Report April 2025 – June 2025](#)
[City Clerk's Office Quarterly Report July 2025 – September 2025](#)

J. 2026 CITY COMMISSION MEETINGS SCHEDULE. (STAFF: CITY CLERK)

Attachments: [2026 City of Hallandale Beach Meetings Schedule Memo](#)
[Exhibit 1 - Resolution No. 2019-126](#)
[Exhibit 2 - COHB Code of Ordinance Sec. 2-33\(d\)](#)

9. ORDINANCES ON FIRST READING

10. ORDINANCES ON SECOND READING/PUBLIC HEARING

11. RESOLUTIONS/PUBLIC HEARING

12. RESOLUTIONS/CITY BUSINESS

13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

A. COMMISSIONER ADAMS

B. COMMISSIONER BUTLER

C. COMMISSIONER LIMA-TAUB

D. VICE MAYOR LAZAROW

E. MAYOR COOPER

14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda

15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda

16. INFORMATIONAL ITEMS: (No Action Required)

17. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.