

# Committee Member Application Form

## Committee Member Application Form

The City of Hallandale Beach is a public entity subject to Chapter 119 of the Florida Statutes concerning public records. Please be advised that all submitted Board and Committee applications are a public record and therefore subject to the disclosure provisions of Chapter 119 of the Florida Statutes.

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### APPLICANT'S INFORMATION

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LAST NAME: [averyteifeld@gmail.com](mailto:averyteifeld@gmail.com)

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FIRST NAME Avery

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CONTACT NUMBER: 7869992504

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EMAIL: [averyteifeld@gmail.com](mailto:averyteifeld@gmail.com)

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Address1 443 Poinciana Dr

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Address2 *Field not completed.*

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City Hallandale Beach

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State FL

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Zip 33009

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OCCUPATION: I am under the age of 18 and a full time student at NSU University School.

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If applicable, how long have you lived in Hallandale Beach? 5 years

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VERIFICATION OF RESIDENCY: Driver's License (Required), Verification of good standing with the City of Hallandale Beach: (No outstanding Liens, Taxes, Open Permits, Utility Balances, Code Cases, Pending Litigation )

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*On the questionnaire below, please select any category which may apply to you. Identity of the applicant is confidential and compliance is strictly voluntary. Information will be used solely to comply with the reporting requirements of Section 760.80, Florida Statutes.*

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PHYSICAL DISABILITY            No

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GENDER                              Female

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RACE                                 Caucasian

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Please choose your first, second, and third choices among the following Boards and Committees. If you are interested in only one, this should be indicated.  
*(At any given time, board members may not serve on more than one board and one committee or on two boards or on two committees)*

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Committees                         Sustainability and Flood Mitigation Advisory Board

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*\*Required Member Qualification. \*\*Required Statement of Financial Interest (Form 1). The following Board/Committee members are required to disclose their Financial Interest (Form 1) annually: All Board/Committee members are subject to Sunshine Law training.*

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Please tell us about yourself (education, profession, personal accomplishments, honors received, hobbies), list your experience relevant to the committee(s) you are applying for, and provide a brief statement outlining why you wish to serve on the committee(s) you have selected above.

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PLEASE TELL US ABOUT YOURSELF            My name is Avery Teifeld, I am a junior in high school at NSU University School and a resident in Golden Isles. I am applying for the under 18 sustainability and flood mitigation advisory board position. Over the past few years I have been very involved in sustainability. When I was a freshman, I became a Choose Love Movement ambassador where I promoted and taught younger generations how to spread positivity and kindness to their communities. While doing this, I was able to meet representatives from the Guy Harvey corporation, who advocate for sustainability and preservation of the ecosystems around us. Meeting with them helped me realize how in order to spread kindness and positive mental health to the people around me, I must start by being kind to the environment. This prompted me to get involved in my school's sustainability council, where I meet multiple times a week with administrators from my school to establish ways to promote sustainability and eco-friendly practices into the school's curriculum. We have successfully come up with hundreds of waste reduction and green building practices that have promoted our sustainability mission. After participating in this committee and gaining a true passion for sustainability and promoting kindness to the environment, I realized that that the only step missing was

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incorporating these practices into my community. I would love to serve on this committee because I feel that I can use my prior experience to brainstorm ways to preserve the environment around us. By being on this council and attending weekly meetings, I can learn more about how to sustain the environment from other experts in my community and can take what I learn with me and apply it to other sectors in my life that may need it. Additionally, I can help spread kindness to the community of Hallandale Beach by being a part of this amazing advisory board and after creating a more sustainable living environment for residents like myself.

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Signature of Applicant: Avery Teifeld

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Date: 1/06/2024

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Last Name: Teifeld

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First Name: Avery

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Email not displaying correctly? [View it in your browser.](#)

LAST NAME: Teifeld

FIRST NAME: Avery

**FOR OFFICIAL USE ONLY**

- Meets Requirements.**
- Does Not Meet Requirements:**
  - Applicant serves on more than one board/committee or on two boards/committees.**
  - Does Not Meet Qualifications** *(please choose the reason below):*
    - Experience/Background
    - Education
    - Residency
- Good Standing with City:**  Liens  Taxes  Utilities  Code  Litigation
- Not in Good Standing with City:**  Liens  Taxes  Utilities  Code  Litigation

**Received By: Alejandro Macias**

**Date: 01/06/2024**

**Reviewed By: Alejandro Macias**

**Date: 01/31/2024**

**FOR OFFICIAL USE ONLY**

- Appointed**
  - Appointed By:** \_\_\_\_\_
  - Appointed Date:** \_\_\_\_\_
  - Board/Committee:** \_\_\_\_\_

- Not Appointed**

**Completed By:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# SUSTAINABILITY AND FLOOD MITIGATION ADVISORY BOARD

(5 Members)

## **MAYOR APPOINTMENT (COOPER)**

Darcell Streeter  
1865 S. Ocean Drive Apt. 4L  
Hallandale Beach, FL 33009  
321-262-2745  
[darcellstreeter@gmail.com](mailto:darcellstreeter@gmail.com)  
Appointed: 12/14/2022  
Expires: 12/14/2024

## **COMMISSIONER APPT. (BUTLER)**

[name]  
[address]  
Hallandale Beach, FL 33009  
[phone]  
[\[email\]](#)  
Appointed: **VACANT**  
Expires:

## **VICE MAYOR SEAT 3 APPT. (LIMA-TAUB)**

Ilya Gekhman  
1980 S. Ocean Drive Apt. 6C  
Hallandale Beach, FL 33009  
561-236-8969  
[ig@cenoptim.com](mailto:ig@cenoptim.com)  
Appointed: 12/14/2022  
Expires: 12/14/2024

## **COMMISSIONER SEAT 4 APPT. (LAZAROW)**

Bruce Brotman  
500 NE 12 Avenue Apt. 303  
Hallandale Beach, FL 33009  
954-643-8298  
[bbrotman02@gmail.com](mailto:bbrotman02@gmail.com)  
Appointed: 6/21/2023  
Expires: 12/14/2024

## **COMMISSIONER SEAT 1 APPT. (ADAMS)**

[name]  
[address]  
Hallandale Beach, FL 33009  
[phone]  
[\[email\]](#)  
Appointed: **VACANT**  
Expires:

**TERM:** At the will of the City Commission  
**REG. MTG:** 1st Tuesday of each month - 5:00 pm  
**LOCATION:** Cultural Center  
**CHAIR:** Bruce Brotman  
**VICE-CHAIR:** NONE  
**SECRETARY:** NONE  
**LIAISON:** Ryan Radmehr Sustainability & Resiliency Officer  
**DIRECTOR:** Jeff Odoms, Interim Public Works Director

Ord. No. 2019-006, 4-3-2019

**REVISED: 2/14/2024**