

City of Hallandale Beach

400 S. Federal Highway
Hallandale Beach, FL 33009



Meeting Agenda

Wednesday, April 15, 2026

3:00 PM

Commission Chambers

City Commission

Mayor Joy F. Cooper
Vice Mayor Michele Lazarow
Commissioner Joy D. Adams
Commissioner Mike Butler
Commissioner Anabelle Lima-Taub

City Manager Dr. Jeremy Earle
City Attorney Jennifer Merino
City Clerk Jenorgen M. Guillen, MMC

WELCOME TO YOUR CITY COMMISSION MEETING

We are pleased that you have demonstrated an interest in the City of Hallandale Beach by attending a City Commission Meeting. The City Commission encourages citizen participation in the local government process. We hope you will attend more of these meetings in the future. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely manner.

The presiding officer of the City Commission shall be the Mayor, or in the Mayor's absence, the Vice Mayor. In the absence of both the Mayor and the Vice Mayor, a temporary presiding officer shall be selected by seniority of Office of those Commissioners present. The presiding officer shall preserve order and decorum at all regular and special meetings of the City Commission and shall have the authority to regulate irrelevant debate, repetitious discussion, and disruptive behavior at a public meeting. However, a decision of the presiding officer may be overruled by a majority vote of the City Commission.

The City Commission recognizes the importance of protecting the right of its citizens and taxpayers to express their opinions on the operation of City government and encourages citizen participation in the local government process. The City Commission also recognizes the necessity for conducting orderly and efficient meetings in order to complete City business in a timely and proper manner.

Any individual may speak on any agenda item and/or any subject pertinent to the City. Every individual wishing to address the City Commission is encouraged to sign in with the City Clerk prior to the meeting. Public participation during all items is limited to three minutes, however, the City Commission may allow more time at their discretion. When addressing the City Commission during public participation, speakers are requested to provide their name and city of residency. Speakers shall confine their comments solely to the agenda item being discussed or to matters related to City business. Unless it is an agenda item, speakers are prohibited from discussing their own pending court cases and filed claims against the City or City personnel. Speakers may not engage in commercial advertisement or electioneering.

It is prohibited for any person to disturb or interrupt any meeting of the City Commission or otherwise fail to comport with the rules of decorum. The use of obscene or profane language is prohibited. Loud and disruptive speech is prohibited. Any physical violence or the threat thereof is prohibited. The use of words likely to cause a fight or tending to cause a breach of the peace are prohibited. Speakers should not engage in personal attacks. Remarks should be directed to the Presiding Officer or the Commission. Personal attacks against individual Commissioners, the City Manager or Staff are prohibited.

Any person declared out of order or causing a disturbance will be cautioned and may be barred from making any additional comments during the meeting. Any person who becomes disruptive or interferes with the orderly business of the Commission may be removed from the Commission Chambers.

The above represents a summarization of City Ordinance 2017-15, which establishes regulations for orderly meetings and public participation. Copies of this Ordinance are available for public inspection in the City Clerk's Office. Any person requiring auxiliary aids and services at this, or future meetings, may call the City Clerk's Office at 954-457-1340 at least two calendar days prior to the meeting.

1. CALL TO ORDER**2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION (Speakers must sign-in with the City Clerk prior to the start of the meeting)****6. PRESENTATIONS**

- A. APRIL 2026 STUDENT OF THE MONTH. (SPONSORED BY MAYOR JOY F. COOPER)
- B. AFTER SCHOOL APPRECIATION WEEK PROCLAMATION. (STAFF: HUMAN SERVICES DIRECTOR)
- C. NATIONAL CRIME VICTIMS' RIGHTS WEEK PROCLAMATION. (STAFF: POLICE CHIEF)
- D. ARBOR DAY PROCLAMATION. (STAFF: PARKS, RECREATION, AND OPEN SPACES DEPARTMENT DIRECTOR)
- E. 2025 ANNUAL COMPREHENSIVE FINANCIAL REPORT (ACFR) PRESENTATION. (STAFF: FINANCE DIRECTOR)

Attachments: [FY2025 Annual Comprehensive Financial Report Presentation](#)

ITEM SCHEDULED FOR TIME CERTAIN AT 4:00 P.M.

- F. STORMWATER RATE STUDY & ASSESSMENT UPDATE. (STAFF: FINANCE DIRECTOR)

Attachments: [Stormwater Fee Study Presentation](#)

7. APPROVAL OF DRAFT MINUTES

- A. MARCH 18, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

Attachments: [03182026 Draft Minutes](#)

- B. MARCH 4, 2026 CITY COMMISSION MEETING (STAFF: CITY CLERK)

Attachments: [03042026 Draft Minutes](#)

8. **CONSENT AGENDA** (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Commission, then that item may be pulled from the Consent Agenda by any member of the City Commission and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the City Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)

- A. DECEMBER MONTHLY BUDGET REPORT. (STAFF: BUDGET & MONITORING DIRECTOR)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Monthly Budget Performance Report for Period Ending December](#)

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AWARDED REQUEST FOR PROPOSAL (RFP) #FY 2025-2026-05 COHB EMERGENCY OPERATIONS CENTER (EOC) UPGRADE TO AVI-SPL LLC AS THE HIGHEST RANKED FIRM, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED, SEVENTY THOUSAND, THREE HUNDRED AND SEVENTY-NINE DOLLARS (\$170,379); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: CHIEF INFORMATION OFFICER)

Attachments:

[Agenda Cover Memo](#)

[Exhibit 1 - Resolution](#)

[Exhibit 2 - Award Information Memorandum RFP # 25-26-05 COHB EOC Upg](#)

[Exhibit 3 - Summary Rating Sheet 25-26-05](#)

[Exhibit 4 - COHB and AVI-SPL Agreement](#)

[Exhibit 5 - AVI-SPL Audiovisual Proposal](#)

[Exhibit 6 - AVI-SPL - Scope of Work Cost Proposal](#)

[Exhibit 7 - RFP 25-26-05 COHB Emergency Operations Center \(EOC\) Upgr](#)

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, RATIFYING GRANT APPLICATIONS TO THE HAZARD MITIGATION GRANT PROGRAM (HMGP) TO SUPPORT THE DEVELOPMENT OF A CITYWIDE STORMWATER MASTER PLAN, AND TO BROWARD COUNTY UNDER THE SECTION 219 PROGRAM TO SUPPORT THE NORTHEAST DRAINAGE INFRASTRUCTURE IMPROVEMENTS PROJECT; AUTHORIZING ACCEPTANCE AND EXECUTION OF GRANT AWARDS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - Watershed Planning Program Notice of Proposal Form](#)
 [Exhibit 3 - Broward County Section 219 Proposal](#)

- D. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING THE ACCEPTANCE AND EXECUTION OF THE RESILIENT BROWARD GRANT AGREEMENT THROUGH BROWARD COUNTY IN THE AMOUNT OF TWO HUNDRED AND FIFTY-THOUSAND DOLLARS (\$250,000) TO FUND PART OF THE CONSTRUCTION COSTS OF THE GULFSTREAM STORMWATER PIPE IMPROVEMENT PROJECT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: FINANCE DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - Resilient Broward Grant Agreement](#)

- E. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL CONTRACT #082923-CNH TO PURCHASE A BEACH TRACTOR (REPLACING UNIT 1383) FROM GLADE & GROVE SUPPLY OF SARASOTA LLC IN A NOT TO EXCEED AMOUNT OF ONE HUNDRED, FIFTY-TWO THOUSAND, SIX HUNDRED, FORTY-FIVE DOLLARS AND SEVENTY CENTS (\$152,645.70); AND PROVIDING FOR AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
 [Exhibit 1 - Resolution](#)
 [Exhibit 2 - Sourcewell Contract #082923-CNH](#)
 [Exhibit 3 - Vehicle Quote](#)

- F. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL COOPERATIVE PURCHASING AGREEMENT WITH 72 HOUR LLC D/B/A NATIONAL AUTO FLEET GROUP TO PURCHASE FOURTEEN (14) VEHICLES FROM AUTHORIZED DEALER ALAN JAY AUTOMOTIVE MANAGEMENT INC. FOR A NOT TO EXCEED AMOUNT OF SIX HUNDRED, FORTY THOUSAND, SEVEN HUNDRED AND SIXTEEN DOLLARS (\$640,716) AND DISPOSE OF THE REPLACED VEHICLES IN ACCORDANCE WITH THE CITY'S SURPLUS PROPERTY POLICIES AND

APPLICABLE LAWS; AND PROVIDING AN EFFECTIVE DATE.
(STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Ordinance No. 2025-011](#)
[Exhibit 3 - Sourcewell Contract 091521-NAF](#)
[Exhibit 4 - Sourcewell Pricing 2026 091521-NAF Extension](#)
[Exhibit 5 - Vehicle Quotes](#)

- G. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF SOURCEWELL CONTRACT # 032824-RTG TO PURCHASE A SEWER CRANE TRUCK FROM RUSH TRUCK CENTERS OF FLORIDA, INC. FOR A NOT TO EXCEED AMOUNT NOT TO EXCEED AMOUNT OF ONE HUNDRED, EIGHTY-NINE THOUSAND, FOUR HUNDRED AND FIFTY DOLLARS (\$189,450); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Rush Truck Centers of Texas L.P. Contract 032824-RTG](#)
[Exhibit 3 - Vehicle Quote](#)

- H. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING UTILIZATION OF THE ST. JOHNS COUNTY SCHOOL DISTRICT BID #2022-16 AGREEMENT WITH BLISS PRODUCTS AND SERVICES INC. TO PROVIDE RESURFACING OF THE PLAYGROUND AT OB JOHNSON PARK FOR A NOT TO EXCEED AMOUNT OF ONE HUNDRED, THIRTY-EIGHT THOUSAND, THREE HUNDRED AND EIGHTY-ONE DOLLARS (\$138,381); AND PROVIDING AN EFFECTIVE DATE. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Bliss Products and Services Contract Proposal](#)
[Exhibit 3 - SJCSD Solicitation Number 2022-16](#)
[Exhibit 4 - SJCSD Initial Award and Renewals](#)
[Exhibit 5 - Bliss Products and Services Quote 79361 OB Johnson Park](#)

- I. PARKS AND RECREATION ADVISORY BOARD ANNUAL REPORT.
(STAFF: PARKS, RECREATION, AND OPEN SPACES)

DEPARTMENT DIRECTOR)

Attachments: [Annual Advisory Board Report](#)

J. PLANNING AND ZONING BOARD ANNUAL REPORT. (STAFF: SUSTAINABLE DEVELOPMENT DIRECTOR)

Attachments: [Annual Advisory Board Report](#)
[Exhibit 1 – Planning and Zoning Board Cases 2025 Report](#)

K. PUBLIC TRANSPORTATION, TRAFFIC AND PARKING ADVISORY BOARD ANNUAL REPORT. (STAFF: TRANSPORTATION AND MOBILITY DIRECTOR)

Attachments: [Annual Advisory Board Report](#)

L. SUSTAINABILITY, BEACH PRESERVATION AND FLOOD MITIGATION ADVISORY BOARD ANNUAL REPORT. (STAFF: PUBLIC WORKS DIRECTOR)

Attachments: [Annual Advisory Board Report](#)

M. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AUTHORIZING AN AMENDMENT TO THE SHUTTER/IMPACT GLASS REBATE PROGRAM INTERLOCAL AGREEMENT BETWEEN THE CITY AND THE HBCRA TO ALLOW ELIGIBLE SENIORS RESIDING OUTSIDE THE HBCRA TO UTILIZE THE REBATE A SECOND TIME, AND AUTHORIZE THE CITY MANAGER TO EXECUTE RELATING DOCUMENTS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY MANAGER)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 – Program Application](#)

N. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

Attachments: [2025-11-17 Police & Fire Pension Board Meeting Minutes](#)
[2026-02-12 Parks & Recreation Advisory Board Meeting Minutes](#)

9. ORDINANCES ON FIRST READING

A. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE ADOPTED BUDGET FOR FY 2025-26 TO REFLECT THE REVENUES, EXPENDITURES, APPROPRIATIONS AND OTHER MISCELLANEOUS BUDGET ADJUSTMENTS; PROVIDING FOR

CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)(STAFF: BUDGET & MONITORING DIRECTOR)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)
[Exhibit 2 – Line Item Detail](#)

- B. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING THE CITY OF HALLANDALE BEACH CODE OF ORDINANCES, CHAPTER 19 – OFFENSES AND MISCELLANEOUS PROVISIONS, ARTICLE I. – IN GENERAL, BY ADDING SECTION 19-24, SPEED DETECTION SYSTEMS FOR THE ENFORCEMENT OF SCHOOL ZONE SPEED LIMITS; PROVIDING FOR CONFLICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: POLICE CHIEF)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)
[Exhibit 2 – Executed Contract between Hallandale Beach and Blue Line Solu](#)
[Exhibit 3 - School Zones Traffic Study](#)

- C. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, AMENDING CHAPTER 9, “CODE COMPLIANCE,” SECTION 9-6 “SPECIAL MAGISTRATE”; PROVIDING FOR CONFLICT; PROVIDING FOR CODIFICATION; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE. (FIRST READING)(STAFF: CITY ATTORNEY)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)

- D. AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA; CALLING FOR A GENERAL ELECTION ON NOVEMBER 3, 2026 TO ELECT THE SEATS OF COMMISSIONER SEAT #1 AND COMMISSIONER SEAT #2 TO THE CITY COMMISSION FOR A FOUR YEAR TERM; SETTING THE QUALIFYING PERIOD FOR COMMENCEMENT ON JUNE 8, 2026 AT 12:00 PM AND ENDING ON JUNE 12, 2026 AT 12:00 PM; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. (FIRST READING)(STAFF: CITY CLERK)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Ordinance](#)

10. ORDINANCES ON SECOND READING/PUBLIC HEARING**11. RESOLUTIONS/PUBLIC HEARING****12. RESOLUTIONS/CITY BUSINESS**

- A. BROWARD LEAGUE OF CITIES 69TH ANNUAL DINNER.
(SPONSORED BY MAYOR JOY F. COOPER)

Attachments: [69th Annual Installation Dinner Municipal Participation](#)

- B. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA SUPPORTING THE HOMES FOR EVERY LOCAL PROTECTOR, EDUCATOR, AND RESPONDER (HELPER) ACT. H.R.2904 AND S.978, ESTABLISHING A HOME LOAN PROGRAM TO MAKE HOMEOWNERSHIP MORE AFFORDABLE FOR LAW ENFORCEMENT OFFICERS, FIREFIGHTERS, EMTS, PARAMEDICS, AND TEACHERS; AND PROVIDING FOR AN EFFECTIVE DATE. (SPONSORED BY MAYOR JOY F. COOPER)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)

- C. A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPOINTING COMMISSION MEMBERS AS CITY REPRESENTATIVES TO THE BROWARD LEAGUE OF CITIES, FLORIDA LEAGUE OF CITIES, AND THE NATIONAL LEAGUE OF CITIES FOR THE 2026-2027 TERM; AND PROVIDING AN EFFECTIVE DATE. (STAFF: CITY CLERK)

Attachments: [Agenda Cover Memo](#)
[Exhibit 1 - Resolution](#)
[Exhibit 2 - Resolution No. 2024-137](#)

- D. APPOINTMENTS TO THE CITY ADVISORY BOARDS AND COMMITTEES (STAFF: CITY CLERK)

Attachments: [Boards and Committees Vacancy List](#)
[Exhibit 1 - Luliia Titarenko 01232026](#)

- E. NORTH CITY BEACH CENTER AND SOUTH CITY BEACH PARK CONCESSION STRATEGY AND APPROACH. (STAFF: CITY MANAGER)

Attachments: [Agenda Cover Memo](#)

13. COMMISSIONER COMMUNICATIONS - Items not on the Agenda

- A. COMMISSIONER ADAMS
- B. COMMISSIONER BUTLER
- C. COMMISSIONER LIMA-TAUB
- D. VICE MAYOR LAZAROW
- E. MAYOR COOPER

14. CITY ATTORNEY COMMUNICATIONS - Items not on the Agenda

15. CITY MANAGER COMMUNICATIONS - Items not on the Agenda

16. INFORMATIONAL ITEMS: (No Action Required)

17. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE CITY CLERK, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.