

# **City of Hallandale Beach**

400 S. Federal Highway  
Hallandale Beach, FL 33009  
www.cohb.org



## **Meeting Agenda**

### **SUPPLEMENTAL AGENDA #1**

**Monday, April 17, 2017**

**6:05 PM**

## **Community Redevelopment Agency**

*Chair Joy F. Cooper*  
*Vice Chair Keith S. London*  
*Director Michele Lazarow*  
*Director Anthony A. Sanders*  
*Director Anabelle Taub*

*Executive Director Roger M. Carlton*  
*HBCRA Attorney Steven W. Zelkowitz*  
*Clerk to the Board Mario Bataille, CMC*

**10. AGENCY BUSINESS**

- A. DISCUSSION ON THE 2015 TRUE-UP TIF PAYMENT TO GULFSTREAM PARK. (STAFF: EXECUTIVE DIRECTOR)

Attachments: [Memo - Lambert Advisory Review on FY 2015 TIF Agreement](#)

- B. INFORMATIONAL MEMORANDUM - AFFORDABLE WORKFORCE HOUSING CRISIS INFORMATIONAL BROCHURE. (STAFF: EXECUTIVE DIRECTOR)

Attachments: [Informational Memorandum](#)

- C. INFORMATIONAL MEMORANDUM - SECOND AMENDED AND RESTATED D.A. DATED 04.06.16 BETWEEN HBC MEDICAL HOLDINGS, LLC AND THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY. (STAFF: EXECUTIVE DIRECTOR)

Attachments: [Informational Memorandum](#)