

# **City of Hallandale Beach**

400 S. Federal Highway  
Hallandale Beach, FL 33009  
[www.cohb.org](http://www.cohb.org)



## **Meeting Agenda**

**Wednesday, May 21, 2025**

**5:30 PM**

**Commission Chambers**

### **HBCRA Board of Directors**

*Chair Joy F. Cooper*  
*Vice Chair Michele Lazarow*  
*Director Joy D. Adams*  
*Director Mike Butler*  
*Director Anabelle Lima-Taub*

*Executive Director Dr. Jeremy Earle*  
*HBCRA Attorney Steven W. Zelkowitz*  
*HBCRA Secretary Jenorgen M. Guillen, MMC*

**1. CALL TO ORDER****2. ROLL CALL****3. PLEDGE OF ALLEGIANCE****4. ORDER OF BUSINESS****5. PUBLIC PARTICIPATION - Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)****6. PRESENTATIONS****A. MURAL PRESENTATION (STAFF: EXECUTIVE DIRECTOR)**

Attachments: [Mural Presentation - Cultural Heart of Hallandale Beach](#)

**7. DIRECTOR COMMUNICATIONS - Items not on the Agenda****A. DIRECTOR ADAMS****B. DIRECTOR BUTLER****C. DIRECTOR LIMA-TAUB****D. VICE CHAIR LAZAROW****E. CHAIR COOPER****8. APPROVAL OF DRAFT MINUTES****A. MARCH 19, 2025 HBCRA MEETING MINUTES. (STAFF: CITY CLERK)**

Attachments: [03192025 Draft Minutes](#)

**9. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Board, then that item may be pulled from the Consent Agenda by any member of the HBCRA Board of Directors and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the Board Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)****A. MONTHLY FINANCIAL REPORT - MARCH (STAFF: EXECUTIVE DIRECTOR)**

Attachments: [Monthly Financial Report - March 2025](#)

- B. MONTHLY FINANCIAL REPORT - APRIL (STAFF: EXECUTIVE DIRECTOR)

Attachments: [Monthly Financial Report - April 2025](#)

- C. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY APPROVING AN INCREASE TO THE GUARANTEED MAXIMUM PRICE FOR THE N.E. 1ST AVENUE STREETSCAPE IMPROVEMENTS PROJECT IN THE AMOUNT OF \$300,288.41 FOR THE COST FOR OWNER'S CONTINGENCY (\$120,000.00) AND PERMIT ALLOWANCE (\$180,288.41) FOR AN INCREASED GUARANTEED MAXIMUM PRICE OF \$9,040,509.27; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT THE INCREASE TO THE GUARANTEED MAXIMUM PRICE INCLUDING THE EXECUTION AND DELIVERY OF AN AMENDMENT TO THE ADDENDUM TO THE CMAR AGREEMENT FOR THE N.E. 1ST AVENUE STREETSCAPE IMPROVEMENTS PROJECT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments: [Agenda Cover Memo](#)  
[Exhibit 1 - Resolution](#)  
[Exhibit 2 - Burkhardt Construction Inc \(NE 1st Ave streetscape improvement \(](#)  
[Exhibit 3 - Executed CMAR Agreement](#)

- D. HBCRA QUADRANT SAFETY BOARD ANNUAL REPORT. (STAFF: CITY CLERK)

Attachments: [Agenda Cover Memo](#)

**10. AGENCY BUSINESS**

**11. HBCRA ATTORNEY COMMUNICATIONS**

**12. EXECUTIVE DIRECTOR COMMUNICATIONS**

**13. ADJOURN**

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE HBCRA SECRETARY AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE HBCRA SECRETARY, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE HBCRA SECRETARY AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT [www.hallandalebeachfl.gov](http://www.hallandalebeachfl.gov)

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.