## City of Hallandale Beach

400 S. Federal Highway Hallandale Beach, FL 33009 www.cohb.org



## **Meeting Agenda**

Monday, September 29, 2025 5:00 PM

**Commission Chambers** 

## **HBCRA Board of Directors**

Chair Joy F. Cooper Vice Chair Michele Lazarow Director Joy D. Adams Director Mike Butler Director Anabelle Lima-Taub

Executive Director Dr. Jeremy Earle HBCRA Attorney Steven W. Zelkowitz HBCRA Secretary Jenorgen M. Guillen, MMC

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE
- 4. ORDER OF BUSINESS
- 5. PUBLIC PARTICIPATION Items not on the agenda (Speakers must sign-in with the Clerk prior to the start of the meeting)
- 6. PRESENTATIONS

A. RESIDENTIAL PROGRAMS - UPDATE (STAFF: EXECUTIVE DIRECTOR)

Attachments: RESIDENTIAL PROGRAMS - UPDATE

- 7. DIRECTOR COMMUNICATIONS Items not on the Agenda
- A. DIRECTOR ADAMS
- **B. DIRECTOR BUTLER**
- C. DIRECTOR LIMA-TAUB
- D. VICE CHAIR LAZAROW
- E. CHAIR COOPER
- 8. APPROVAL OF DRAFT MINUTES

A. AUGUST 20, 2025 HBCRA BOARD OF DIRECTORS MEETING.

(STAFF: CITY CLERK)

Attachments: 08202025 Draft Minutes

- 9. CONSENT AGENDA (Matters on the Consent Agenda are not expected to require discussion. Items will be adopted by one motion. If discussion is desired by any member of the Board, then that item may be pulled from the Consent Agenda by any member of the HBCRA Board of Directors and will be considered separately. If the public wishes to speak on a matter on the Consent Agenda they must inform the Board Clerk prior to the start of the meeting. They will be recognized prior to the approval of the Consent Agenda or on the separate item, if it is pulled.)
  - A. MONTHLY FINANCIAL REPORT AUGUST (STAFF: EXECUTIVE DIRECTOR)

## Attachments: Monthly Financial Report - August 2025

B.

A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF **BEACH** THE HALLANDALE COMMUNITY REDEVELOPMENT AGENCY. **HALLANDALE** BEACH, FLORIDA: **APPROVING** INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND THE HALLANDALE BEACH COMMUNITY AGENCY RELATING TO THE PROVISION OF FUNDS TO THE CITY IN AN AMOUNT NOT EXCEED \$640,000 FOR A LOCAL GOVERNMENT AREA OF OPPORTUNITY LOAN TO PINNACLE AT AUDUBON WITH THE **DEVELOPMENT** IN CONNECTION AFFORDABLE HOUSING PROJECT FOR SENIORS AGED 62+ KNOWN AS PINNACLE AT AUDUBON PLACE; AUTHORIZING THE EXECUTIVE DIRECTOR TO **EXECUTE** THE AGREEMENT; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE INTERLOCAL AGREEMENT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - ILA

Exhibit 3- Florida Housing Finance Corporation Local Government Area of Op.

C. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **HALLANDALE BEACH** COMMUNITY REDEVELOPMENT AGENCY. HALLANDALE BEACH, FLORIDA, **APPROVING** PURCHASE OF REAL PROPERTY LOCATED AT 721 AND 725 S.W. TERRACE. **HALLANDALE** BEACH, **FLORIDA** 33009 FROM PERRY W. HODGES, JR., AS PERSONAL REPRESENTATIVE OF THE ESTATE OF IRENE THORESON FOR A PURCHASE PRICE NOT TO EXCEED \$855,000; AUTHORIZING THE EXECUTIVE DIRECTOR EXECUTE THE "AS-IS" RESIDENTIAL **CONTRACT** AND **ADDENDUM FOR** THE **PURCHASE** OF THE PROPERTY; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION **NECESSARY** TO **PURCHASE** THE **PROPERTY INCLUDING** PAYMENT OF THE PURCHASE PRICE AND CLOSING COSTS, AS WELL AS THE EXECUTION AND DELIVERY OF ALL CLOSING DOCUMENTS; AND PROVIDING AN EFFECTIVE DATE. (STAFF: **EXECUTIVE DIRECTOR)** 

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution
Exhibit 2 - Contract

Exhibit 3 - BCPA Report 721 SW 7th Terrace

Exhibit 4 - BCPA Report 725 SW 7th Terrace

Exhibit 5 - HBCRA Appraisal-721 SW 7th Terrace

Exhibit 6 -HBCRA Appraisal -725 SW 7th Terrace

Exhibit 7 - Seller's Appraisal-721 SW 7th Terrace

Exhibit 8 - Seller's Appraisal-725 SW 7th Terrace

D. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **BEACH COMMUNITY HALLANDALE** REDEVELOPMENT AGENCY APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND THE HALLANDALE **BEACH** COMMUNITY **AGENCY** RELATING TO THE CITY'S **ADMINISTRATION** BY THE **HBCRA** OF THE SHUTTER/IMPACT GLASS AND SENIOR MINI-GRANT PROGRAMS

FOR RESIDENTS WHO RESIDE OUTSIDE THE CRA BOUNDARIES; AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE THE INTERLOCAL AGREEMENT; AUTHORIZING THE EXECUTIVE

DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE INTERLOCAL AGREEMENT; AND PROVIDING AN EFFECTIVE

DATE. (STAFF: EXECUTIVE DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 – Residential Services ILA FY 2025-26

Exhibit 3 - CRA Boundary Map

F A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **HALLANDALE BEACH** COMMUNITY REDEVELOPMENT AGENCY. **HALLANDALE** BEACH, FLORIDA: **APPROVING** INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE THE HALLANDALE BEACH AND COMMUNITY TO THE OF RELATING **PROVISION** DIRECT **SERVICES** CONSISTING OF THE FUNDING FOR AN ADDITIONAL FULL-TIME CODE COMPLIANCE SPECIALIST TO THE CITY FROM THE HBCRA FOR FISCAL YEAR 2025-2026 IN AN AMOUNT NOT TO EXCEED \$93,642.00; **AUTHORIZING** THE **EXECUTIVE** DIRECTOR TO THE INTERLOCAL EXECUTE AGREEMENT: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE INTERLOCAL AGREEMENT; AND PROVIDING AN EFFECTIVE DATE. (STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - Code Compliance ILA FY 2025-26

F. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **HALLANDALE BEACH** COMMUNITY REDEVELOPMENT **HALLANDALE** BEACH, FLORIDA: APPROVING INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND THE HALLANDALE BEACH COMMUNITY AGENCY RELATING TO THE PROVISION OF INDIRECT SERVICES BY THE CITY TO THE HBCRA FOR FISCAL YEAR 2025-2026 IN AN AMOUNT NOT TO EXCEED \$480,847.00; AUTHORIZING THE EXECUTIVE DIRECTOR THE TO EXECUTE INTERLOCAL AGREEMENT: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE **INTERLOCAL** AGREEMENT: AND **PROVIDING** AN **EFFECTIVE** DATE. (STAFF: **EXECUTIVE** 

DIRECTOR)

Attachments: Agenda Cover Memo

**Exhibit 1 - Resolution** 

Exhibit 2 - Indirect ILA FY 2025-26

G. A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **HALLANDALE BEACH** COMMUNITY REDEVELOPMENT AGENCY. HALLANDALE BEACH, FLORIDA; APPROVING INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND THE HALLANDALE BEACH COMMUNITY **AGENCY** RELATING TO THE **PROVISION** OF DIRECT **SERVICES** CONSISTING OF COMMUNITY POLICING INNOVATIONS BY THE CITY TO THE HBCRA FOR FISCAL YEAR 2025-2026 IN AN AMOUNT EXCEED \$2,029,784; AUTHORIZING THE EXECUTIVE TO **DIRECTOR** TO **EXECUTE** THE **INTERLOCAL** AGREEMENT: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE **INTERLOCAL** AGREEMENT; AND **PROVIDING** (STAFF: AN EFFECTIVE DATE. **EXECUTIVE** 

DIRECTOR)

<u>Attachments:</u> <u>Agenda Cover Memo</u>

Exhibit 1 - Resolution

Exhibit 2 - Police ILA FY 2025-26

H.

A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF **BEACH COMMUNITY** THE **HALLANDALE** REDEVELOPMENT BEACH, AGENCY. HALLANDALE FLORIDA: APPROVING THE INTERLOCAL AGREEMENT BETWEEN THE CITY OF HALLANDALE BEACH AND THE HALLANDALE BEACH COMMUNITY AGENCY RELATING TO THE ESTABLISHMENT AND ADMINISTRATION OF A RIDESHARING ASSISTANCE PROGRAM WITH UBER FOR THE BENEFIT OF CITY RESIDENTS WITH THE HBCRA CONTRIBUTING SIX PERCENT (76%)(ONE HUNDRED **FOURTEEN** THOUSAND AND 00/100 DOLLARS [\$114,000.00]) AND THE CITY CONTRIBUTING TWENTY FOUR PERCENT (24%) (THIRTY SIX THOUSAND AND 00/100 DOLLARS [\$36,000.00]) OF THE OVERALL BUDGET OF ONE HUNDRED FIFTY THOUSAND AND 00/100 **AUTHORIZING** THE DOLLARS (\$150,000.00); **EXECUTIVE DIRECTOR** TO **EXECUTE** THE **INTERLOCAL** AGREEMENT; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL STEPS NECESSARY AND APPROPRIATE TO IMPLEMENT THE TERMS AND CONDITIONS OF THE INTERLOCAL AGREEMENT: **EXECUTIVE PROVIDING** AN **EFFECTIVE** DATE. (STAFF: DIRECTOR)

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution
Exhibit 2- ILA Agreement

Ι. A RESOLUTION OF CHAIR AND BOARD OF DIRECTORS OF THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT AGENCY. **HALLANDALE** BEACH, FLORIDA: **ADOPTING** THE **FINAL** ESTIMATES OF REVENUE AND EXPENDITURES FOR THE FISCAL YEAR COMMENCING ON OCTOBER 1, 2025, AND ENDING ON SEPTEMBER 30, 2026 (FISCAL YEAR 2025-2026): APPROPRIATING THE FUNDS SHOWN THEREIN AS MAY **NEEDED** OR **DEEMED NECESSARY** TO **DEFRAY ALL** EXPENDITURES AND LIABILITIES OF THE HBCRA FOR FISCAL YEAR 2025-2026; APPROVING THE FISCAL YEAR 2025-2026 BUDGET: AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION **NECESSARY** TO **IMPLEMENT** THE **FISCAL** YEAR

**PROVIDING** 

ΑN

**EFFECTIVE** 

DATE.

(STAFF: EXECUTIVE DIRECTOR)

<u>Attachments:</u> Agenda Cover Memo

Exhibit 1 - Resolution

2025-2026 BUDGET:

Exhibit 2 - Proposed FY 25-26 Budget

Exhibit 3 - HBCRA Finance Plan

AND

A RESOLUTION OF THE CHAIR AND BOARD OF DIRECTORS OF THE **BEACH COMMUNITY** HALLANDALE REDEVELOPMENT **HALLANDALE** AGENCY. BEACH, FLORIDA, **APPROVING** PROFESSIONAL SERVICES AGREEMENT WITH TAYLOR DUMA LLP TO PROVIDE LEGAL REPRESENTATION SERVICES TO THE HALLANDALE BEACH COMMUNITY REDEVELOPMENT **AGENCY** FOR FISCAL YEAR 2025 - 2026 IN AN AMOUNT NOT TO EXCEED \$155,000: AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE WITH THE **ENGAGEMENT** LETTER **TAYLOR DUMA** LLP; AUTHORIZING THE EXECUTIVE DIRECTOR TO TAKE ALL ACTION NECESSARY TO IMPLEMENT THE TERMS OF THE ENGAGEMENT **PROVIDING** LETTER: AND ΑN **EFFECTIVE** DATE. (STAFF:

**EXECUTIVE DIRECTOR)** 

Attachments: Agenda Cover Memo

Exhibit 1 - Resolution

Exhibit 2 - Taylor Duma LLP Engagement Letter FY 2025-26

K. ADVISORY BOARD & COMMITTEE MINUTES (STAFF: CITY CLERK)

<u>Attachments:</u> <u>2025-08-05 HBCRA Quadrant Safety Board Meeting Minutes</u>

10. AGENCY BUSINESS

J.

11. HBCRA ATTORNEY COMMUNICATIONS

12. EXECUTIVE DIRECTOR COMMUNICATIONS

13. ADJOURN

THIS MEETING IS OPEN TO THE PUBLIC. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS THAT ARE DISABLED; WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE HBCRA SECRETARY AT 954-457-1489 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.

AGENDA ITEMS MAY BE VIEWED AT THE OFFICE OF THE HBCRA SECRETARY, CITY OF HALLANDALE BEACH CITY HALL, 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009. ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE HBCRA SECRETARY AT 954-457-1489. A COMPLETE AGENDA PACKET IS ALSO AVAILABLE ON THE CITY WEBSITE AT www.hallandalebeachfl.gov

ALL INTERESTED PERSONS MAY APPEAR AT THE MEETING AND MAY BE HEARD WITH RESPECT TO THE PROPOSED MATTER. SHOULD ANY PERSON DESIRE TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY, OR CITY COMMISSION WITH RESPECT TO ANY MATTER TO BE CONSIDERED AT SUCH MEETING OR HEARING, THAT PERSON SHALL ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TWO OR MORE MEMBERS OF CITY COMMISSION OR OTHER CITY BOARDS MAY ATTEND AND PARTICIPATE AT THIS MEETING.

THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY, A TELEPHONE CONFERENCE CALL. THE LOCATION 400 S. FEDERAL HIGHWAY, HALLANDALE BEACH, FL 33009, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT FOR SUCH COMMUNICATION.